|  |  |  |
| --- | --- | --- |
|  |  | 53rd Annual Training Conference |
| 43rd Annual Training Conference | *In conjunction with the* |

**“Kentucky: Down the Stretch to Success”**

**July 15-17, 2012**

**Griffin Gate Marriot Resort and Spa, Lexington, Kentucky**

**Reservations: 800-266-9432 or https://resweb.passkey.com/go/SSCAJuly**

**Advance Registration due by July 1, 2012**

**Please Print or Type:**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **FIRST MIDDLE INITIAL LAST**

**Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Agency/Facility:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Business Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Is this your first SSCA conference? Yes No**

**Advance Registration (Prior to July 1st) $150.00 $\_\_\_\_\_\_\_**

**Late/On-Site Registration (After July 1st) $170.00 $\_\_\_\_\_\_\_**

**SSCA Membership Dues $25.00 $\_\_\_\_\_\_\_**

**KCCD Membership Dues $15.00 $\_\_\_\_\_\_\_**

**Golf Tournament $65.00 $\_\_\_\_\_\_\_**

**Additional Tickets or Spouse/Guest Registration for Special Events**

**No.\_\_\_\_\_ President’s Reception (Sunday) $60.00 $\_\_\_\_\_\_\_**

**No.\_\_\_\_\_ Kentucky Night (Monday) $55.00 $\_\_\_\_\_\_\_**

**No.\_\_\_\_\_ SSCA Awards Banquet (Tuesday Evening) $50.00 $\_\_\_\_\_\_\_**

**No.\_\_\_\_\_ KY Department of Corrections Luncheon (Monday) $25.00 $\_\_\_\_\_\_\_**

 **(KY DOC Luncheon not included in Conference Registration)**

 **Total Registration $\_\_\_\_\_\_\_**

**Checks should be made payable to: SSCA 2012**

**Send completed forms and payment to: Jamie Strang**

**3001 West Hwy 146**

**LaGrange, KY 40032**

**Any questions should be directed to Jamie Strang, Conference Registration Coordinator, by email at** **jamier.strang@ky.gov** **or 502-222-9441, extension 4015.**

**NO REFUNDS TWO WEEKS PRIOR TO CONFERENCE DATE**

**Please contact Dale Hazelwood at 502-750-1284 or by email at Dale.Hazelwood@ky.gov for transportation to and/or from the airport, by July 1, 2012.**

**Arrival Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Time:\_\_\_\_\_\_\_\_\_\_\_ Airline & Flight #:\_\_\_\_\_\_\_\_\_\_\_\_**

**Departure Date:\_\_\_\_\_\_\_\_\_\_\_\_\_ Time:\_\_\_\_\_\_\_\_\_\_\_ Airline & Flight #:\_\_\_\_\_\_\_\_\_\_\_\_**