

Dealership Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Office Phone \_\_\_\_\_

Mobile \_\_\_\_\_

☐ **ORIGINAL**    ☐ **COPY**

FOR SEALED BIDS ON

**PURSUIT,  
ADMINISTRATIVE NON-PURSUIT,  
UTILITY VEHICLES, TRUCKS & VANS,  
& OTHER FLEET EQUIPMENT**

*Participating Sheriff's Offices & Local Governmental  
Agencies of the State of Florida*

*Coordinated By*

**The  
Florida Sheriffs Association,  
Florida Association of Counties &  
Florida Fire Chiefs' Association**



**BID NO. 10-18-0907**

ADVERTISEMENT, INSTRUCTIONS TO BIDDERS, SPECIFICATIONS, BID PROPOSAL

**REPLIES DUE**

**12:00 NOON – SEPTEMBER 7, 2010**

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# FLORIDA SHERIFFS ASSOCIATION

P. O. BOX 12519  
TALLAHASSEE, FLORIDA 32317-2519

## INVITATION TO BID

**BID NUMBER:** 10-18-0907

**BID TITLE:** PURSUIT, ADMINISTRATIVE NON-PURSUIT,  
UTILITY VEHICLES, TRUCKS & VANS,  
& OTHER FLEET EQUIPMENT

**ADVERTISEMENT DATES:** JULY 2, 2010 & JULY 9, 2010

**MANDATORY VEHICLE CONTRACT/  
SPECIFICATION WORKSHOPS:** JULY 13 & 14, 2010 at 9:00 A.M.

**MANDATORY PRE-BID  
CONFERENCE:** AUGUST 16, 2010 at 8:30 A.M.

**WORKSHOPS & PRE-BID CONFERENCE TO BE HELD AT:**  
MARION COUNTY SHERIFF'S OFFICE  
JAIL MULTI-PURPOSE ROOM  
692 N.W. 30TH AVENUE  
OCALA, FL 34475-5608

**REPLIES DUE:** SEPTEMBER 7, 2010 at 12:00 NOON

**BID SUBMITTALS RECEIVED AT:**  
FLORIDA SHERIFFS ASSOCIATION  
COOPERATIVE BID COORDINATOR'S OFFICE  
2617 MAHAN DRIVE (32308)  
P. O. BOX 12519  
TALLAHASSEE, FL 32317-2519

BIDS MUST BE SUBMITTED ELECTRONICALLY THROUGH THE FLORIDA SHERIFFS ASSOCIATION'S VEHICLE BID AWARD SYSTEM. SOLICITATION DOCUMENTS AND SPECIFICATIONS CAN BE ACCESSED THROUGH <http://veba.flsheriffs.org>. VENDORS WHO WISH TO PARTICIPATE IN THIS INVITATION TO BID **MUST ATTEND** THE VEHICLE CONTRACT/SPECIFICATION WORKSHOP & PRE-BID CONFERENCE. YOU WILL BE REQUIRED TO HAVE A USER NAME AND GENERIC PASSWORD BEFORE YOU CAN LOG ON TO THE VEBA SITE.

# **ADVERTISEMENT**

## **PURSUIT, ADMINISTRATIVE NON-PURSUIT, UTILITY VEHICLES, TRUCKS & VANS, & OTHER FLEET EQUIPMENT BID 10-18-0907**

The Florida Sheriffs Association, Florida Association of Counties and the Florida Fire Chiefs' Association invite interested bidders to submit bid proposals for 2010 Pursuit and Non-Pursuit, Utility Vehicles, Trucks & Vans and Other Fleet Equipment.

This contract shall be awarded to the lowest responsible bidder by specification by manufacturer by zone for all police package vehicles and to each of the lowest responsible bidder(s) by specification by manufacturer by zone for all non-police package vehicles which said qualifications shall enable the awarding authority of the participating local governmental agencies of the State of Florida to take into consideration the financial responsibility of the bidder, proven skill and experience, facilities for performing the contract, previous satisfactory performance and such other abilities of the bidder as will enable him to perform efficiently the contract.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the date set for the posting thereof.

Bidders are hereby advised that the Cooperative Bid Coordinator reserves the right to reject any bid proposal not considered to be competitive in nature based on the best pricing information available. Furthermore, the Cooperative Bid Coordinator reserves the right to reject any or all bids, in whole or in part, and/or make awards either as individual items or as a total combined bid, whichever they consider to be in the best interest of the local governmental agencies of the State of Florida, and to waive any informality in any proposal.

Specifications and solicitation documents may be obtained by bona fide bidders via the FSA web site at <http://veba.flsheriffs.org>. Vendors who wish to participate in this invitation to bid **MUST ATTEND** the Vehicle Contract/Specification Workshop & Pre-Bid Conference. You will be furnished a user name and generic password before you can log on to the VEBA site.

### **FLORIDA SHERIFFS ASSOCIATION**

By:   
Steve Casey  
FSA Executive Director

**PUBLISH:** *Florida Administrative Weekly*  
July 2, 2010  
July 9, 2010



# DISTRICT MAP

## WESTERN



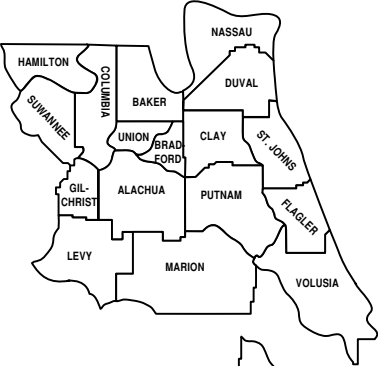
### WESTERN

ESCAMBIA  
SANTA ROSA  
OKALOOSA  
WALTON  
HOLMES  
WASHINGTON  
BAY  
JACKSON  
CALHOUN  
GULF  
LIBERTY  
FRANKLIN  
GADSDEN  
WAKULLA  
LEON  
JEFFERSON  
TAYLOR  
MADISON  
LAFAYETTE  
DIXIE

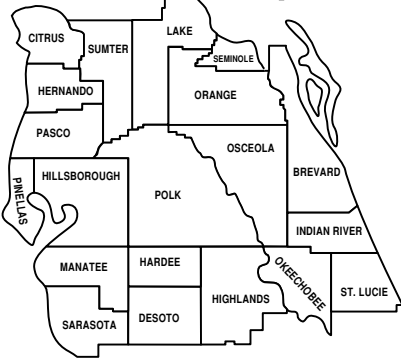
### NORTHERN

GILCHRIST  
ALACHUA  
UNION  
BRADFORD  
BAKER  
NASSAU  
DUVAL  
CLAY  
PUTNAM  
ST. JOHNS  
FLAGLER  
VOLUSIA  
MARION  
LEVY  
HAMILTON  
COLUMBIA  
SUWANNEE

## NORTHERN



## CENTRAL



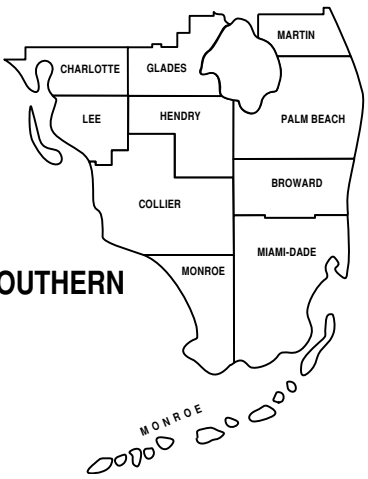
### CENTRAL

CITRUS  
SUMTER  
LAKE  
HERNANDO  
SEMINOLE  
ORANGE  
PASCO  
PINELLAS  
HILLSBOROUGH  
POLK  
OSCEOLA  
BREVARD  
INDIAN RIVER  
MANATEE  
HARDEE  
HIGHLANDS  
OKEECHOBEE  
ST. LUCIE  
SARASOTA  
DESOTO

### SOUTHERN

CHARLOTTE  
LEE  
GLADES  
MARTIN  
HENDRY  
PALM BEACH  
COLLIER  
BROWARD  
MONROE  
MIAMI-DADE

## SOUTHERN



**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**PART A - INSTRUCTIONS TO BIDDERS**

**BID 10-18-0907**

1. PURPOSE

The Florida Sheriffs Association, Florida Association of Counties and the Florida Fire Chiefs' Association invite interested vendors, including Motor Vehicle Manufacturers and Dealers/Certified Representatives to submit responses in accordance with these solicitation documents. The Florida Sheriffs Association will serve as the "Cooperative Bid Coordinator" in the solicitation process as well as administration of the resulting contract. The purpose of this bid is to establish a twelve (12) month contract, beginning October 1, 2010 and ending September 30, 2011, with manufacturer's authorized dealers for the purchase of 2011 vehicles, trucks and heavy equipment on a "no trade-in basis". However, the Cooperative Bid Coordinator reserves the option to renew the period of this contract or any portion thereof, for an additional term not to exceed the original contract period unless the original contract period is 24 months or less, in which case the contract may be by mutual agreement renewed up to two (2) one-year periods. Renewal of the contract period shall be by mutual agreement in writing.

DEFINITIONS

The following terms are defined as referenced in Part A - Instructions to Bidders, Part B - Special Conditions, and Part C - General Requirements for All Vehicles:

- (a) **"Cooperative Bid Coordinator"** means the Florida Sheriffs Association in its role in administering the solicitation and contract administration process for the Florida Sheriffs Association, the Florida Association of Counties, and the Florida Fire Chiefs' Association.
- (b) **"Contract Committee Members"** means an employee of Sheriffs Offices and other local governmental agencies in the State of Florida who assist with the creation of bid specifications and evaluation of bid responses.
- (c) **"Contractor"** means the bidder that has been awarded and agrees to sell vehicles, trucks, or equipment, as contained in these specifications, which meet the requirements, specifications, terms and conditions of this agreement, to eligible customers, as defined herein.
- (d) **"Customer"** means an eligible customer as defined in Part A - Instructions to Bidders.
- (e) **"VEBA"** means the Florida Sheriffs Association's Vehicle Bid Award System located at <http://veba.flsheriffs.org>, which is the online system created for the submission of bids and tabulation of bid results for the specifications contained herein.
- (f) **"Bidder"** means the entity that submits documentation to the Cooperative Bid Coordinator in accordance with these instructions.

2. ESTIMATED QUANTITIES

In FY 2008-09 eligible users purchased approximately 5,000 vehicles from this bid. These estimated figures are given only as a guideline for preparing your bid and should not be construed as representing projected figures.

3. MANDATORY VEHICLE CONTRACT/SPECIFICATION WORKSHOP

All interested parties are required to attend the Vehicle Workshop. At this time the contract committee members will be available to answer questions relative to this Invitation to Bid. Any suggested modifications may be presented in writing or discussed with the contract committee members at this meeting and may be considered by said representative(s) in formulating the Invitation to Bid. Should it be decided by the Cooperative Bid Coordinator to issue an addendum after the Pre-Bid Conference, it will be posted on the Florida Sheriffs Association Vehicle Bid Award System (VEBA) at <http://veba.flsheriffs.org>. Prospective bidders should check the web site periodically for any addendums to the solicitation documents.

Prospective bidders interested in participating in this year's bid will be required to attend both the Vehicle Contract/Specification Workshop and the Pre-Bid Conference. Prospective bidders will have the opportunity to offer input and recommendations regarding the content of these vehicle and equipment specifications.

4. ELIGIBLE CUSTOMERS OF CONTRACT

Bids will be extended and guaranteed to any and all units of local governments/political subdivisions including but not limited to county, local county board of public instruction, municipalities and/or police agencies, other local public or public safety agencies or authorities within the State of Florida, and the state universities and colleges. The participating agencies cannot guarantee any order other than those ordered through each individual agency.

In addition to the eligible users referenced above and with the consent of the successful bidder(s) purchases may be made under the terms and conditions of this contract by governmental entities located outside the State of Florida. Appropriate governmental entities' purchasing laws, rules and regulations shall apply to purchases made under this contract.

5. AMENDMENTS TO SOLICITATION DOCUMENTS

The Cooperative Bid Coordinator may use discretion in issuing amendments to the solicitation. Notice of any amendment will be posted on the VEBA web site. Such notice, if required, will contain the appropriate details for identifying the changes to the solicitation. Each prospective bidder is responsible for monitoring the site for new or changing information concerning the solicitation.

6. SPECIFICATION EXCEPTIONS, OMISSIONS OR ERRORS

Specifications are based on the most current literature available. Bidder shall notify the Cooperative Bid Coordinator at the Vehicle Workshop or Pre-Bid Conference, or through e-mail notification as required in Part A, Section 8, of any change, omission or error in the manufacturer's specifications which conflict with the bid specifications.

Additionally, bidder must indicate in their bid submission any options requiring the

purchase of other options, and also indicate options that are included as a part of another option. The codes listed in the "Prices" section of the Special Conditions must be used. Failure of a bidder to comply with these provisions will result in bidders being held responsible for all costs required to bring the vehicle into compliance with contract specifications.

In the event any component or components are found to be missing from a vehicle after it has been accepted by the customer, the contractor will be required to install the missing component(s), or the customer shall have the authority to decide which course of action will best meet his or her needs.

#### 7. OPTION PRICING

Prices for options submitted by the dealer, including Emergency Vehicle Lighting, shall include all applicable fees and charges, including installation. No additional charges or fees are admissible. Bidder shall not exceed Manufacturer's Standard Retail Pricing (MSRP) for any factory add options included in the bid submission. Also, when options listed are included in the base vehicle, bidder must submit options as "Included" or "N/A". Bidder must use proper factory codes for all factory add options, and must submit documentation of MSRP for each specification on which a bid is placed, and such documentation must be included in the bid package submission as required by Part A, Section 11. Options available through the factory MUST be bid and supplied to Customer as factory options unless requested otherwise in writing by the Customer.

Options are intended to add or delete equipment and/or features from the base vehicle specification, and to allow for an upgrade or downgrade to a manufacturer's model with a slightly different engine size or horsepower, and as such, should not be made available for purchase separate from the base vehicle. Bidders shall NOT include options that create a piece of equipment that is entirely different than the base unit called for in the specification, or any other options that do not meet the intention of options as stated above.

Bidder CANNOT include as options upgrades that result in the selling of a vehicle, truck or piece of equipment on one specification that is offered as a separate specification in the bid solicitation. For example, a contractor who is awarded the bid for 25,500 lb. GVWR Cab & Chassis cannot upgrade this item through an add option to a 52,000 lb. GVWR Cab & Chassis in order to circumvent the bid award winner for the 52,000 lb. GVWR Cab & Chassis.

Violation of these requirements may result in the Contractor's termination from the specification and termination from current and future bids at the Cooperative Bid Coordinator's discretion.

#### 8. REQUESTS FOR ADDITIONAL INFORMATION OR CLARIFICATION

Bidders must examine the specifications carefully. In case doubt should arise as to the meaning or intent of any items contained in the specifications, inquiry should be made to the Cooperative Bid Coordinator at the Pre-Bid Conference or through e-mail clarification. Telephone clarifications will not be accepted, and no clarification will be accepted after the date listed in the Bid Calendar. Clarifications deemed to be significant in nature by the Cooperative Bid Coordinator will be posted on the VEBA website by the date listed on the Bid Calendar. The submission of a bid shall indicate that the bidder thoroughly understands the terms of the specifications.

9. MANUFACTURER'S CERTIFICATION

Bidder shall submit one (1) completed Manufacturer's Certification form stating that the bidder is the Manufacturer or a Certified Representative of the Manufacturer, for each Manufacturer they represent as part of their response. Bidder (Dealer or Manufacturer) must submit the Manufacturer's Certification form(s) as part of their respective response. The Manufacturer's Certification form must be executed by the Manufacturer only and may not be completed by the Dealer/Certified Representative. Dealer agreements shall not be accepted in lieu of a Manufacturer's Certification form. The Manufacturer's Certification form shall be included in the bid package submission as required by Part A, Section 11. Failure to provide a complete and compliant Manufacturer's Certification form with the bid submission package shall result in the bidder being deemed non-responsive.

10. FINANCIAL RESPONSIBILITY

Bidder affirms by his or her signature on the contract signature page that he or she:

- has fully read and understands the scope, nature, and quality of work to be performed or the services to be rendered under this bid, and has the facilities and personnel to fulfill such requirements;
- accepts the financial responsibility associated with this bid, and declares that he or she has the access to capital (in the form of liquidity or credit lines) in order to meet the financial demands of such award. In assessing financial responsibility, contractor should consider items such as the specifications bid, the districts bid, and the quantity of specifications bid, as well as timing of payment from customers, which can be 45 days from receipt of invoice (Section 218.73 and 218.74, Florida Statutes).

11. SUBMITTAL OF BID

Bidders must submit their bid electronically via the Florida Sheriffs Association Vehicle Bid Award System (VEBA), located at <http://veba.flsheriffs.org>. In addition to their submission of specifications through the VEBA web site, bidders who intend to bid on specifications 1 through 47 (with the exception of specifications 8, 9, 10 and 11) are also required to submit their lightbar package pricing through a separate document housed on the VEBA web site. Pricing submitted in this document will be entered one time, and such pricing will apply to all of the bidder's specifications for which these items are sold as add options. Bids submitted for the above referenced specifications that do not submit lightbar package pricing will be rejected.

Once a user name and password has been issued, prospective bidders are encouraged to download and review the instructions located on the home page of the VEBA web site. Instructions for entering and submitting bid specifications, as well as lightbar package pricing, are included in this document. Questions regarding the use of the VEBA web site should be addressed to [support@liquifusion.com](mailto:support@liquifusion.com).

**Prices are to be rounded to the nearest dollar.** Bids can be entered more than once; however, only the last bid entered into the system will be considered in the award process. Bids not submitted within the system will be rejected. Each bidder is responsible for ensuring that his bid is submitted before the deadline outlined in the Bid Calendar. Late bids will not be considered and the system will not accept bids after the due date and time specified in the Bid Calendar.

In addition to submitting the bid via the VEBA system, one original and two (2) exact

copies (includes divider tabs) of the bid package in separate 3-ring VIEW binders (not report folders) must be delivered or mailed to the attention of:

Lynn Meek  
Florida Sheriffs Association  
2617 Mahan Drive  
Tallahassee, Florida 32308

The electronic cover sheet must be completed with dealership name, contact person, telephone number and mobile phone number, and bidder shall check the appropriate box indicating whether the submittal is an Original or Copy. The cover sheet must be placed in the front cover of the view binder.

Separate bid packages must be submitted for each individual dealership for which a bid was submitted through VEBA. The bid package must include:

- a printed copy of the submitted bid (printed after final bid submission takes place)
- Manufacturer's print-out (Chrysler - "Dial System"; Ford - "Dora"; General Motors - "GM Autobook"; or approved equivalent) for each vehicle on which a bid is submitted. The Manufacturer's print-out shall indicate an order code for the Manufacturer's base model, all standard equipment, and any optional components required to provide the base vehicle as outlined in the bid solicitation. Also, any dealer installed aftermarket components required to meet the base vehicle specified must be identified, in writing, on the printout.
- Pricing Sheet for Emergency Vehicle Lighting
- Documentation of MSRP for all factory add options.
- Contract Signature page. Bidder must complete the Signature Page in its entirety, and must indicate by signature on the form that bidder has read and understands the provisions contained in this Invitation to Bid. Bidder will check the appropriate box indicating whether the submittal is an Original or Copy. All bids must show the company name and be manually signed (no rubber stamps, facsimile signatures, etc.) in ink by a dealer principal and an employee who has the authority for bid submission if such employee is not a dealer principal. Unsigned bids will be rejected.
- Manufacturer's Certification form. Bidder shall include a form for each manufacturer for which a bid is placed.

**The Contract Signature page and Manufacturer's Certification form shall be placed as the first item in the bid package, and each specification shall be separated by tabs indicating the specification number for each item for which a bid is being submitted.**

The bid package must be received at the Florida Sheriffs Association according to the date and time specified in the Bid Calendar. Failure to meet all submission requirements by the dates indicated in the Bid Calendar will result in rejection of the bid.

#### 12. BID OPENING AND ELECTRONIC POSTING OF NOTICE OF INTENDED AWARD

Bids will be opened on the date indicated in the Bid Calendar and will be evaluated thereafter. Although prices will not be read, bidders may, but are not required to, attend. The Cooperative Bid Coordinator will electronically post the results on the VEBA web site and the Florida Sheriffs Association web site ([www.flsheriffs.org](http://www.flsheriffs.org)) according to the time outlined in the Bid Calendar. If the posting of the initial bid tabulation results is delayed, in lieu of posting the notice on the date indicated on the Bid Calendar, the Cooperative Bid Coordinator will post a notice of the delay and a revised date for posting of results.



Notice of a decision or intended bid award decision shall be given by posting the bid tabulation at the local where the bids were opened and by posting on the VEBA web site and the Florida Sheriffs Association web site ([www.flsheriffs.org](http://www.flsheriffs.org)) on the date and time indicated in the Bid Calendar. If the posting of the Notice of Intended Award is delayed, in lieu of posting the notice on the date indicated on the Bid Calendar, the Cooperative Bid Coordinator will post a notice of the delay and a revised date for posting of results.

### 13. BID EVALUATION CRITERIA

Eligible responsive bids will be evaluated to determine if all contract requirements are met. Bids that do not meet all contract requirements of this solicitation or fail to provide all required information, documents, or materials may be rejected as nonresponsive.

Bidder must have the necessary facilities, personnel and expertise, and must be prepared, if requested by the Cooperative Bid Coordinator, to present evidence of such experience, including evidence of EVT certified technicians to perform installation of emergency lighting for applicable specifications.

The Cooperative Bid Coordinator reserves the right to investigate or inspect at any time during the bid award process and the contract period as specified in Part A, Section 1, whether the product, qualifications, or facilities offered by Bidder meet the contract requirements.

Bidders whose bids, past performance, or current status do not reflect the capability, integrity or reliability to fully and in good faith perform the requirements of the contract may be rejected as nonresponsive. In determining past performance, the Cooperative Bid Coordinator will give strong consideration to the nature and number of complaints received from Customers regarding a previously awarded dealer. The Cooperative Bid Coordinator may use discretion in determining which bids meet the contract requirements of this solicitation, and which respondents are responsive and responsible.

The Cooperative Bid Coordinator may use discretion in accepting or rejecting any and all bids, or separable portions thereof, and to waive any minor irregularity, technicality, or omission if determined that doing so will serve the best interest of the local government agencies of the State of Florida. The Cooperative Bid Coordinator may reject any responses not submitted in the manner specified by solicitation documents

### 14. BASIS FOR AWARD

The Cooperative Bid Coordinator shall award the bid to the lowest responsible bidder by specification by manufacturer by zone for all police package vehicles and to each of the lowest responsible bidder(s) by specification by manufacturer by zone for all non-police package vehicles, whose qualifications may be determined by necessary facilities, ability, financial resources, and proven experience to perform the work in a satisfactory manner.

Bidders are hereby advised that the Cooperative Bid Coordinator may use discretion in rejecting any bid proposal not considered to be competitive in nature based on the best pricing information available. Furthermore, the Cooperative Bid Coordinator may use discretion in rejecting any or all bids, in whole or in part, and/or make awards either as individual items or as a total combined bid, whichever they consider in the best interest of the local governmental agencies of the State of Florida, and to waive any informality in any proposal.

15. BID WITHDRAWAL

Bidder warrants by virtue of bidding the prices quoted in his bid response will be good for an evaluation period of sixty (60) calendar days from the date of bid opening unless otherwise stated. Bidders will only be allowed to withdraw their bids after the opening time and date at the discretion of the Cooperative Bid Coordinator.

16. DISTRICT BIDDING

Bidder may condition his bid for award in one or more geographic districts depicted on the enclosed map. Space is provided for bidder to indicate district bidding. Lacking any indication to the contrary, bids will be considered statewide.

17. APPROVED EQUIVALENTS

The term "Approved Equivalent" is used to allow a bidder to bid components or equipment that are equal to the components or equipment described in the detailed specifications. The Cooperative Bid Coordinator shall have the sole authority to determine approved equivalents.

18. MANUFACTURER'S EXTENDED VEHICLE WARRANTIES

All specifications will include, as an option, a transferable Manufacturer's Extended Vehicle Warranty. Bidder must comply with all statutory requirements pertaining to the pricing of manufacturer's extended warranties, as outlined in Section 634, Florida Statutes.

19. IDENTICAL TIE BIDS

In case of tie bids, the award will be made in the following manner:

BIDDER WITHIN (A SPECIFIC ZONE)  
BIDDER WITHIN THE (STATE OF FLORIDA)

Preference shall be given to businesses with drug-free workplace programs. Whenever two or more bids which are equal with respect to price, quality and service are received for the procurement of commodities or contractual services, a bid received from a business that certifies that it has implemented a drug-free workplace program shall be given preference in the award process. In the event of an identical tie bid, a coin toss will determine the bid award.

In order to have a drug-free workplace program, a business shall:

- A. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
- B. Inform employees about the dangers of drug abuse in the workplace, the business' policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, employee assistance program, and the penalties that may be imposed upon employees for drug abuse violations.
- C. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection A.



- D. In the statement specified in subsection A, notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) calendar days after such conviction.
- E. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, any employee who is so convicted.
- F. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

20. TAX EXEMPTIONS

All State and Federal tax exemptions applicable to the units of local government of the State of Florida will apply, and appropriate certifications furnished.

21. BEST COMMERCIAL PRACTICES

The apparent silence of this specification and any supplemental specifications as to any details or the omission from it of a detailed description concerning any point shall be regarded as meaning that only the best commercial practices, size, and design are to be used. All workmanship is to be first quality. All interpretations of this specification shall be upon the basis of this statement.

22. DELIVERY

All fees must be included in base price and prices shall be firm and are to be F.O.B. Destination, delivered to the individual participating user agency. In the event of a discrepancy between a unit bid price and an extension, the unit bid price will govern. All items delivered or installed at any location of the participating agencies must include all manufacturer's standard equipment and warranties.

23. PROTESTS

Any person who is adversely affected by the decision or intended decision shall file a "Notice of Protest" in writing to the Bid Coordinator within 72 hours after the posting of the bid tabulation or after receipt of the notice of a decision or intended decision and shall file a formal written protest within 10 calendar days after filing the "Notice of Protest". Failure to file both a notice of protest and a formal written protest within the above referenced timelines shall constitute a waiver of proceedings.

The burden is on the party protesting the award of the bid to establish grounds for invalidating the award(s). The formal written protest **must** state with particularity the facts and law upon which the protest is based. Failure to do so will result in a denial of protest. Formal written protest which states with particularity the facts and law upon which the protest is based will be reviewed by FSA legal counsel for legal soundness and validity and corrective action will be taken contingent upon the validity of such claims. However, any additional time required and cost incurred by the FSA to substantiate a protesting party's claim(s) beyond the normal scope of its legal review due to the vague and/or inconclusive nature of the protesting party's filing will be reimbursable to the

FSA and deducted from the protesting party's bond or security which must accompany their filing.

Any person who files an action protesting a decision or intended decision pertaining to this contract shall post with the Florida Sheriffs Association at the time of filing the formal written protest or within the 10 day period allowed for filing the formal written protest, a bond, cashier's check or money order payable to the Florida Sheriffs Association in the amount equal to \$5,000.00, which bond or security will be conditioned upon the payment of all cost which may be adjudged against the protesting party in a court of law and/or to reimburse the FSA for additional legal expenses incurred and required to substantiate the protesting party's claim(s). Failure to post the bond or security requirement within the time allowed for filing will result in a denial of protest.

Should the unsuccessful bidder(s) decide to appeal the decision of FSA legal counsel, they shall file a demand for arbitration with the American Arbitration Association's (AAA) commercial panel under its rules and regulations. If the party filing for arbitration does not prevail, it shall pay all costs, legal expenses and attorney fees of the prevailing party. However, if the filing party prevails, the parties shall share equally the fees and expenses of the arbitration and AAA bare the cost of their own attorney fees. For the purpose of arbitration, the filing party shall not stay the implementation of the bid award by the Florida Sheriffs Association.

#### 24. LICENSING/FACILITIES

Bidders will be required to possess a Florida Motor Vehicle Dealers License in order to bid and all bidders must maintain a repair/warranty facility within the State of Florida to provide sales and service for the vehicles and equipment bid.

Bidders may be required by the Cooperative Bid Coordinator to submit additional information regarding the repair/warranty facility during the solicitation and the term of the contract, if awarded. The Cooperative Bid Coordinator may also exercise discretion in examining such facility as deemed necessary.

#### 25. NONPERFORMANCE

Contractor shall at all times during the contract term remain responsive and responsible. In determining Contractor's responsibility as a vendor, the Cooperative Bid Coordinator shall consider all information or evidence which is gathered or comes to the attention of the agency which demonstrates the Contractor's capability to fully satisfy the requirements of the solicitation and the contract.

Contractors that are determined to not be in compliance with any of the provisions of this contract may be terminated from the contract and may be terminated from future competitive bid solicitations at the discretion of the Cooperative Bid Coordinator. Conditions for termination include, but are not limited to; failure to perform, refusal to accept orders during the contract period while manufacturer orders are still being accepted for current model year, charging amounts exceeding MSRP on factory installed items and packages, requiring the purchase of additional options over and above the base vehicle as a condition of acceptance of order, providing aftermarket options where factory options are available without the consent of the Customer, and any other practice deemed to be outside of the intent of the contract.

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**PART B - SPECIAL CONDITIONS**

**BID 10-18-0907**

1. SHERIFF AS COUNTY CONSTITUTIONAL OFFICER

The Offices of the Sheriff of the State of Florida are constitutional offices of the State of Florida. Each has the authority either individually or collectively to execute contracts for all goods and services for the proper conduct of that office. Section 30.53, Florida Statutes, exempts the Sheriff's Office from the provisions of the Florida Statute requiring among other things, sealed and competitive bids procedures. It is our practice to give consideration to the prices offered, but the Office of the Sheriff is not required by law to accept the lowest priced proposal and may reject any or all of the proposals without recourse. Nothing in this proposal in any way obligates the participating Sheriff's Offices for any payment for any activity or costs incurred by any vendor in responding to this proposal.

2. LOCAL GOVERNMENT ORDINANCE

Local governmental agencies must follow their governing ordinance in order to purchase from this bid.

3. FUNDING

Funds expended for the purposes of the contract must be appropriated by the individual participating agency for each fiscal year included within the contract period. Therefore, the contract shall automatically terminate without penalty or termination of costs if such funds are not appropriated.

4. PARTICIPATION OF MINORITY BUSINESS ENTERPRISES

The Cooperative Bid Coordinator has a policy that Minority Business Enterprises (MBE) shall have the opportunity to participate in competitive bids. Such process would be for supplying goods and services to the participating agencies.

5. PUBLIC ENTITY CRIMES

In accordance with the Public Entity Crimes Act (Section 287.133, Florida Statutes) a person or affiliate who has been placed on the convicted vendor list maintained by the State of Florida Department of General Services following a conviction for a public entity crime may not submit a bid or perform work as a contractor, supplier or subcontractor for a period of thirty-six (36) months from the date of being placed on the convicted vendor list. Violation of this section by the bidder will result in termination of the contract and may cause bidder debarment

6. TERMINATION

The contract may be canceled or annulled by the Cooperative Bid Coordinator in whole or in part by written notice of default to the Contractor upon non-performance or violation of contract terms. An award may be made to the next low responsive and responsible bidder, or articles specified may be purchased on the open market similar to those so terminated.

Failure of the Contractor to deliver materials or services within the time stipulated in these specifications, unless extended in writing by the Cooperative Bid Coordinator, shall constitute contract default. Contractors who default on contracts may be removed from the vendor mailing lists for future contracts at the discretion of the Cooperative Bid Coordinator.

Each participating agency shall be obligated to reimburse the Contractor only for those services rendered prior to the date of notice of termination, less any liquidation damages that may be assessed for non-performance.

With the mutual agreement of the participating agency and the Contractor upon receipt and acceptance of not less than thirty (30) calendar days written notice, the contract may be terminated in whole or in part on an agreed date prior to the end of the contract period without penalty to either party.

7. TECHNICAL DOCUMENTATION

All products bid must meet or exceed all conditions and specifications of the Invitation to Bid (ITB). When technical documentation is required by this ITB, its purpose is to demonstrate compliance of the product bid for evaluation of the product.

8. NEXT LOW BIDDER

In the event of a default by an awarded contractor, the Cooperative Bid Coordinator reserves the right to utilize the next low responsive and responsible bidder as the new awarded contractor. In the event of this occurrence, the next low responsive and responsible bidder shall be required to provide the bid items at the prices as contained on their proposal for this specification for the remainder of the award period.

9. EMERGENCY

If and when an emergency requirement should occur, the participating eligible user may use discretion in deviating from this contract and procure the item(s) from the most available source.

10. ADDITION/DELETION

The Cooperative Bid Coordinator reserves the right to add or delete any items from this bid or resulting contract(s) when deemed to be in the best interest of the participating eligible users.

11. ASSIGNMENT

No assignment of this contract or the rights and obligations hereunder by contractor shall be valid without the express written consent of the Cooperative Bid Coordinator, which may be given or withheld, in the Cooperative Bid Coordinator's sole discretion.

12. PRODUCTION CUTOFF

Contractor shall notify the Cooperative Bid Coordinator, in writing, no less than thirty (30) calendar days prior to the close of production. Purchase orders received at least ten (10) days prior to close of production must be ordered prior to the production deadline. Purchases made after the close of manufacturer's production year cutoff shall be subject to availability.

For orders received after the production cutoff, at the discretion of the manufacturer and

dealer, next year's models may be provided at current year contract prices until the end of the contract term.

If vehicles are ordered prior to the manufacturer's published cutoff date, and the manufacturer fails to deliver the production year's vehicle, the contractor must provide next year's model at current contract bid prices.

13. SAFETY STANDARDS

It is intended that all specifications be in full and complete compliance with all Federal and State of Florida laws and regulations that apply to the type and class of vehicles being provided. This includes, but is not limited to, Federal MVSS, OSHA, and EPA standards, and Florida requirements for external noise control that apply to the type and class vehicle being provided. If an apparent conflict exists, the bidder must contact the Cooperative Bid Coordinator immediately. In addition, any Federal and State legislation which should become effective regarding vehicle safety shall immediately become a part of this contract. Contractor shall have the option to meet or exceed any such safety standard or cancel his portion of the contract by providing thirty (30) calendar days written notice to the Cooperative Bid Coordinator.

14. FACTORY INSTALLED

After market parts and components and factory produced parts and components ordered as parts and installed by the dealer, or a Contractor, do not meet the requirements of "Factory Installed" components, and will be rejected for noncompliance with the requirements of the specification.

In the event a component(s) that does not meet the specifications is found to be installed on a vehicle before or after the vehicle has been accepted by the customer, the Contractor shall be required to replace the vehicle with a vehicle that meets the required specifications, INCLUDING ALL FACTORY INSTALLED COMPONENTS. In the alternative, the customer shall decide whether they will accept dealer installed components.

15. EQUITABLE ADJUSTMENT

The Cooperative Bid Coordinator may make an equitable adjustment in the contract terms or pricing in the contract at its discretion. Adjustments to pricing may occur for various reasons, such as if pricing or availability of supply (i.e. material surcharge) is affected by extreme and unforeseen volatility in the marketplace, that is, by circumstances that satisfy all the following criteria: (1) the volatility is due to causes wholly beyond the contractor's control, (2) the volatility affects the marketplace or industry, not just the particular contract source of supply, (3) the effect on pricing or availability of supply is substantial, and (4) the volatility so affects the contractor that continued performance of the contract would result in a substantial loss.

16. INDEMNIFICATION

Contractor shall be fully liable for the actions of its agents, employees, partners, or subcontractors and shall fully indemnify, defend, and hold harmless the Florida Sheriffs Association, Florida Association of Counties, Florida Fire Chiefs' Association, the participating agencies, and their officers, agents, and employees from suits, actions, damages, and costs of every name and description, including attorneys' fees, arising from or relating to personal injury and damage to real or personal tangible property alleged to be caused in whole or in part by bidder, its agents, employees, partners, or subcontractors; provided, however, that

the bidder shall not indemnify for that portion of any loss or damages proximately caused by the negligent act or omission of the Florida Sheriffs Association, Florida Association of Counties, Florida Fire Chiefs' Association, and participating agencies.

Contractor's obligations under the above paragraph with respect to legal action are contingent upon the Florida Sheriffs Association, Florida Association of Counties, Florida Fire Chiefs' Association or participating agencies giving the bidder (1) written notice of any action or threatened action, (2) the opportunity to take over and settle or defend any such action at bidder's sole expense. Contractor shall not be liable for any cost, expense or compromise incurred by the Florida Sheriffs Association, Florida Association of Counties, Florida Fire Chiefs' Association or participating agencies in any legal action without bidder's prior written consent, which shall not be unreasonably withheld.

17. C.I.D./LITER AND HORSEPOWER

Bidder shall bid the smallest available engines meeting or exceeding the C.I.D./Liter and minimum horsepower requirements. Horsepower ratings listed were based on the best information available at the time the specifications were developed.

18. PRE-DELIVERY SERVICES

Bidder's attention is directed to the pre-delivery service requirements as detailed. To assure proper pre-delivery service, the contractor shall provide, at time of delivery, a completed copy of the manufacturer's standard retail sale pre-delivery inspection form (examples are listed below).

- \*1. CHRYSLER NEW PREPARATION, INSPECTION AND ROAD TEST
- \*2. FORD PRE-DELIVERY SERVICE RECORD
- \*3. GM NEW VEHICLE INSPECTION PROCEDURE

(\*OR MANUFACTURER'S LATEST PRE-DELIVERY INSPECTION FORM)

19. ORDER, DELIVERY AND LIQUIDATED DAMAGES

A. Order

- 1) Eligible customers shall issue a purchase order to the contractor, and such purchase order shall bear the contract or bid number and the customer's federal identification number, shall be placed by the customer directly with the contractor, and shall be deemed to incorporate the contract solicitation terms and conditions. If a contractor receives a purchase order for a specification for which they were not awarded, the contractor must notify the customer and return the purchase order to the customer.
- 2) Contractor shall state in space provided on each price sheet the approximate time required for delivery after receipt of purchase order. When the contractor fails to meet the delivery requirements as stated on the Confirmation of Order, the customer may allow additional time or may obtain the vehicle(s) elsewhere, and cancel the contract immediately upon written notice.
- 3) All vehicles ordered prior to manufacturer's close of production and in accordance with the contract shall be supplied in the manufacturer's next model run of that class vehicle even if it requires supplying a later model at the original bid prices.
- 4) Contractor shall place order with manufacturer within seven (7) calendar days after receipt of purchase order. Contractor shall assure that all orders are placed in full compliance with the specifications and purchase order.
- 5) It is the contractor's responsibility to insure that the vehicle ordered by the customer



is fully compatible with all ordered options and that the vehicle complies with all applicable manufacturer and industry standards. The contractor's acceptance of a customer's order will indicate that the contractor agrees to deliver a vehicle that will be fully compatible with all of its options. Any changes that are required to bring a vehicle into compliance with its various options due to an incorrect order will be accomplished at the contractor's expense.

- 6) A "Confirmation of Order" form shall be completed and returned to the customer placing order(s) against this contract, (a sample copy of the confirmation form is included). A completed form shall be returned to the customer within fourteen (14) calendar days after receipt of purchase order without prompting or notification by the customer. Any additional information needed to complete this form should be obtained by contacting the customer. The form may be modified to accommodate each customer individually as necessary. **Repeated failures by the contractor to submit completed Confirmation of Order forms to the ordering customers shall be grounds for termination of contract.**

B. Delivery

- 1) Contractor shall complete delivery of the vehicle to the customer within fourteen (14) calendar days after receipt of the vehicle(s) from the manufacturer or equipment supplier. Vehicles originating as an incomplete vehicle would be exempt.
- 2) Receipt of a vehicle by the contractor is defined as acceptance of the vehicle(s) from a common carrier at the contractor's place of business or any third party's place of business.
- 3) Deliveries of less than 350 miles may be accomplished by driving the vehicle. Any delivery accomplished by driving the vehicle must be supervised and the driver must comply with manufacturer's break-in requirements and all applicable traffic laws and ordinances. **Any delivery accomplished by driving a pursuit vehicle must use an "OUT OF SERVICE" cover on lightbars.** All deliveries in excess of 350 miles shall be made by transport, or otherwise approved by the purchasing agency. Incomplete vehicles would be exempt.
- 4) At the purchaser's option, a vehicle with more than 350 odometer miles may be rejected or 30¢ per mile in excess of 350 miles may be deducted from the invoice, unless previously approved by the purchasing agency. This requirement also applies to redelivery of vehicles which were rejected upon delivery. In any event, all warranties shall begin at the time of delivery and final acceptance by the purchaser. Incomplete vehicles would be exempt.
- 5) Contractor shall notify agency personnel designated on purchase order no less than 24 hours prior to delivery. Deliveries will be accepted only between 8:00 A.M. and 3:00 P.M. on agency's normal work days. Transport deliveries must be unloaded and ready for inspection prior to 3:00 P.M. Deliveries not complying with these requirements may be rejected and will have to be redelivered at contractor's expense.
- 6) All vehicles must contain no less than 1/4 tank of fuel as indicated by fuel gauge at time of delivery.

C. Liquidated Damages

- 1) Should the contractor fail to comply with the requirements in Section B above, the agency may invoke liquidated damages of \$20.00 per day per unit for each day beyond the specified delivery requirements.
- 2) Liquidated damages shall not be assessed for a delay resulting from the contractor's failure to comply with delivery requirements if neither the fault nor the negligence of the contractor or its employees contributed to the delay and the delay is due

directly to acts of God, wars, acts of public enemies, strikes, fires, floods, or other similar cause wholly beyond the contractor's control, or for any of the foregoing that subcontractors or suppliers if no alternate source of supply is available to the contractor. In case of any delay the contractor believes is excusable, they shall notify the customer in writing of the delay or potential delay and describe the cause of the delay either (1) within ten (10) days after the cause that creates or will create the delay first arose, if the vendor could reasonably foresee that a delay could occur as a result, or (2) if delay is not reasonably foreseeable, within five (5) days after the date the vendor first had reason to believe that a delay could result. The foregoing shall constitute the contractor's sole remedy or excuse with respect to delay.

## 20. QUANTITY DISCOUNTS

Contractors are urged to offer additional discounts for one time delivery or large single orders. Customers should seek to negotiate additional price concessions on quantity purchases of any products offered under the contract.

## 21. ACCEPTANCE

IT IS THE PURCHASER'S RESPONSIBILITY TO THOROUGHLY INSPECT EACH VEHICLE PRIOR TO ACCEPTANCE. COPIES OF THE BID SPECIFICATIONS AND PURCHASE ORDER FOR THE VEHICLE WILL BE DELIVERED WITH THE VEHICLE. PURCHASERS ARE TO INSPECT THE VEHICLE AND COMPARE BID SPECIFICATIONS, PURCHASE ORDER, AND MANUFACTURER'S WINDOW STICKER OR MANUFACTURER'S INVOICE TO ENSURE VEHICLE MEETS OR EXCEEDS THE REQUIREMENTS OF THE TECHNICAL BID SPECIFICATIONS AND PURCHASE ORDER. PURCHASERS ARE TO ALSO INSPECT THE VEHICLE FOR PHYSICAL DAMAGE.

Delivery of a vehicle to a customer does not constitute acceptance for the purpose of payment. Final acceptance and authorization of payment shall be given only after a thorough inspection indicates that the vehicle meets contract specifications and the requirements listed below.

SHOULD THE DELIVERED VEHICLE(S) DIFFER IN ANY RESPECT FROM SPECIFICATIONS, PAYMENT WILL BE WITHHELD UNTIL SUCH TIME AS THE CONTRACTOR COMPLETES NECESSARY CORRECTIVE ACTION.

Units shall be delivered with each of the following documents completed/included:

- a. Copy of "Customer's Purchase Order"
- b. Copy of the applicable "Vehicle Specification"
- c. Copy of "Manufacturer's Invoice" or "Window Sticker". Copy of manufacturer's invoice if vehicle model is not delivered with a window sticker. Prices may be deleted from manufacturer's invoice.
- d. Copy of "Pre-Delivery Service Report"
- e. "Warranty Certification"
- f. Owner's manual
- g. DHSMV 82040, "Application for Certificate of Title and/or Vehicle Registration" (for signature of authorized representative)
- h. "Rust proofing Certificate/Warranty", if applicable.

DELIVERIES THAT DO NOT INCLUDE THE ABOVE FORMS AND PUBLICATIONS WILL BE REFUSED.



22. INVOICING AND PAYMENTS

Invoicing and payments shall be the responsibility of the customer placing orders against this contract. Contractors should invoice each customer independently from the Florida Sheriffs Association, Florida Association of Counties and the Florida Fire Chiefs' Association for vehicle(s) purchased from this contract.

The contractor shall be paid upon submission of properly certified invoices to the purchaser at the prices stipulated on the contract at the time the order is placed, after delivery and acceptance of goods. Upon receipt of goods, a customer has three (3) working days to inspect and approve the goods and services. The Florida Prompt Payment Act (as stated in Sections 218.70-218.80, Florida Statutes), will apply to ensure timely payment of contractor invoices.

The invoice(s) shall indicate the following but is not limited to these requirements:

**Shipping location, purchase order number, quantity shipped, price, date, make, model and serial number of vehicle(s).**

23. INADEQUATE SERVICE

When equipment requires service or adjustments upon delivery, the contractor shall either remedy the defect, or be responsible for reimbursing the manufacturer's local authorized dealer, or others, to remedy the defect. Such service or adjustments shall be initiated by the contractor within forty-eight (48) hours (not including weekends and holidays) after notification by a customer. Delivery will not be considered complete until all service and/or adjustments are satisfactory and the equipment redelivered. The provisions of the delivery paragraph shall remain in effect until the redelivery is accomplished. The cost of any transportation required shall be the responsibility of the contractor until the equipment is satisfactory and accepted by the customer.

24. WARRANTY, REPAIRS AND SERVICE

Failure by any manufacturer's authorized representative to render proper warranty service/ adjustments, including providing a copy of the warranty work order to the customer, shall subject that representative and the contractor to suspension from the approved vendor listing until satisfactory evidence of correction is presented to the Cooperative Bid Coordinator.

25. FSA ADMINISTRATIVE FEES FOR PURSUIT, ADMINISTRATIVE NON-PURSUIT, UTILITY VEHICLES, TRUCKS & VANS (Specification #01 - Specification #40 )

Auto dealers **ARE** to include a \$75.00 per unit administrative fee in their bid prices and cannot be added as a separate line item.

26. FSA ADMINISTRATIVE FEES FOR ALL TRUCKS STARTING WITH TILT CAB AND CHASSIS AND ALL HEAVY EQUIPMENT  
(Specification #41 - Specification #85)

Dealers **ARE** to include a one-half percent (.005) administrative fee in their base bid prices and their quotes and pricing for all additional equipment items (add options). The one-half percent (.005) will be incorporated into and made a part of the total invoice amount and shall not be treated or added as a separate line item.

27. SUMMARY OF TOTAL SALES

**Contractor shall furnish the Cooperative Bid Coordinator a detailed “Summary of Total Sales” (hereinafter referred to as “Quarterly Activity Report”) supported by complete copies of the purchase orders from participating agencies at the end of each quarterly contract period.** The Quarterly Activity Report shall include the total number of units of each specification and the total dollars for each specification.

“Quarterly Activity Reports” must be submitted no later than 15 days after the end of each of the following quarterly contract periods:

|           |   |              |
|-----------|---|--------------|
| October 1 | – | December 31  |
| January 1 | – | March 31     |
| April 1   | – | June 30      |
| July 1    | – | September 30 |

**Quarterly Activity Reports must be prepared in the following format and all information contained in the report must be supported by complete, legible copies of all purchase orders in their entirety:**

|          |   |  |
|----------|---|--|
| Column 1 | = | Name of Purchasing Agency                      |
| Column 2 | = | Purchase Order No.                             |
| Column 3 | = | Quantity Sold                                  |
| Column 4 | = | Specification No.                              |
| Column 5 | = | Vehicle Type (indicate 4x4 – where applicable) |
| Column 6 | = | Purchase Order Date                            |
| Column 7 | = | Expected Delivery Date                         |
| Column 8 | = | Total Purchase Order Amount                    |
| Column 9 | = | Total Administrative Fee                       |

Column 6, 7, and 8 applies to trucks starting with the tilt cab and chassis and all heavy equipment. Please make sure that your “Quarterly Report” has your dealership name and the quarter indicated that you are reporting. Also, keep specifications in numerical order and grouped together.

**Note:** Should there be no activity during a given quarter, Contractor is required to submit a report, and must indicate “NO SALES THIS QUARTER” on the report.

**A SAMPLE OF THE PROPER FORMAT TO SUBMIT YOUR “QUARTERLY ACTIVITY REPORTS” IS INCLUDED. REPORTS WHICH DO NOT ADHERE TO THE REQUIRED FORMAT AND/OR NOT SUPPORTED BY COMPLETE, LEGIBLE COPIES OF ALL PURCHASE ORDERS IN THEIR ENTIRETY WILL BE RETURNED TO THE REPORTING DEALERSHIP FOR CORRECTION OF CITED DEFICIENCIES. DELAYS RESULTING FROM SUCH DEFICIENCIES MAY PLACE THE DEALER IN NON-COMPLIANCE WITH THE TIME LINE REQUIREMENTS SET FORTH IN SECTION 28 PART B OF THE CONTRACT.**

All notices for quarterly reports will be sent via e-mail – there will be no faxed reminders for contractors to submit quarterly reports. All participating contractors will be responsible for making sure that the Florida Sheriffs Association has the correct e-mail address for the person responsible for all quarterly reports. This information must be submitted to Lynn Meek at [lmeek@flsheriffs.org](mailto:lmeek@flsheriffs.org).

28. CONTRACTING DEALERS' QUARTERLY ACTIVITY REPORT  
AND FEE DEPOSIT REQUIREMENTS

**After receipt of payment from contract purchases, all administrative fees shall be payable by the Contractor to the Florida Sheriffs Association no later than 15 days after the end of each quarter.** All fees payable to the FSA during any given quarter will be accompanied and supported by a detailed Quarterly Activity Report as defined in section 27, "Summary of Total Sales" of the contract. By submission of these Quarterly Activity Reports and corresponding fee deposits, the Contractor is certifying the accuracy of such reports and deposits. All reports and fee deposits shall be subject to audit by the Florida Sheriffs Association. Copies of customers' original purchase orders will be used by the FSA as a check and balance measure.

Contractors that fail to submit fees and Quarterly Activity Reports will incur a \$25 per day late fee for every day that fees and reports are past due, beginning on the 20th day of the month following the end of the quarter. Such fees are to be included in contractor's fee submission; however, any late fees that are not included in the fee submission will be invoiced to the contractor by the Florida Sheriffs Association, and any late fees not paid within 30 days of invoice may result in your disqualification as a bidder in the following year's solicitation.

**Failure to submit fees with accompanying sales summary reports, even if there are no sales, within 30 calendar days following the end of each quarter may result in the dealer being found in default. All procurement cost may be charged against the defaulting dealer and may result in immediate cancellation of your contract by the Florida Sheriffs Association and removal from its bidder's list.**

29. ALTERNATIVE FUELED VEHICLES

The Florida Sheriffs Association, Florida Association of Counties and Florida Fire Chiefs Association encourage the purchase of alternative fueled vehicles. Bidders shall provide prices for any standard production, special productions, limited production or experimental vehicles available from the vehicle manufacturer for any of the classes of vehicles specified in this bid. State the production status of the vehicle and enclose any and all available literature and information for each specification bid.

30. EXCEPTIONS TO BID

All bid submittals must clearly state with specific detail all deviations to the requirements imposed upon the Bidder by the Instructions to Bidders (Part A), the Special Conditions (Part B), General Requirements For All Vehicles (Part C) and the Emergency Vehicle Lighting Specifications (Part D). Such deviations should be stated upon the Detailed Specifications Bid Proposal (Part E) or appended thereto. Bidders are hereby advised that the Cooperative Bid Coordinator will only consider bid proposals that meet the specifications and other requirements imposed upon them by this bid package. In instances where an exception is stated upon the Detailed Specifications Bid Proposal (Part E), said bid proposal will be subject to rejection by the Cooperative Bid Coordinator in recognition of the fact that said bid proposal does not meet the exact requirements imposed upon the Bidder by the Instructions to Bidders (Part A), the Special Conditions (Part B), and the General Requirements For All Vehicles (Part C).

31. SEVERABILITY

In the event any provision of this contract is held to be unenforceable for any reason, the unenforceability thereof shall not affect the remainder of the contract which shall remain in full force and effect and enforceable in accordance with its terms.

32. NONDISCRIMINATION

Contractor shall not discriminate against any client, employee or applicant for employment because of race, age, color, religion, sex, national origin, physical or mental disability, marital status or medical status. Contractor shall take affirmative action to ensure that applicants, subcontractors, Independent Contractors, and employees are treated without discrimination in regard to their race, color, religion, sex, national origin, disability or medical status. Contractor shall comply with all applicable sections of the Americans with Disabilities Act. The Contractor agrees that compliance with this article constitutes a material condition of this contract.

33. FORCE MAJEURE, NOTICE OF DELAY, AND NO DAMAGES FOR DELAY

The Contractor shall not be responsible for delay resulting from its failure to perform if neither the default nor the negligence of the Contractor or its employees or agents contributed to the delay and the delay is due directly to acts of God, wars, acts of public enemies, strikes, fires, floods, or other similar cause wholly beyond the Contractor's control, or for any of the foregoing that affect subcontractors or suppliers if no alternate source of supply is available to the Contractor. In case of any delay the Contractor believes is excusable, the Contractor shall notify the Customer in writing of the delay or potential delay and describe the cause of the delay either (1) within ten (10) days after the cause that creates or will create the delay first arose, if the Contractor could reasonably foresee that a delay could occur as a result, or (2) if delay is not reasonably foreseeable, within five (5) days after the date the Contractor first had reason to believe that a delay could result. THE FOREGOING SHALL CONSTITUTE THE CONTRACTOR'S SOLE REMEDY OR EXCUSE WITH RESPECT TO DELAY. Providing notice in strict accordance with this paragraph is a condition precedent to such remedy. No claim for damages, other than for an extension of time, shall be asserted against the customer or the Florida Sheriffs Association. The Contractor shall not be entitled to an increase in the contract price or payment of any kind from the customer or the Florida Sheriffs Association for direct, indirect, consequential, impact or other costs, expenses or damages, but not limited to costs of acceleration or inefficiency, arising because of delay, disruption, interference or hindrance from any cause whatsoever. If performance is suspended or delayed, in whole or in part, due to any of the causes described in this paragraph, after the causes have ceased to exist the Contractor shall perform at no increased cost, unless the Florida Sheriffs Association, in its sole discretion, that the delay will significantly impair the value of the contract to the Florida Sheriffs Association or to customers, in which case the Florida Sheriffs Association may (1) accept allocated performance or deliveries from Contractor, provided that the Contractor grants preferential treatment to customers with respect to products subjected to allocation, and/or (2) purchase from other sources (without recourse to and by the Contractor for the related costs and expenses) to replace all or part of the products that are the subject of the delay, which purchases may be deducted from the contract quantity, or (3) terminate the contract in whole or in part.

34. WARRANTY OF AUTHORITY

Persons signing the contract warrant that he or she is duly authorized to do so and to bind the respective party to the contract.

35. WARRANTY OF ABILITY TO PERFORM

The Contractor warrants that, to the best of its knowledge, there is no pending or threatened action, proceeding, or investigation, or any other legal or financial condition, that would in any way prohibit, restrain, or diminish the contractor's ability to satisfy its contract obligations. The contractor warrants that neither it nor any affiliate is currently on the convicted vendor

list maintained pursuant to section 287.133 of the Florida Statutes, or on any similar list maintained by any other state or the federal government. The contractor shall immediately notify the Cooperative Bid Coordinator in writing if its ability to perform is compromised in any manner during the term of the contract.

36. ANTI-COLLUSION STATEMENT

By submitting this bid, the bidder affirms that this bid is without previous understanding, agreement, or connection with any person, business or corporation submitting a bid for the same services, materials, supplies, or equipment, and that this bid is in all respect fair, and without collusion or fraud.

## CONFIRMATION OF ORDER

**Florida Sheriffs Association, Florida Association of Counties  
& Florida Fire Chiefs' Association  
PURSUIT, ADMINISTRATIVE NON-PURSUIT, UTILITY VEHICLES,  
TRUCKS & VANS, & OTHER FLEET EQUIPMENT  
BID NO. 10-18-0907**

**Dealers are to complete and return this confirmation of order form by fax or mail to the following location listed below within fourteen (14) calendar days after receipt of purchase order.**

**TO BE COMPLETED BY DEALERSHIP:**

**Dealership:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Specification No.** \_\_\_\_\_ **Type Vehicle** \_\_\_\_\_

**Purchase Order Number:** \_\_\_\_\_ **Purchase Order Received:** \_\_\_\_\_

**Order Was Placed With the Manufacturer on:** \_\_\_\_\_

**Under Production Number:** \_\_\_\_\_

**Delivery should occur within** \_\_\_\_\_ **calendar days after receipt of Purchase Order.**

**A Copy of the Required Production Sheet(s) are Attached for Your Files.**

**Comments:** \_\_\_\_\_

\_\_\_\_\_

**Agency:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

BID NO. 10-18-0907

Oct. 1 - Dec. 31, 2009/1st Quarter

[illegible]

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**PART C - GENERAL REQUIREMENTS  
FOR ALL VEHICLES**

**BID 10-18-0907**

1. IN GENERAL

The requirements specified herein apply to all vehicles purchased under the terms and conditions of this contract. This specification is not complete without the specific requirements described in the detailed specifications for the particular vehicle to be purchased. In the event there is a conflict between the requirements of this specification and those of the enclosed detailed specifications, the requirements as stated in the detailed specifications for the vehicle to be purchased shall apply.

2. GENERAL SPECIFICATIONS

All units covered by this specification and the detailed specifications shall be the manufacturer's current basic production model, and shall, as a minimum, be equipped with all standard equipment in accordance with the manufacturer's latest literature. Bidders must supply a unit that either meets or exceeds all the requirements included in the applicable detailed specifications.

All bidders will be required to bid on the models listed in each designated specification.

All bidders will be required to provide any information requested on the price sheets, such as manufacturer and model number of various components, or may have their bid rejected.

All equipment, options, and features provided must be designed, constructed, and installed to be fully suitable for their intended use and service.

ENGINE:

Must have the maximum capacity cooling system available on model bid; permanent antifreeze; coolant recovery system, factory installed.

PERFORMANCE ITEMS:

Parking brake warning light, if applicable.

SAFETY ITEMS:

Seatbelts (lap and shoulder), all locations available.

Minimum 2-speed electric windshield wipers; windshield washer(s).

Interior dome light(s) that operate from push-button door switches.

TIRES AND WHEELS:

Black sidewall tires preferred. White sidewall tires are acceptable if supplied as standard equipment from the manufacturer.



All full size spare tires, if available are to be the same brand, size and quality as the factory installed tires or dealer installed tires which are on the ground when the vehicle is delivered.

CHASSIS, FRAME, CAB:

Manufacturer's standard paints and colors, factory painted. To include all standard and optional clearcoat and metallic paints and colors offered by manufacturer.

Inside hood release, if available.

CONDITIONS:

In addition to equipment specified by these specifications and by the applicable detailed specifications, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model, and shall comply with all EPA Emission Standards and all Federal Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean, and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication of chassis, engine, and operating mechanisms with manufacturer's recommended grades of lubricants;
- b. Check all fluid levels to assure proper fill;
- c. Adjustment of engine to proper operating condition;
- d. Inflate tires to proper pressure;
- e. Check to assure proper operation of all accessories, gauges, lights and mechanical and hydraulic features;
- f. Front end alignment and wheels balanced, including spare;
- g. Focusing of headlights;
- h. Cleaning of vehicle, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet;
- i. Speedometer must be correct regardless of the tires provided by the vehicle manufacturer or axle ratio furnished;
- j. Owner's manual and warranty manual to accompany each vehicle;
- k. All specified as "factory installed" is to be installed on the vehicle at the primary site of assembly and is to be the manufacturer's standard assembly-line product. No aftermarket and no dealer installed equipment will be accepted as "factory installed". Vendors found supplying aftermarket or dealer installed equipment where "factory installed" is specified may be required to retrieve all vehicles delivered and reorder new vehicles meeting the specifications;

- l. Manufacturer's suggested retail price list sheet (window sticker) form **MUST** be in the vehicle when it is delivered to the purchasing agency. Vehicles that are missing this form, or have forms that have been altered, will not be accepted;
- m. All dealer installed accessories (rollbar, trailer hitch, etc.) shall be installed according to the manufacturer's specifications. All such accessories must be manufactured by a recognized manufacturer of the product provided, unless the accessory is not available from a recognized manufacturer. Location, design, and model of rollbars must be approved prior to installation.

#### CONTRACTOR INSTALLED EQUIPMENT

An awarded contractor that employs or subcontracts technicians to install emergency equipment on vehicles purchased on this contract are required to utilize technicians that are certified in Law Enforcement Vehicle Installation through EVT Certification Commission, Inc. or an approved equivalent.

The Florida Sheriffs' Association Bid Coordinator may at any time during the contract period request proof of the required certification. Any awarded contractor that violates this provision will be considered in default of the contract. The contract may then be terminated upon ten day written notice of said violation.

#### OPERATING PERFORMANCE

Vehicle must be suitable for traffic and other law enforcement operational needs and meet or exceed minimum standards of performance, as specified in the Michigan State Police Report for current year Police Patrol Vehicle Evaluation and Purchasing Program Report.

- a. Acceleration
- b. Braking
- c. Top Speed

### 3. BRAKE TEST AND CERTIFIED SPEEDOMETER, PURSUIT VEHICLES ONLY

#### A. Brake Test

All vehicles delivered under this specification must be capable of passing the following braking test:

- 1) Test vehicles will be required to make four (4) consecutive stops from 90 MPH with a constant deceleration rate of 2 ft. per second maintained from 90 to 0 MPH. Immediately following this brake heat-up procedure, a controlled impending skid stop will be made from 60 MPH.
- 2) After a four-minute cooling period, test "A-1" will be repeated. Immediately following, each vehicle is required to complete a panic stop from 60 MPH. Evidence of brake fade and ability of the vehicle to stop in a straight line within a 12 ft. lane will be evaluated.

#### B. Certified Speedometer (Police Package Vehicles Only)

The speedometer shall be calibrated and accurate to within 2 MPH at all speeds to 120 MPH. Face marking shall not be in increments greater than 2 MPH up to 120 MPH. Dial face shall contain the wording "CERTIFIED SPEEDOMETER".

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**PART D - EMERGENCY VEHICLE  
LIGHTING SPECIFICATIONS**

**BID 10-18-0907**

**PREMIUM LIGHTBAR PACKAGE:**

|                   |   |
|-------------------|---|
| CPLB – LED 2 TIER | Code 3 Defender® (Model DF47 A2) includes brand new Code 3 Tri-Core™ light source modules: Four (4) front TC6 modules, Six (6) rear TC6 modules, pair of TC-take-downs, pair of TC alleys; Siren & Light Controller: 3892L6 Master Com siren, <u>or</u> 3997R-CC siren or Handheld H2 Covert 3599L5 siren; C3100 Speaker, New Lit3Kit Mounting Kit.   |
| DRPLB – LED 144   | D&RElectronics – (Model DRPLB-46-144) PROWLER-II 46" Lightbar, LED, 100% filled with no open holes Single tier, with 8 Linear, Front Facing 6-LED Light Modules, 8 Linear, Rear Facing 6-LED Light Modules, and 8 Linear, Corner, 6-LED Light Modules. Light bar has a total of 144 high Power Gen 3.5 LED's. Includes INTIMIDATOR Light and Siren Controller, includes; 2 LED Alley lights and 3 LED Take down Lights, Compact 100-Watt Siren Speaker and bracket. LED Light-Bar and Siren Speaker are SAE Certified and Approved. Specify vehicle and lightbar color – (Red/Blue, Blue/Blue, Red/Red)   |
| DRPLB – LED       | D&R Electronics – (Model DRPLB-46-132) PROWLER-II 46" Lightbar Deluxe LED, 100% filled with no open holes; single tier with 8 Linear, Corner, 6-LED modules, 8 Linear, Front Facing 6-LED Light Modules, 8 Linear, Rear Facing 6-LED Light Modules, RDS-RK compact Intimidator Light and Siren Controller, 100-watts, include LED Alley lights and 3 LED Take down, Siren Speaker and bracket. Specify vehicle and lightbar color.  |
| FPLB – LED 2 TIER | Federal Signal Deluxe Marked Patrol 2 Tier LED Lightbar Package - Federal Signal All LED 44" VistaSL™ Lightbar (Model 581034) with 100% LED warning light coverage (CONTAINS NO EMPTY HOLES OR MISSING DIODES). Lightbar feature FSC patented Solaris™ optic modules. Lightbar is equipped standard with flashing and/or steady burning 50-watt halogen takedown lamps and 35-watt alley assemblies and full 5-year warranty. Package also includes a Federal Signal 100-watt PA-640 Programmable, Full-Feature Light and Siren Controller (Model 640000), and 100-watt SAE approved siren speaker w/vehicle specific mounting bracket (Speaker Model 750501 for CVPI; or Model ES100 for all others). Lightbars are available in red, blue, amber, or any combination of these colors. |
| FPLB – LED        | Federal Signal 42" 100% LED Raydian S2™ Lightbar (Model RS242-XXXXX), fully populated with 100% LED warning light coverage (CONTAINS NO EMPTY HOLES OR MISSING DIODES). Raydian S2™ Lightbar features FSC patented Solaris™ optics and utilizes   |

patented ROC™ (Reliable Onboard Circuitry) Technology The Raydian S2™ Lightbar has Ultra Bright White LED takedowns and alley lights also incorporating Solaris™ optics. The Raydian S2™ Lightbar has built-in SignalMaster™ functions and full 5-year warranty. Optional Patented LED Lighted Hotfoot available. Package also includes a Federal Signal 100-watt PA-640 Programmable, Full-Feature Light and Siren Controller (Model 640000), and 100-watt SAE approved siren speaker w/vehicle specific mounting bracket (Speaker Model 750501 for CVPI; or Model ES100 for all others). Hotfoot upgrade available on Raydian S2 Lightbars. Lightbars are available in red, blue, amber, or any combination of these colors.

PCOPLB – LED

Tomar Electronics All LED 970L Scorpion 49" Lightbar (150 LED count, full bar-no blanks), easy maintenance modular construction, 4 triple LED Takedown/triple LED Alley modules integrated into flash pattern (brighter than standard halogen modules), integrated 2-wire Traffic Director (programmable 8 or 6 modules), Corner Cruise, Aerodynamic Mounting Brackets, 940L-SIREN Digital Light/Siren Controller (3 mode, 6 switch, dimmer, integrated Traffic Dir. Control), SPK100 100W slimline speaker w/mount.

RPLB – LED

Rontan SaberLux-S® 45" Double Deluxe MigFoot – Fully LED Populated (no gaps between the light heads) with 12x1 reflective LEDs Corner Light heads. Internal LED Takedowns and Alley lights, stacked Dual Color Directional Stick LED light heads (Red/ Amber and Blue/ Amber). Cut hear and Cut Front functionality, comprehensive library of flash patterns. Two wire digital technology. Available in Red, Blue, Amber or any color combinations (SAE approved). Dimmer Control for day and night light intensity adjustments. Including also Rontan Intelligent Siren IS3000-S® with 21 buttons + 3 Slide switches positions. Programmable full featured digital siren amplifier and light controller with soft-touch switches and assignable functionalities. The Remote Light Control has an advanced design in engineered plastic and a silicon soft-touch keyboard, which guarantees protection against possible sprinkles. Easy Rontan drag&drop software solution for lights and siren functions customizations. 50/100/200 W compact size anodized aluminum CPU Box, PA microphone, radio admission, Light controller data transmission extension cable and face plate, stickers for control head keypad customization. YH100 Speaker 100W output power (meets class A, SAE J1849 and CE Standards).

SPLB – LED

Signal Laser (Model 7460 LEDP-FSA) Deluxe Marked Patrol LED Lightbar Package. 46"-14 M-Tech Heads with (2) Flashing/Takedown lights, (2) Alley lights with aluminum extruded tops and base. With 8 Head LED Traffic Advisor: LCS 790 Combination Light Controller/Siren, D44 Speaker and Brackets. Lights may be red, blue amber or any combination. Specify color. All of our lights are made and assembled in the USA.

SOPLB – LED 2 TIER

SoundOff Signal Premium LED Lightbar Package - SoundOff Signal All LED 48" ETL5000 (Model ETL5000) with 20 LED modules with 142 LED (CONTAINS NO EMPTY HOLES OR MISSING DIODES). Lightbar is equipped standard with flashing and/or steady burning

LED TAKEDOWN and LED ALLEYS. 5 year warranty is included on ETL5000. Package also includes a SoundOff 200 watt Dual Tone 380 Remote, series siren (Siren Model number ETSA380R) with integrated lighting and arrow controls to control auxiliary items as well as the optional full or split rear arrow along, and 100-watt SAE approved siren speaker w/vehicle specific mounting bracket (Speaker Model ETSS100H), please specify vehicle bracket needed. Lightbars are available in red, blue, amber, or any combination of these colors

**SOPLB – LED**

SoundOff Signal Premium LED Lightbar Package - SoundOff Signal All LED 48" EPL9000 (Model EPL9000) with 16 LED modules with 122 LED (CONTAINS NO EMPTY HOLES OR MISSING DIODES). Lightbar is equipped standard with flashing and/or steady burning LED TAKEDOWNS and LED ALLEYS. 5 year warranty Included on EPL9000. Package also includes a SoundOff 200 watt Dual Tone 380 Remote series siren (Siren Model number ETSA380R) with integrated lighting and arrow controls to control auxiliary items as well as the optional full or split rear arrow along, and 100-watt SAE approved siren speaker w/vehicle specific mounting bracket (Speaker Model ETSS100H), please specify vehicle bracket needed. Lightbars are available in red, blue, amber, or any combination of these colors.

**WPLB – LED 2 TIER**

Whelen Premium All Led Lightbar Dual Level (Model FX8-FLD-FSA) Freedom Lightbar With (14) 2-Tier Led Modules, Two Wire Controlled Traffic Advisor, (2) LED Flashing/Takedown Lights, (2) LED Flashing/Alley Lights, Mounting Kit, 295SLSA6 Combination Light/Siren Controller, SA315P Siren Speaker and Mounting Bracket.

**WPLB – LED 1 TIER**

Whelen Premium All Led Lightbar (Model SX8-SLD-FSA) LFL Liberty Lightbar With 15 Led Modules, Two Wire Controlled Traffic Advisor, (2) LED Flashing/Takedown Lights, (2) LED Flashing/Alley Lights, Mounting Kit, 295SLSA6 Combination Light/Siren Controller, SA315P Siren Speaker and Mounting Bracket.

**911PLB – LED**

911EP (Model GALE48CUS) Galaxy Elite 48" LED Lightbar, with 2 LED takedowns, 30+ Preprogrammed Flash Patterns (re-programmable), integrated traffic director, capable of future technology integration, complete 360° coverage, 116 LED count, any color.

**MEDIUM LIGHTBAR PACKAGE:**

**CMLB – LED**

Code 3 (Model FSA-CMLB-2747A 2-CC) RX2700 47"; 4 Corner P12 Prizm Reflectors, 8 P8 Prizm reflectors, 2-P3 Prizm Reflectors, with standard LED TD & Alleys. Also includes, Siren & Light Controller: 3892L6 Master Com siren or 3997R-CC remote siren or Handheld H2 Covert 3599L5 siren; C3100 speaker; new Lit3Kit Mounting Kit.

**FMLB – LED**

Federal Signal 45" All LED Legend™ Lightbar (Model LGD45), or 44" All LED ArjentS2™ Lightbar (Model 583004), either lightbar fully populated with 100% LED warning light coverage (CONTAINS NO EMPTY HOLES OR MISSING DIODES). Both lightbars feature FSC patented Solaris™ optics and utilize patented ROC™ (Reliable



Onboard Circuitry) Technology. All lightbars are equipped standard with Ultra Bright White LED flashing and/or steady burning Patented Solaris takedown and alley assemblies, as well as built-in SignalMaster™ functions and full 5-year warranty. Both lightbars are available with either clear or colored top domes, for lower profile or high-visibility. Package also includes a Federal Signal 100-watt PA-640 Programmable, Full-Feature Light and Siren Controller (Model 640000), and 100-watt SAE approved siren speaker w/vehicle specific mounting bracket (Speaker Model 750501 for CVPI; or Model ES100 for all others). Hotfoot Upgrade available on Legend lightbars. Lightbars are available in red, blue, amber, or any combination of these colors.

PCOMLB – LED

Tomar Electronics All LED 970L Scorpion 49" Lightbar (150 LED count, full bar-no blanks), easy maintenance modular construction, 4 triple LED Takedown/triple LED Alley modules integrated into flash pattern (brighter than standard halogen modules), integrated 2-wire Traffic Director (programmable 8 or 6 modules), Corner Cruise, Aerodynamic Mounting Brackets, 295SLSA6 Combination Light/Siren Controller (3 mode, 6 switch), SA315P 100W Speaker w/mount.

RMLB – LED

Rontan WingLux-S® 47" Optimum MigFoot – Fully LED Populated (no gaps between the light heads) with 360° visibility. Internal LED Takedowns and Alley lights, Directional Stick LED light heads (Amber, Blue, Red). Cut hear and Cut Front functionality, comprehensive library of flash patterns. Two wire digital technology. Available in Red, Blue, Amber or any color combinations (SAE approved). Dimmer Control for day and night light intensity adjustments. Rontan RT100-SDUS® - 21 Command keys with LED indicator, 50/100W Siren to drive all the acoustic and visual features. PA Microphone, radio admission, volume adjust, external fuses, 4 signal outputs (250 mA), Admission signal for ignition and backlight panel, System battery management. YH100 Speaker 100W output power, 12V, 8 ohms, 122dB (meets class A, SAE J1849 and CE Standards).

SMLB – LED

Signal (Model 2420LED-M-FSA) Medium Marked Patrol LED Lightbar Package - 14 M-Tech LED Heads, (2) Flashing /Takedown Lights, (2) Flashing/Alley Lights; LCS770 100Watt Siren, D44- Speaker and Brackets, LED lights may be blue, red, amber or any combination - specify color. All of our lights are made and assembled in the USA.

SOMLB – LED

SoundOff Signal Medium LED Lightbar Package - SoundOff Signal All LED 48" ETL5000 (Model ETL5000) with 18 LED modules with 132 LED (CONTAINS NO EMPTY HOLES OR MISSING DIODES). Lightbar is equipped standard with flashing and/or steady burning quad 35-watt halogen takedown lamps and 35-watt alley assemblies. A 5 year warranty is included on the ETL5000. Package also includes a SoundOff 100-watt 380 series siren (Siren Model number ETSA380MF) with integrated lighting controls and directional arrow switch to control optional full or split rear arrow, and 100-watt SAE approved siren speaker w/vehicle specific mounting bracket (Speaker Model ETSS100H), please specify vehicle bracket needed. Lightbars are available in red, blue, amber, or any combination of these colors.

|              |   |
|--------------|---|
| WMLB – LED   | Whelen Medium All Led Lightbar (Model JLE8-JLE-FSA) 50" Justice Series Lightbar With 18 Linear Led Modules, (2) Flashing/ Takedown LED Light (2) Flashing/ Alley LED Lights, Mounting Kit, Epsilon Combination Siren/Switch Controller, SA315P Siren Speaker and Mounting Bracket, SA315P Siren Speaker and Mounting Bracket. |
| 911MLB – LED | 911EP (Model GAL48CUS) Galaxy 48" LED Lightbar, with 2 halogen takedowns, 30+ Preprogrammed Flash Patterns, integrated traffic director, complete 360° coverage, 104 LED count, any color.  |

**ECONOMIC LIGHTBAR PACKAGE:**

|              |   |
|--------------|---|
| CELB – LED   | Code 3 (Model FSA-CELB-21E47-XX (specify AA (all amber); RR (all red); BB (all blue) RB (red/blue)) LED E series 2100 47" Lightbar w/ Center MR8-Takedowns & MR11-Alley Lights; 4 Corner OPX6 Modules, 6 front XT3E, 8 rear XT3E LED Modules; 3892L6S MasterCom Siren <u>or</u> 3599L5 H2 Covert handheld siren; and C3100 Speaker; New Basic Lit3Kit Mounting Kit.   |
| DRELB – LED  | D&R Electronics – Lightbar basic LED, 95% single tier RDS Light and Siren Controller, 100-watts, include Alley lights and Take down, 100-watt Siren Speaker and bracket. Contains a total of 42 LED's to the front and 48 LED's to the rear. Specify vehicle and lightbar color – X (RB, BB) PART # PLFS46-1RDSS-XX   |
| FELB – LED   | Federal Signal 45" All LED Legend™ Lightbar (Model LGD45), or 48" All LED JetSolaris™ Lightbar (Model JLX48L2S), either lightbar fully populated with 100% LED warning light coverage (CONTAINS NO EMPTY HOLES OR MISSING DIODES). Both lightbars feature FSC patented Solaris™ optics and utilize patented ROC™ (Reliable Onboard Circuitry) Technology. All lightbars are equipped standard with Ultra Bright White Patented Solaris LED takedowns and alley lamps, as well as built-in SignalMaster™ functions and full 5-year warranty. Legend lightbars are available with either clear or colored top domes, for lower profile or high-visibility. Package also includes a Federal Signal 100-watt PA-300 Programmable, Full-Feature Siren Unit (Model 690000), Federal Signal 6-Switch Control unit (Model SW300-012), and 100-watt SAE approved siren speaker w/vehicle specific mounting bracket (Speaker Model 750501 for CVPI; or Model ES100 for all others). Hotfoot upgrade available on Legend lightbars. Lightbars are available in red, blue, amber, or any combination of these colors. |
| PCOELB – LED | Tomar Electronics All LED 970L Scorpion 49" Lightbar (84 LED count, full bar-no blanks), easy maintenance modular construction, 4 triple LED Takedown/triple LED Alley modules integrated into flash pattern (brighter than standard halogen modules), integrated 2-wire Traffic Director (programmable 8 or 6 modules), Corner Cruise, Aerodynamic Mounting Brackets, 295SLSA6 Combination Light/Siren Controller (3 mode, 6 switch), SA315P 100W Speaker w/mount.   |
| RELB – LED   | Rontan StreamLux-S® 47" Optimum MigFoot – Fully LED Populated   |

(no gaps between the light heads). Internal LED Takedowns and Alley lights, Directional Stick LED light heads (Amber, Blue and Red). Cut hear and Cut Front functionality, comprehensive library of flash patterns. Two wire digital technology. Available in Red, Blue, Amber or any color combinations (SAE approved). Dimmer Control for day and night light intensity adjustments. Rontan RT100-SDUS® - 21 Command keys with LED indicator 50/100W, Siren to drive all the acoustic and visual features. PA Microphone, radio admission, volume adjust, external fuses, 4 signal outputs (250 mA), Admission signal for ignition and backlight panel, System battery management. YH100 Speaker 100W output power, 12V, 8 ohms, 122dB (meets class A, SAE J1849 and CE Standards).

**SELB – LED**

Signal (Model 2464 LEDP-FSA) 46" all extruded aluminum LED bar with M-Tech lighting and with (2) center takedown lights either LED or Halogen, (2) alley lights, either LED or Halogen with Hi/Lo power select, front and rear shut off available LCS770- 100 Watt Siren, and new D44 speaker and brackets. LED lights may be blue, red, amber-specify color. All our lights are made and assembled in the USA.

**SOELB – LED**

SoundOff Signal Economy LED Lightbar Package - SoundOff Signal All LED 48" EPL9000 (Model EPL9000) with 16 LED modules with 122 LED (CONTAINS NO EMPTY HOLES OR MISSING DIODES). Lightbar is equipped standard with flashing and/or steady burning LED TAKEDOWNS and LED ALLEYS. 5 year warranty Included on EPL9000. Package also includes a SoundOff 100-watt 380 series siren (Siren Model number ETSA380MF) with integrated lighting controls and directional arrow switch to control optional full or split rear arrow, and 100-watt SAE approved siren speaker w/vehicle specific mounting bracket (Speaker Model ETSS100H), please specify vehicle bracket needed. Lightbars are available in red, blue, amber, or any combination of these colors.

**WELB – LED**

Whelen Economic All Led Lightbar (Model JLE4-JLE-FSA) Justice Series Lightbar With Led Modules, (2) Flashing/ Takedown LED Lights, (2) Flashing/ Alley LED Lights, Mounting Kit, Epsilon Series Combination Light/Siren Controller, SA315P Siren Speaker and Mounting Bracket.

**911ELB – LED**

911EP (Model GAL48CUSB) Galaxy 48" LED Lightbar, with 1 dual halogen takedown and ZERO blank modules. 30+ Preprogrammed Flash Patterns, integrated traffic director, complete 360° coverage, 110 LED count, any color.

**PREMIUM UNMARKED PATROL PACKAGE:**

**CPUMP – LED**

Code 3: Deluxe Unmarked Patrol Package (specify vehicle year, make and model) - Consist of Front and Rear Full-Width Interior LED System: LED Supervisor® SV333-XX; LED Wingmen WM022XX; 900 series Headlight Flasher (specify vehicle model); Four Corner LED HB915X (x=color) corner lights; Light Controller/Siren: 3892L6 siren OR H2 Covert handheld 3599L5 siren; Speaker and Bracket - LED lights may be blue, red, amber or any combination - specify color.



|                    |   |
|--------------------|---|
| FPUMP – LED        | Federal Signal: Deluxe Unmarked Patrol Package - Consist of Front and Rear Full-Width Interior all LED ILS system with Ultra Bright White Patented Solaris LED Takedown Lights and Built-In rear SignalMaster; Headlight Flasher; Four Corner LED lighting system; Combination Light Controller/Siren; Speaker and Bracket - LED lights may be blue, red, amber or any combination - specify color.   |
| RPUMP-LED          | Rontan Deluxe Unmarked Patrol Package – Consist of Front and Rear Full-Width interior LED System: Low profile front light Vizorlight-S® light assembly, eight LED light heads (Red, blue, white and amber), including LED Takedown option. Interior rear mount, ultra-slim profile Decklight-S® light assembly, ten LED light heads, Directional Stick functionality. QuasarLights® Strobe and auxiliary lights system, 8 QuasarDot® lights of any color combination (Red, blue, white and amber). Rontan RT100-SDUS® - 21 Command keys with LED indicator 50/100W, Siren to drive all the acoustic and visual features. PA Microphone, radio admission, volume adjust, external fuses, 4 signal outputs (250 mA), Admission signal for ignition and backlight panel, System battery management. YH100 Speaker 100W output power, 12V, 8 ohms, 122dB (meets class A, SAE J1849 and CE Standards). |
| SPUMP – LED        | Signal: Deluxe Unmarked Patrol Package – ULB44's which Consist of Front and Rear Full-Width Interior LED System with Takedown Lights; Headlight Flasher; 4 head spherical LDHF 311-4 corner LED undercover warning system. Choice of LCS770 Combination Light Controller/Siren or LCS 880 Full Feature Handheld Light Controller/Siren, Speaker and Bracket - LED lights may be blue, red, amber or any combination - specify color. All of our lights are made and assembled in the USA.   |
| SOPUMP – LED       | SoundOff Signal: Deluxe Unmarked Patrol Package - Consist of Front and Rear Full-Width Interior LED System with LED TAKEDOWN lights (EPL8000 for front, EPL8000R for rear); Headlight and Taillight Flashers; Four Corner LED Universal Undercover (ELUC2S010x); 200W dual tone, 380 Remote (ETSA380R) or 380 Handheld remote (ETSA385HR) combination Light Controller/Siren (ETSA380R); Speaker and Bracket - LED lights may be blue, red, amber or any combination - specify color.   |
| <u>WPUMP – LED</u> | Whelen: Deluxe Unmarked Patrol Package - Consist of Front and Rear Full-Width Interior LED System (Eight 3-LED Module) with LED Takedown Lights; Headlight Flasher; Four Corner LED System, Hand Held or one piece Combination Light Controller/Siren; Speaker and Bracket - LED lights may be blue, red, amber or any combination – specify color. Also Available with Eight 6-LED Lamps for the Front Interior Light Bar. See upgrade in the A la Carte Section.  |

**ECONOMIC UNMARKED PATROL PACKAGE:**

|             |  |
|-------------|--|
| CEUMP – LED | Code 3: Basic LED Unmarked Patrol Package - Consist of Interior Rearview Mirror (XT601-XX-SS), Grille (XT4-XX) and Rear Deck LED System XT6-02-XX; Headlight Flasher (900 series - specify vehicle); |
|-------------|--|

|              |  |
|--------------|--|
|              | four HB915W Code 3 LED hide-a-blast corner lights Basic (6) Switch Controller; Siren & Light Controller: 3892L6 Master Com or 3997R-CC or Handheld H2 Covert 3599L5.; Speaker and Bracket(s) - LED lights may be blue, red, amber or any combination - specify color.  |
| DREUMP – LED | D&R Electronics: Basic LED Unmarked Patrol Package, Includes, dual (2) Front Windshield Cobra-6-LED Light Modules with Flash Shroud, Front Corner Hide-A-Way LED Inserts, Rear Tail Light LED Inserts, Dual Cobra-6 LED Lights for Rear Deck, Head-Light Flasher, PROTEC-1300S Hand-Held Light & Siren Control System with integrated PA in Hand-Held Controller, 100-Watt Siren Speaker and Bracket. Specify Vehicle and LED color.   |
| FEUMP – LED  | Federal Signal: Basic LED Unmarked Patrol Package - Consist of Interior Rearview Mirror, Grille and Rear Deck LED System (Minimum 2 Lights in Each Position); Headlight Flasher; Four Corner strobe system; Basic (6) Switch Controller; Siren, Speaker and Bracket(s) - LED lights may be blue, red, amber or any combination - specify color.  |
| REUMP-LED    | Rontan Optimum Unmarked Patrol Package – Consist of Front and Rear Full-Width Interior LED System: SquadLight-S® two modules with flashguard. Interior rear mount, ultra-slim profile pair of SquadLight-S® two modules (Red, blue, white and amber). QuasarLights® Strobe and auxiliary lights system, 6 QuasarDot® lights of any color combination (Red, blue, white and amber). Rontan RT100-SDUS® - 21 Command keys with LED indicator 50/100W, Siren to drive all the acoustic and visual features. PA Microphone, radio admission, volume adjust, external fuses, 4 signal outputs (250 mA), Admission signal for ignition and backlight panel, System battery management. YH100 Speaker 100W output power, 12V, 8 ohms, 122dB (meets class A, SAE J1849 and CE Standards).. |
| SEUMP – LED  | Signal: Basic LED Unmarked Patrol Package - Consist of Interior Rearview Mirror, Grille and Rear Deck LED System (Minimum 2 Lights in Each Position)ULB9 single and RLKULB9 kit; Headlight Flasher; Four Corner Spherical LED hideaway system. SB4020 (6) Switch Controller; LCS770 100Watt Siren, Speaker and Brackets - LED lights may be blue, red, amber or any combination - specify color. All of our lights are made and assembled in the USA.  |
| SOEUMP – LED | SoundOff Signal Basic LED Unmarked Patrol Package - Consist of Interior Rearview Mirror, Grille and Rear Deck LED System (Minimum 2 Lights in Each Position); Headlight and tail light flashers; Four Corner Universal Undercover LED system; ETSA385R 100W handheld remote Combination Light Controller/Siren, Speaker and Bracket(s) - LED lights may be blue, red, amber or any combination - specify color.  |
| WEUMP – LED  | Whelen: Basic All LED Unmarked Patrol Package - Consist of Interior Rearview Mirror, Grille and Rear Deck LED System (Minimum 2 Lights in Each Position) LED lights may be blue, red, amber or any combination – please specify color; Headlight Flasher; Epsilon one piece Combination Light Controller/Siren, Speaker and Bracket;   |

Four Corner LED System, may be blue, red, amber, white or any combination – please specify color.

911EUMP – LED

911EP: Basic LED Unmarked Patrol Package - Consist of Interior Rearview Mirror, Grille and Rear Deck LED System (Minimum 2 Lights in Each Position); Headlight Flasher; Four Corner Strobe System (60 Watt Power Supply Minimum); Basic (6) Switch Controller; Siren, Speaker and Bracket(s) - LED lights may be blue, red, amber or any combination - specify color. (Products will be combination of 911EP products and SoundOff Signal products.)

**ADMINISTRATIVE VEHICLE PACKAGE:**

CAVP

Code 3: Administrative Vehicle Package - Consist of Interior Rearview Mirror LED Light: XT4-02XX; Rear Deck LED Lights (Minimum of 2) XT6-02XX; Headlight Flasher: Code 3 900 series (specify year, make, model); Four Corner LED Hide-a-blast HB915X lights; Combination Light Controller/Siren: H2 Covert hand-held 3599L5 siren; C3100 Speaker and Bracket - LED lights may be blue, red, amber or any combination - specify color.

DRAVP

D&R Electronics, All LED Administrative Vehicle Package, Includes Cobra-6 LED Windshield Light with Flash Shroud, Front and Rear Tail Light LED Hide-A-Way Inserts for Corner Lights, Head-Light Flasher, PROTEC-1300S Hand-Held Light & Siren Control System, 100-Watt Siren Speaker with Bracket.

FAVP

Federal Signal: Administrative Vehicle Package - Consist of Interior Rearview Mirror LED Light; Rear Deck or Headliner LED Lights (Minimum of 2); Headlight Flasher; Four Corner LED lighting system; Combination Light Controller/Siren; Speaker and Bracket - LED lights may be blue, red, amber, or any combination - specify color.

RAVP

Rontan Optimum Administrative Vehicle Package – Consist of Front and Rear Full-Width interior LED System: SquadLight-S® two modules with flashguard. Interior rear mount, ultra-slim profile, Pair of SquadLight-S® two modules (Red, blue, white and amber). QuasarLights® Strobe and auxiliary lights system, 6 QuasarDot® lights of any color combination (Red, blue, white and amber). Rontan RT100-SDUS® - 21 Command keys with LED indicator 50/100W Siren to drive all the acoustic and visual features. PA Microphone, radio admission, volume adjust, external fuses, 4 signal outputs (250 mA), Admission signal for ignition and backlight panel, System battery management. YH100 Speaker 100W output power, 12V, 8 ohms, 122dB (meets class A, SAE J1849 and CE Standards).

SAVP

Signal: Administrative Vehicle Package - Consist of Interior Rearview Mirror LED Light-ULB9 Rear Deck or Headliner LED Lights (Minimum of 2)RLKULB9; Headlight Flasher; Four Corner spherical LED system LDHF 311 - Choice of LCS770 Combination Light Controller/Siren or LCS 880 Full Feature Handheld Light Controller/Siren,D44 Speaker- and Bracket - LED lights may be blue, red, amber or any combination - specify color. All of our lights are made and assembled in the USA.

|       |  |
|-------|--|
| SOAVP | SoundOff Signal Administrative Vehicle Package - Consist of Interior Rearview Mirror LED Light; Rear Deck or Headliner LED Lights (Minimum of 2); Headlight Flasher; Tail light flasher; Four Corner Universal Undercover LED system; Combination Light Controller/Siren; Speaker and Bracket - LED lights may be blue, red, amber or any combination - specify color. |
| WAVP  | Whelen: Administrative Vehicle Package - Consist of Interior Rearview Mirror LED Light; Rear Deck or Headliner LED Lights (Minimum of 2); Headlight Flasher; Four Corner LED System; Hand Held or Epsilon One Piece Combination Light Controller/Siren; Speaker and Bracket - LED lights may be blue, red, amber or any combination - specify color.                   |

**Any Dealership Name**  
**Pricing Sheet for Emergency Vehicle Lighting**  
**Bid 10-18-0907**  
*(All items listed are dealer installed)*

| Order Code                               | Add Options   | Price |
|--|---|-------|
| <b>Premium Lightbar Package:</b>         |   |       |
| CPLB – LED 2 TIER                        | Code 3 Defender® (Model DF47 A2)                    |       |
| DRPLB – LED 144                          | D&R Electronics – (Model DRPLB-46-144)              |       |
| DRPLB – LED 132                          | D&R Electronics – (Model DRPLB-46-132)              |       |
| FPLB – LED 2 TIER                        | Federal Signal (Model 581034)                       |       |
| FPLB – LED                               | Federal Signal (RS242-XXXXX)                        |       |
| PCOPLB – LED                             | Tomar (970L Scorpion)                               |       |
| RPLB – LED                               | Rontan SaberLux-S® 45" Double Deluxe MigFoot        |       |
| SPLB – LED                               | Signal (Model 7460 LEDP-FSA)                        |       |
| SOPLB – LED 2 TIER                       | SoundOff Signal (Model ETL5000)                     |       |
| SOPLB – LED                              | SoundOff Signal (Model EPL9000)                     |       |
| WPLB – LED 2 TIER                        | Whelen (Model FX8-FLD-FSA)                          |       |
| WPLB – LED 1 TIER                        | Whelen (Model SX8-SLD-FSA)                          |       |
| 911PLB – LED                             | 911EP (Model GALE48CUS)                             |       |
| <b>Medium Lightbar Package:</b>          |   |       |
| CMLB – LED                               | Code 3 (Model FSA-CMLB-2747A 2-CC)                  |       |
| FMLB – LED                               | Federal Signal (Model LGD45 or Model 583004)        |       |
| PCOMLB – LED                             | Tomar (970L Scorpion)                               |       |
| RMLB – LED                               | Rontan WingLux-S® 47" Optimum MigFoot               |       |
| SMLB – LED                               | Signal (Model 2400LEDM-FSA)                         |       |
| SOMLB – LED                              | SoundOff Signal (Model ETL5000)                     |       |
| WMLB – LED                               | Whelen (Model JLE8-JLE-FSA)                         |       |
| 911MLB – LED                             | 911EP (Model GAL48CUS)                              |       |
| <b>Economic Lightbar Package:</b>        |   |       |
| CELB – LED                               | Code 3 (Model FSA-CELB-21E47-XX)                    |       |
| DRELB – LED                              | D&R Electronics (PART # PLFS46-1RDSS-XX)            |       |
| FELB – LED                               | Federal Signal (Model LGD45 or Model JLX48L2S)      |       |
| PCOELB – LED                             | Tomar (970L-S Scorpion)                             |       |
| RELB – LED                               | Rontan StreamLux-S® 47" Optimum MigFoot             |       |
| SELB – LED                               | Signal (Model 2464 LEDP-FSA)                        |       |
| SOELB – LED                              | SoundOff Signal (Model EPL9000)                     |       |
| WELB – LED                               | Whelen (Model JLE4-JLE-FSA)                         |       |
| 911ELB – LED                             | 911EP (Model GAL48CUSB)                             |       |
| <b>Premium Unmarked Patrol Package:</b>  |   |       |
| CPUMP – LED                              | Code 3: Deluxe Unmarked Patrol Package              |       |
| FPUMP – LED                              | Federal Signal: Deluxe Unmarked Patrol Package      |       |
| RPUMP – LED                              | Rontan Deluxe Unmarked Patrol Package               |       |
| SPUMP – LED                              | Signal: Deluxe Unmarked Patrol Package              |       |
| SOPUMP – LED                             | SoundOff Signal: Deluxe Unmarked Patrol Package     |       |
| WPUMP – LED                              | Whelen: Deluxe Unmarked Patrol Package              |       |
| <b>Economic Unmarked Patrol Package:</b> |   |       |
| CEUMP – LED                              | Code 3: Basic LED Unmarked Patrol Package           |       |
| DREUMP – LED                             | D&R Electronics – Basic LED Unmarked Patrol Package |       |
| FEUMP – LED                              | Federal Signal: Basic LED Unmarked Patrol Package   |       |
| REUMP – LED                              | Rontan Optimum Unmarked Patrol Package              |       |
| SEUMP – LED                              | Signal: Basic LED Unmarked Patrol Package           |       |
| SOEUMP – LED                             | SoundOff Signal: Basic LED Unmarked Patrol Package  |       |
| WEUMP – LED                              | Whelen: Basic LED Unmarked Patrol Package           |       |
| 911EUMP – LED                            | 911EP: Basic LED Unmarked Patrol Package            |       |

| Order Code                             | Add Options   | Price |
|--|---|-------|
| <b>Administrative Vehicle Package:</b> |   |       |
| CAVP                                   | Code 3: Administrative Vehicle Package  |       |
| DRAVP                                  | D&R Electronics: Administrative Vehicle Package   |       |
| FAVP                                   | Federal Signal: Administrative Vehicle Package  |       |
| RAVP                                   | Rontan Optimum Administrative Vehicle Package   |       |
| SAVP                                   | Signal: Administrative Vehicle Package  |       |
| SOAVP                                  | SoundOff Signal: Administrative Vehicle Package   |       |
| WAVP                                   | Whelen: Administrative Vehicle Package  |       |
| <b>A La Carte Lights:</b>              |   |       |
| PDU42W                                 | Power Distribution System PDU42W (D&R Electronics)  |       |
|  | Rear deck LED, GEN 3 minimum, warning lights - LED lights may be blue, red, amber or any combination - specify color  |       |
|  | Left-hand pillar mounted 6" spotlight with clear halogen bulb (included in add options for Specifications #31-#47)  |       |
|  | Left & right-hand pillar mounted 6" spotlight with clear halogen bulb (included in add options for Specifications #31-#47)  |       |
|  | LED, GEN 3 minimum, grille lights, 2 minimum - LED lights may be blue, red, amber or any combination - specify color (Whelen, Federal, Code 3, SoundOff Signal or approved equivalent)  |       |
|  | LED, GEN 3 minimum, rear view mirror flashing lights - LED lights may be blue, red, amber or any combination - specify color (Whelen, Federal, Code 3, SoundOff Signal or approved equivalent)  |       |
|  | Roof-mount amber strobe beacon (Whelen, Federal, Code 3, SoundOff Signal or approved equivalent)  |       |
|  | Roof-Mount Amber LED strobe beacon (Whelen, D&R Electronics or approved equivalent)   |       |
|  | LED, GEN 3 minimum, trunk lights, 2 minimum - LED lights may be blue, red, amber or any combination - specify color (Whelen, Federal, Code 3, SoundOff Signal or approved equivalent)   |       |
|  | LED, GEN 3 minimum, integral directional arrow activated in lightbar (with controller if required) - LED lights may be blue, red, amber or any combination - specify color. Requires purchase of lightbar.  |       |
|  | Traffic directional LED, GEN 3 minimum, arrow with 6 modules (with controller if required).   |       |
|  | Code 3 RLS - upgrade, deluxe siren to include the 3997R-CC series, microprocessor controlled  |       |
|  | 100-Watt, Compact Cast Siren Speaker with U-Bracket   |       |
|  | Federal Signal Smart Siren - upgrade, deluxe siren, microprocessor controlled; w/RMK (ext. cable) and MNCT-SB (microphone) included   |       |
|  | SoundOff Signal ETSA380MF - deluxe siren  |       |
|  | SoundOff Signal ETSA380R- upgrade, 200 watt dual tone remote siren with lighting and arrow controls   |       |
|  | Whelen Cencom - upgrade, deluxe siren, microprocessor controlled  |       |
| F3.3100                                | D&R Electronics - stand alone microprocessor controlled INTIMIDATOR Light & Siren control System with Internal shot Gun Timer, Head-Light Flasher, and 4-Position Slide Switch. Model - F3.3100   |       |
| F3.3000                                | D&R Electronics - stand alone microprocessor controlled; INTIMIDATOR Light & Siren control System with Internal Gun Lock Timer, Head-Light Flasher, and One-Touch Master Emergency Button. Other functions touchpad programmable. Model - F3.3000 |       |

| Order Code | Add Options   | Price |
|------------|---|-------|
| RDS-RK     | D&R Electronics – stand alone microprocessor controlled; Compact RDS Remote Head Light & Siren control System with Internal Gun Lock Timer, and 4-Position Slide Switch. Touchpad programmable. Model – RDS-RK  |       |
|            | Code 3 - Headlight flashers, solid state: 900 series  |       |
|            | Federal Signal - Headlight flashers, solid state  |       |
|            | SoundOff Signal – Headlight flashers  |       |
|            | Whelen - Headlight flashers, solid state  |       |
|            | SoundOff Signal – Tail light flashers   |       |
|            | Upgrade basic (6) switch controller and siren to combination light controller/siren   |       |
|            | Federal Signal – Patented All LED lighted Hotfoot available on Raydian or Legend Lightbars  |       |
|            | Whelen Low Frequency Supplemental Siren, with Vehicle Mounting Bracket, available for: Ford Crown Vic, Expedition, F250/F350, E-Series Van, Chevy Impala, Tahoe, Express, Silverado, Dodge Charger, and 4500  |       |
|            | Signal D-44 Cyclone 100 Watt Speaker - Patent Pending Cyclonic Expansion chambers, rugged glass filled nylon housing  |       |
|            | Federal Signal-Rumbler Supplemental Siren/Intersection Clearing System. Contains all necessary mounting hardware, system amplifier, and one pair of speakers.   |       |
|            | Federal Signal/PIPS lightbar mounted ALPR system option: 4-camera ALPR (Automatic License Plate Recognition) System w/all necessary software, hardware, installation, front end (PAGIS) and back office (BOSS), w/system commissioning included. Additional maintenance/service contract for years 2&3 also available.  |       |
|            | Signal 9016 LED Series StarBeam M-Tech LED Mini-Bar 20 flash patterns, and mounting kit. Please specify color(s).   |       |
|            | Interior Mount LED Light 12 LED Array, Gen 3 LED, Cig Plug w/ lighted on/off switch, flash pattern select button, 30 flash patterns, and mounting kit (Signal Vehicle Products DL15-12 or equivalent). Please specify color(s).   |       |
|            | Combination 200 Watt Siren and 8 function light control panel including traffic director, dual color lighted keypad, 4 position progressive slide switch, LED speaker diagnostics, PA with noise canceling microphone (Signal Vehicle Products LCS 800 or equivalent).  |       |
|            | Low Profile Split Interior Front Mount LED Lightbar, 1" High Profile, No Drill Mounting with Vehicle Specific Mounting Kits (included), 35 flash patterns with pattern select button, Cig Plug w/ lighted on/off switch (Signal Vehicle Products "Split Phantom" ULB24 or equivalent) Please specify color(s).  |       |
|            | Low Profile Interior Front Mount LED Lightbar, 1" High Profile, No Drill Mounting with Vehicle Specific Mounting Kits (included), 35 flash patterns with pattern select button, Red Map Light, Cig Plug w/ lighted on/off switch (Signal Vehicle Products "Phantom" ULB44 or equivalent). Please specify color(s).  |       |
|            | Whelen Full Featured Interior Lightbar Eight 3-LED Lamps, Upper Front Unit Mounted in a Rugged Housing That Fits Snugly Against the Front Window of the Vehicle, Two Piece, Individual Driver and Passenger Side Units, with Two LED Flashing/Take-Downs (one in each housing) Meets SAE and California Title XIII specifications. Easy Installation to Visor Anchor Points Without Drilling Holes, Vehicle Specific. Please indicate vehicle make and model. |       |
|            | Upgrade Whelen Interior Lightbar to Eight 6-LED Lamps   |       |
|            |   |       |





**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #1 - FULL SIZE PURSUIT VEHICLES - RWD (POLICE PACKAGE)**

2011 Ford Crown Victoria (P7B/720A)  
2011 Chevrolet Caprice (1EW19/9C1)  
2011 Dodge Charger (LDDE48/29A)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard V8 engine, minimum 250 HP, oil cooler, alternator, battery, and cooling package.

2. **TRANSMISSION:**

- a. Manufacturer's standard automatic transmission.

3. **AXLES:**

- a. Manufacturer's standard axle ratio for pursuit vehicle.

4. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering designed for pursuit vehicle.
- b. Manufacturer's standard gauges and certified speedometer.
- c. 5" round dome lamp between sunvisors, independently switched.
- d. Left hand pillar mounted 6" spotlight with clear halogen bulb, factory installed.

5. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard trunk opener, electric, remote unit location.
- d. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).
- e. Manufacturer's standard AM/FM stereo.
- f. Heavy-duty rubber floor covering.
- g. Power door locks and power windows.
- h. Cloth front bucket seats and vinyl rear bench seat.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Speed rated blackwall tires with full size spare tire.
- b. Manufacturer's standard production wheel covers.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Factory front and rear door molding, if available.
- c. Manufacturer's standard fuel tank.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**Specification #1 FULL SIZE PURSUIT VEHICLES - RWD (Police Package)**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford Crown Victoria (P7B/720A)

☐ Chevrolet Caprice (1EW19/9C1)

☐ Dodge Charger (LDDE48/29A)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #1 FULL SIZE PURSUIT VEHICLES - RWD (Police Package)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>   | <b>Credit</b> |
|-------------------|---|---------------|
| <hr/>             | V6 engine in lieu of V8 engine                                | \$ <hr/>      |
| <hr/>             | Black vinyl floor covering                                    | \$ <hr/>      |
| <hr/>             | Cloth rear seat in lieu of vinyl                              | \$ <hr/>      |
| <hr/>             | Front door body side molding                                  | \$ <hr/>      |
| <hr/>             | 5" round dome lamp  | \$ <hr/>      |
| <hr/>             | Left hand pillar mounted 6" spotlight with clear halogen bulb | \$ <hr/>      |
| <hr/>             | Space saver spare tire in lieu of full size spare tire        | \$ <hr/>      |

**Specification #1 FULL SIZE PURSUIT VEHICLES - RWD (Police Package)****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED****Order code****Add options****Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|             |   |          |
|-------------|---|----------|
| _____       | Limited slip differential   | \$ _____ |
| _____       | Silicone hoses  | \$ _____ |
| _____       | Priority start/battery saver  | \$ _____ |
| 68P         | Complete Police Prep Package  | \$ _____ |
| 65A         | Base Police Prep Package  | \$ _____ |
| 65U         | Police Prep Package - "Ready for the Road"  | \$ _____ |
| 65P         | Base Lighting Package   | \$ _____ |
| _____       | Left & right-hand pillar mounted 6" spotlight with clear halogen bulb, factory installed  | \$ _____ |
| 65W         | Visibility Package  | \$ _____ |
| 60S         | Fire suppression system   | \$ _____ |
| _____       | Tremco anti-theft - foot activated, dealer installed  | \$ _____ |
| _____       | SafeStop vehicle anti-theft - key activated or emergency lights activated, plug-&-play for most Ford and Chevy fleet vehicles, dealer installed in 20 minutes or less | \$ _____ |
| _____       | Rechargeable mag light  | \$ _____ |
| _____       | Roof wiring with hole   | \$ _____ |
| _____       | Roof wiring without hole  | \$ _____ |
| _____       | Accessory feed wires for police equipment   | \$ _____ |
| RPRSBS-CV03 | Ready Buckle Prisoner Restraint Seat Belt System - Crown Vic  | \$ _____ |
| RPRSBS-DC03 | Ready Buckle Prisoner Restraint Seat Belt System - Dodge Charger  | \$ _____ |
| 14T         | Kevlar trunk package  | \$ _____ |
| _____       | Ignition powered trunk button, factory installed  | \$ _____ |
| _____       | Comfort and convenience group   | \$ _____ |
| _____       | Street appearance group   | \$ _____ |
| _____       | Full wheel covers   | \$ _____ |
| _____       | Nitrogen filled tires including spare tire  | \$ _____ |
| _____       | AM/FM radio with single CD  | \$ _____ |
| _____       | Daytime running lights  | \$ _____ |

**Specification #1 FULL SIZE PURSUIT VEHICLES - RWD (Police Package)****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | Sunscreen privacy glass  | \$ _____ |
| _____      | Cloth split bench – front  | \$ _____ |
| _____      | Driver seat only – 6 way power   | \$ _____ |
| _____      | Carpet (installed)   | \$ _____ |
| _____      | Rear door locks & handles inoperative  | \$ _____ |
| _____      | Rear door locks & handles inoperative, dealer modification   | \$ _____ |
| _____      | Rear windows inoperative   | \$ _____ |
| _____      | Cruise control   | \$ _____ |
| _____      | Radio noise suppression  | \$ _____ |
| _____      | Courtesy light disabled  | \$ _____ |
| _____      | Side air protection (may affect cage availability)   | \$ _____ |
| _____      | Legal deep tinted film, lifetime warranty, dealer installed  | \$ _____ |
| _____      | Third key  | \$ _____ |
| _____      | Keyed alike  | \$ _____ |
| _____      | Factory remote keyless entry with 2 fobs included.   | \$ _____ |
| _____      | Front door moldings, not installed   | \$ _____ |
| _____      | Vent visors - stick-on style   | \$ _____ |
| _____      | Rainshields - flange style   | \$ _____ |
| _____      | Door blank & rear window barriers with manual lock override<br>(Setina, Pro-Gard, Cruisers or approved equivalent) | \$ _____ |
| _____      | Locking gas cap  | \$ _____ |
| _____      | Two-tone paint   | \$ _____ |
| _____      | Class III hitch with 2" ball, dealer installed   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Setina PB100A12 – 12" Aluminum Push Bumper   | \$ _____ |
| _____      | Setina PB100A16 – 16" Aluminum Push Bumper   | \$ _____ |
| _____      | Setina PB300 Push Bumper   | \$ _____ |

**Specification #1 FULL SIZE PURSUIT VEHICLES - RWD (Police Package)****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options   | Price    |
|------------|---|----------|
| _____      | Go Rhino 5000 Series Push Bumpers   | \$ _____ |
| _____      | Rear Transport Seat – Laguna System 3P  | \$ _____ |
| _____      | Rear Transport Seat – Pro Gard 6000 Series  | \$ _____ |
| _____      | Rear Transport Seat – Cruiser PCM012  | \$ _____ |
| _____      | Rear Transport Seat with extended seat belt – Patriot PSCV1   | \$ _____ |
| _____      | Setina #10 Series Lexan Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____ |
| _____      | Setina 8S Lexan cage with 1/2 lexan and 1/2 expanded metal with full lower extension panel, dealer installed  | \$ _____ |
| _____      | Pro-Gard P2600 Series Polycarbonate (Lexan) Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____ |
| _____      | Patriot VP1-120 Lexan cage with 1/2 lexan and 1/2 metal with full lower extension panel, dealer installed   | \$ _____ |
| _____      | Patriot VP1-100 all Lexan cage with full lower extension panel, dealer installed  | \$ _____ |
| _____      | Cruisers Cage with slide and lock window, lower extension panels, dealer installed  | \$ _____ |
| _____      | Cruisers Cage with 1/2 Lexan and 1/2 mesh, lower extension panels, dealer installed   | \$ _____ |
| _____      | K-9 Container. All aluminum In-Vehicle (rear seat area) K-9 Container to protect the public, officer, K-9, and vehicle. Please specify vehicle year, make and model. Call for installation, shipping, and/or delivery prices. | \$ _____ |
| _____      | Electronic Remote Rear Door Opening system to be used with the K-9 Container. Allows the officer to release the K-9 from the vehicle from a remote position.  | \$ _____ |
| _____      | Heat Alarm System to be used in a K-9 vehicle. Warns officer when dangerously high temperatures are inside the vehicle.   | \$ _____ |
| _____      | Temporary tag   | \$ _____ |
| _____      | Transfer existing registration (must provide tag number)  | \$ _____ |
| _____      | New state tag (specify state, county, city, sheriff, etc.)  | \$ _____ |
| DSM        | Complete set of shop manuals ONLY   | \$ _____ |
| _____      | Warranty - specify  | \$ _____ |
| _____      | Warranty - specify  | \$ _____ |
| _____      | Warranty - specify  | \$ _____ |



**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #2 - FULL SIZE PURSUIT VEHICLES - FWD (POLICE PACKAGE)**

2011 Chevrolet Impala (1WS19/9C1)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard V6 engine, oil cooler, alternator, battery, and cooling package.

2. **TRANSMISSION:**

- a. Manufacturer's standard automatic transmission.

3. **TRANSAXLE:**

- a. Manufacturer's standard axle ratio for pursuit vehicle.

4. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering designed for pursuit vehicle.
- b. Manufacturer's standard gauges and certified speedometer.
- c. 5" round dome lamp between sunvisors, independently switched.
- d. Left hand pillar mounted 6" spotlight with clear halogen bulb, factory installed

5. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard trunk opener, electric, remote unit location.
- d. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).
- e. Remote keyless entry with 2 fobs included.
- f. Manufacturer's standard AM/FM stereo with single CD with radio noise suppression.
- g. Heavy-duty rubber floor covering.
- h. Power door locks, power windows, cruise control and tilt steering wheel.
- i. Cloth front bucket seats and vinyl rear bench seat.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Speed rated blackwall tires with full size spare tire.
- b. Manufacturer's standard production wheel covers.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Factory front and rear door molding.
- c. Manufacturer's standard fuel tank.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #2 FULL SIZE PURSUIT VEHICLES - FWD (Police Package)**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Chevrolet Impala (1WS19/9C1)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #2 FULL SIZE PURSUIT VEHICLES - FWD (Police Package)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |   |          |
|-------|---|----------|
| _____ | 5" round dome lamp  | \$ _____ |
| _____ | Left hand pillar mounted 6" spotlight with clear halogen bulb | \$ _____ |
| _____ | Body side mouldings   | \$ _____ |
| _____ | Full size spare tire & rim                                    | \$ _____ |

**Specification #2 FULL SIZE PURSUIT VEHICLES - FWD (Police Package)****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED****Order code****Add options****Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|              |   |          |
|--------------|---|----------|
| _____        | Priority start/battery saver  | \$ _____ |
| _____        | Factory remote engine start   | \$ _____ |
| _____        | Skid plate  | \$ _____ |
| _____        | Left & right-hand pillar mounted 6" spotlight with ear halogen bulb, factory installed  | \$ _____ |
| _____        | Surveillance mode switch – blackout switch  | \$ _____ |
| _____        | Hole in roof* (drilled on centerline of roof panel approx. 29" rearward of windshield opening)  | \$ _____ |
| _____        | Hole in roof* (drilled on passenger side of roof panel approx. 29" rearward of windshield opening & approx. 6" inboard from passenger side door)                      | \$ _____ |
| _____        | Wiring - grille lamps & speaker   | \$ _____ |
| _____        | Wiring - auxiliary speaker  | \$ _____ |
| _____        | Wiring - coaxial radio antenna  | \$ _____ |
| _____        | Wiring - horn/siren circuit   | \$ _____ |
| _____        | Wiring - roof wires   | \$ _____ |
| _____        | Wiring - ignition and main power supply   | \$ _____ |
| _____        | Tremco anti-theft - foot activated, dealer installed  | \$ _____ |
| _____        | SafeStop vehicle anti-theft - key activated or emergency lights activated, plug-&-play for most Ford and Chevy fleet vehicles, dealer installed in 20 minutes or less | \$ _____ |
| _____        | Rechargeable mag light  | \$ _____ |
| RPRSBS-IMP03 | Ready Buckle Prisoner Restraint Seat Belt System - Chevrolet Impala   | \$ _____ |
| _____        | Plastic fiber rear seat   | \$ _____ |
| _____        | Auxiliary equipment tray  | \$ _____ |
| _____        | Night saver light   | \$ _____ |
| _____        | Courtesy light disabled   | \$ _____ |
| _____        | Rear panel lamps  | \$ _____ |
| _____        | Under hood lamp   | \$ _____ |
| _____        | Short shift lever   | \$ _____ |
| _____        | Rear door locks & handles inoperative   | \$ _____ |

**Specification #2 FULL SIZE PURSUIT VEHICLES - FWD (Police Package)****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | Rear door locks & handles inoperative, dealer modification   | \$ _____ |
| _____      | Rear windows inoperative   | \$ _____ |
| _____      | Legal deep tinted film, lifetime warranty, dealer installed  | \$ _____ |
| _____      | Third key  | \$ _____ |
| _____      | Keyed alike  | \$ _____ |
| AMF        | 6 additional remotes (fleet keyless entry)   | \$ _____ |
| _____      | Relocation of full size spare tire   | \$ _____ |
| 9C3        | Undercover police package with front bench seat  | \$ _____ |
| _____      | Floor mats   | \$ _____ |
| _____      | Factory alarm  | \$ _____ |
| A98        | Ignition control trunk release   | \$ _____ |
| _____      | Vent visors - stick-on style   | \$ _____ |
| _____      | Rainshields - flange style   | \$ _____ |
| _____      | Door blank & rear window barriers with manual lock override<br>(Setina, Pro-Gard, Cruisers or approved equivalent) | \$ _____ |
| _____      | Locking gas cap  | \$ _____ |
| _____      | Two-tone paint   | \$ _____ |
| _____      | Class III hitch with 2" ball, dealer installed   | \$ _____ |
| _____      | Full bolt-on wheel covers  | \$ _____ |
| _____      | Nitrogen filled tires including spare tire   | \$ _____ |
| _____      | Factory rear spoiler   | \$ _____ |
| _____      | Immobilize daytime running lights  | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Setina PB100A12 – 12" Aluminum Push Bumper   | \$ _____ |
| _____      | Setina PB100A16 – 16" Aluminum Push Bumper   | \$ _____ |
| _____      | Setina PB300 Push Bumper   | \$ _____ |
| _____      | Go Rhino 5000 Series Push Bumpers  | \$ _____ |

**Specification #2 FULL SIZE PURSUIT VEHICLES - FWD (Police Package)****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options   | Price    |
|------------|---|----------|
| _____      | Rear Transport Seat – Laguna System 3P  | \$ _____ |
| _____      | Rear Transport Seat – Pro Gard 6000 Series  | \$ _____ |
| _____      | Rear Transport Seat – Cruiser PCM012  | \$ _____ |
| _____      | Rear Transport Seat with extended seat belt – Patriot PSCV1   | \$ _____ |
| _____      | Setina #10 Series Lexan Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____ |
| _____      | Setina 8S Lexan cage with 1/2 lexan and 1/2 expanded metal with full lower extension panel, dealer installed  | \$ _____ |
| _____      | Pro-Gard P2600 Series Polycarbonate (Lexan) Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____ |
| _____      | Patriot VP1-120 Lexan cage with 1/2 lexan and 1/2 metal with full lower extension panel, dealer installed   | \$ _____ |
| _____      | Patriot VP1-100 all Lexan cage with full lower extension panel, dealer installed  | \$ _____ |
| _____      | Cruisers Cage with 1/2 sliding lexan, lower extension panels, dealer installed  | \$ _____ |
| _____      | Cruisers Cage with center sliding lexan, lower extension panels, dealer installed   | \$ _____ |
| _____      | Cruisers Cage with mesh, lower extension panels, dealer installed   | \$ _____ |
| _____      | K-9 Container. All aluminum In-Vehicle (rear seat area) K-9 Container to protect the public, officer, K-9, and vehicle. Please specify vehicle year, make and model. Call for installation, shipping, and/or delivery prices. | \$ _____ |
| _____      | Electronic Remote Rear Door Opening system to be used with the K-9 Container. Allows the officer to release the K-9 from the vehicle from a remote position.  | \$ _____ |
| _____      | Heat Alarm System to be used in a K-9 vehicle. Warns officer when dangerously high temperatures are inside the vehicle.   | \$ _____ |
| _____      | Temporary tag   | \$ _____ |
| _____      | Transfer existing registration (must provide tag number)  | \$ _____ |
| _____      | New state tag (specify state, county, city, sheriff, etc.)  | \$ _____ |
| DSM        | Complete set of shop manuals ONLY   | \$ _____ |
| _____      | Warranty - specify  | \$ _____ |
| _____      | Warranty - specify  | \$ _____ |
| _____      | Warranty - specify  | \$ _____ |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #3 - FULL SIZE UTILITY VEHICLES - RWD (POLICE PACKAGE)**

2011 Chevrolet Tahoe 1500 (CC10706/PPV)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Minimum 295 HP @ 5200 RPM and 335 lb. ft. Torque @ 4000 RPM.
- b. Manufacturer's standard V8 gasoline engine or E85 flex fuel, oil cooler, alternator, battery, and cooling package.

2. **TRANSMISSION:**

- a. Manufacturer's standard automatic transmission.

3. **TRANSAXLE:**

- a. Manufacturer's standard axle ratio for pursuit vehicle.

4. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering designed for pursuit vehicle.
- b. Manufacturer's standard gauges and certified speedometer.
- c. 5" round dome lamp between sunvisors, independently switched (may be dealer installed).
- d. Left hand pillar mounted 6" spotlight with clear halogen bulb, factory installed

5. **COMFORT ITEMS:**

- a. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).
- b. Manufacturer's standard air conditioning, front and rear.
- c. Deep tinted glass all around.
- d. Manufacturer's standard AM/FM stereo with suppression.
- e. Heavy-duty rubber floor covering.
- f. Power door locks, power windows and tilt steering wheel.
- g. Cloth front bucket seats and vinyl rear split bench seat.

6. **BRAKES:**

- a. Power disc brakes with four wheel ABS system.

7. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Front and side air bags for driver and passenger.
- c. Safety belt reminder.

8. **TIRES AND WHEELS:**

- a. Manufacturer's police wheel center caps.
- b. Speed rated blackwall tires on manufacturer's pursuit rated wheels.
- c. Full size spare tire and rim.

9. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Manufacturer's standard fuel tank.

10. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.



- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #3 FULL SIZE UTILITY VEHICLES - RWD (Police Package)**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Chevrolet Tahoe 1500 (CC10706/PPV)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #3 FULL SIZE UTILITY VEHICLES - RWD (Police Package)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>   | <b>Credit</b> |
|-------------------|---|---------------|
| 9G8               | Daytime running lights and automatic headlights               | \$ _____      |
| ANJ               | Non deep tinted glass   | \$ _____      |
| _____             | Left hand pillar mounted 6" spotlight with clear halogen bulb | \$ _____      |

**Specification #3 FULL SIZE UTILITY VEHICLES - RWD (Police Package)****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED****Order code****Add options****Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|       |   |          |
|-------|---|----------|
| G80   | Locking rear differential   | \$ _____ |
| 6A6   | Dual 770-cca batteries  | \$ _____ |
| K05   | Engine block heater   | \$ _____ |
| _____ | Left & right-hand pillar mounted 6" spotlight with clear halogen bulb, factory installed  | \$ _____ |
| _____ | Third key   | \$ _____ |
| 6E2   | Fleet key, keyed alike  | \$ _____ |
| 6E8   | Fleet key, keyed alike  | \$ _____ |
| AMF   | 6 additional remotes (fleet keyless entry)  | \$ _____ |
| B30   | Carpeted floor covering   | \$ _____ |
| B58   | Floor mats colored keyed to carpet  | \$ _____ |
| 9R0   | Radio AM/FM stereo cassette   | \$ _____ |
| 6B2   | Rear door handles inoperative   | \$ _____ |
| 6N6   | Rear door locks inoperative   | \$ _____ |
| 6N5   | Rear window switches inoperative  | \$ _____ |
| RYJ   | Cargo shade   | \$ _____ |
| _____ | Tremco anti-theft - foot activated, dealer installed  | \$ _____ |
| _____ | SafeStop vehicle anti-theft - key activated or emergency lights activated, plug-&-play for most Ford and Chevy fleet vehicles, dealer installed in 20 minutes or less | \$ _____ |
| _____ | Nitrogen filled tires including spare tire  | \$ _____ |
| BVE   | Assist steps  | \$ _____ |
| TRW   | Provision for roof mounted lamp   | \$ _____ |
| V54   | Roof mounted luggage rack, no center cross beams  | \$ _____ |
| V22   | Chrome grille   | \$ _____ |
| B85   | Body side mouldings   | \$ _____ |
| BUC   | Back-up camera with 3.5' LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle)   | \$ _____ |
| _____ | Optional equipment - specify  | \$ _____ |
| _____ | Optional equipment - specify  | \$ _____ |

**Specification #3 FULL SIZE UTILITY VEHICLES - RWD (Police Package)****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>  | <b>Price</b> |
|-------------------|---|--------------|
| _____             | Optional equipment - specify  | \$ _____     |
| _____             | Optional equipment - specify  | \$ _____     |
| _____             | Optional equipment - specify  | \$ _____     |
| _____             | Setina PB100A12 – 12" Aluminum Push Bumper  | \$ _____     |
| _____             | Setina PB100A16 – 16" Aluminum Push Bumper  | \$ _____     |
| _____             | Setina PB300 Push Bumper  | \$ _____     |
| _____             | Go Rhino 5000 Series Push Bumpers   | \$ _____     |
| _____             | Rear Transport Seat – Laguna System 3P  | \$ _____     |
| _____             | Rear Transport Seat – Pro Gard 6000 Series  | \$ _____     |
| _____             | Rear Transport Seat with extended seat belt – Patriot PSCV1   | \$ _____     |
| _____             | Pro-Gard P2600 Series Polycarbonate (Lexan) Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____     |
| _____             | Setina 8S Lexan cage with 1/2 lexan and 1/2 expanded metal with full lower extension panel, dealer installed  | \$ _____     |
| _____             | Setina #10 Series Lexan Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____     |
| _____             | Patriot VP1-120 Lexan cage with 1/2 lexan and 1/2 metal with full lower extension panel, dealer installed   | \$ _____     |
| _____             | Patriot VP1-100 all Lexan cage with full lower extension panel, dealer installed  | \$ _____     |
| _____             | Heat Alarm System to be used in a K-9 vehicle. Warns officer when dangerously high temperatures are inside the vehicle.   | \$ _____     |
| _____             | Electronic Remote Rear Door Opening system to be used with the K-9 Container. Allows the officer to release the K-9 from the vehicle from a remote position.  | \$ _____     |
| _____             | K-9 Container. All aluminum In-Vehicle (rear seat area) K-9 Container to protect the public, officer, K-9, and vehicle. Please specify vehicle year, make and model. Call for installation, shipping, and/or delivery prices. | \$ _____     |
| _____             | Temporary tag   | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)  | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)  | \$ _____     |
| DSM               | Complete set of show manuals ONLY   | \$ _____     |
| _____             | Warranty - specify  | \$ _____     |
| _____             | Warranty - specify  | \$ _____     |
| _____             | Warranty - specify  | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
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**SPECIFICATION #4 - FULL SIZE 4-DOOR ADMINISTRATIVE VEHICLES**

2011 Ford Crown Victoria (P7C)  
2011 Ford Taurus (P2D)  
2011 Chevrolet Impala (1WF19)  
2011 Dodge Charger (LDDM48)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard V8 engine, or minimum V6, alternator, battery, and cooling package.

2. **TRANSMISSION:**

- a. Manufacturer's standard automatic transmission/transaxle.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard trunk opener, electric, remote unit location.
- d. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).
- e. Manufacturer's standard AM/FM stereo.
- f. Carpet floor covering, with front and rear floor mats.
- g. Power door locks, power windows, cruise control and tilt steering wheel.
- h. Manufacturer's standard production seats. Purchaser will select color at time of order.

5. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

6. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome light(s), with left and right door activated switches.
- c. Minimum 2-speed electric wipers and windshield washer.
- d. Manufacturer's standard air bags.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Manufacturer's spare tire and rim, if available.

8. **CHASSIS, FRAME, CAB:**

- a. Inside hood release.
- b. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- c. Manufacturer's standard door molding.
- d. Manufacturer's standard fuel tank.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.

- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.



**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #4 FULL SIZE 4-DOOR ADMINISTRATIVE VEHICLES**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford Crown Victoria (P7C)

☐ Ford Taurus (P2D)

☐ Chevrolet Impala (1WF19)

☐ Dodge Charger (LDDM48)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #4 FULL SIZE 4-DOOR ADMINISTRATIVE VEHICLES**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |                |          |
|-------|----------------|----------|
| _____ | Cruise control | \$ _____ |
| _____ | ABS brakes     | \$ _____ |

**Specification #4 FULL SIZE 4-DOOR ADMINISTRATIVE VEHICLES**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|     |   |    |
|-----|---|----|
|     | Engine upgrade - specify                                      | \$ |
|     | Engine upgrade - specify                                      | \$ |
|     | Vehicle upgrade package - specify                             | \$ |
|     | Remote start system   | \$ |
|     | Side air protection   | \$ |
|     | AM/FM radio with single CD                                    | \$ |
|     | "Blue Tooth" connectivity                                     | \$ |
| 3K  | Third key   | \$ |
|     | Keyless entry   | \$ |
|     | Left-hand pillar mounted 6" spotlight with clear halogen bulb | \$ |
|     | Vent visors - stick-on style                                  | \$ |
|     | Rainshields - flange style                                    | \$ |
|     | Full size spare tire and rim                                  | \$ |
|     | Pin stripes/door edge guard                                   | \$ |
|     | Body side mouldings   | \$ |
|     | Class I hitch and rec., dealer installed                      | \$ |
|     | Class III hitch and rec., dealer installed                    | \$ |
|     | Nitrogen filled tires including spare tire                    | \$ |
|     | Daytime running lights  | \$ |
|     | Immobilize daytime running lights                             | \$ |
|     | Temporary tag   | \$ |
|     | Transfer existing registration (must provide tag number)      | \$ |
|     | New state tag (specify state, county, city, sheriff, etc.)    | \$ |
| DSM | Complete set of shop manuals ONLY                             | \$ |
|     | Warranty - specify  | \$ |
|     | Warranty - specify  | \$ |
|     | Warranty - specify  | \$ |

**FLORIDA SHERIFFS ASSOCIATION,  
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**SPECIFICATION #5 - MID SIZE 4-DOOR ADMINISTRATIVE VEHICLES**

2011 Ford Fusion (P0H)  
2011 Chevrolet Malibu (1ZJ69)  
2011 Dodge Avenger (JSDH41)  
2011 Toyota Camry (2552)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's 6 cylinder gasoline engine, alternator, battery, and cooling package.

2. **TRANSMISSION:**

- a. Manufacturer's standard automatic transmission and axle ratio.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard trunk opener, electric, remote unit location.
- d. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).
- e. Manufacturer's standard AM/FM stereo.
- f. Manufacturer's standard floor covering, with front and rear floor mats.
- g. Power door locks, power windows, cruise control and tilt steering wheel.
- h. Manufacturer's standard production seats. Purchaser will select color at time of order.

5. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

6. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome light(s), with left and right door activated switches.
- c. Minimum 2-speed electric wipers and windshield washer.
- d. Manufacturer's standard air bags.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Manufacturer's spare tire and rim, if available.

8. **CHASSIS, FRAME, CAB:**

- a. Inside hood release.
- b. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- c. Manufacturer's standard door molding.
- d. Manufacturer's standard fuel tank.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.

- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #5 MID SIZE 4-DOOR ADMINISTRATIVE VEHICLES**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford Fusion (P0H)

☐ Chevrolet Malibu (1ZJ69)

☐ Dodge Avenger (JSDH41)

☐ Toyota Camry (2552)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #5 MID SIZE 4-DOOR ADMINISTRATIVE VEHICLES**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>                   | <b>Credit</b> |
|-------------------|---|---------------|
| <hr/>             | 4 cylinder engine in lieu of 6 cylinder | \$ <hr/>      |
| <hr/>             | Front and rear floor mats               | \$ <hr/>      |
| <hr/>             | ABS brakes                              | \$ <hr/>      |
| <hr/>             | Cruise control                          | \$ <hr/>      |
| <hr/>             | On-Star                                 | \$ <hr/>      |
| <hr/>             | Satellite radio                         | \$ <hr/>      |
| <hr/>             | Trim package                            | \$ <hr/>      |

**Specification #5 MID SIZE 4-DOOR ADMINISTRATIVE VEHICLES****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED****Order code****Add options****Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|     |  |    |
|-----|--|----|
|     | Engine upgrade - specify                                   | \$ |
|     | Vehicle upgrade package - specify                          | \$ |
|     | 2 door model   | \$ |
|     | Power seats  | \$ |
|     | Bucket seats   | \$ |
|     | Split folding rear seat                                    | \$ |
|     | Side air protection  | \$ |
|     | AM/FM radio with single CD                                 | \$ |
|     | "Blue Tooth" connectivity                                  | \$ |
| 3K  | Third key  | \$ |
|     | Remote keyless entry                                       | \$ |
|     | Vent visors - stick-on style                               | \$ |
|     | Rainshields - flange style                                 | \$ |
|     | Aluminum wheels  | \$ |
|     | Full size spare tire and rim                               | \$ |
|     | Pin stripes/door edge guard                                | \$ |
|     | Body side moldings   | \$ |
|     | Nitrogen filled tires including spare tire                 | \$ |
|     | Daytime running lights                                     | \$ |
|     | Immobilize daytime running lights                          | \$ |
|     | Temporary tag  | \$ |
|     | Transfer existing registration (must provide tag number)   | \$ |
|     | New state tag (specify state, county, city, sheriff, etc.) | \$ |
| DSM | Complete set of shop manuals ONLY                          | \$ |
|     | Warranty - specify   | \$ |
|     | Warranty - specify   | \$ |
|     | Warranty - specify   | \$ |



**FLORIDA SHERIFFS ASSOCIATION,  
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**SPECIFICATION #6 - COMPACT 4-DOOR ADMINISTRATIVE VEHICLES**

2012 Ford Focus (P3E)  
2011 Chevrolet Cruze (1PL69)  
2011 Dodge Caliber (PMDP49)  
2011 Toyota Corolla (1832)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's 4 cylinder gasoline engine, alternator, battery, and cooling package.

2. **TRANSMISSION:**

- a. Manufacturer's standard automatic transmission and axle ratio.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard trunk opener.
- d. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).
- e. Manufacturer's standard AM/FM stereo.
- f. Power door locks and power windows
- g. Manufacturer's standard floor covering, with front and rear floor mats.
- h. Manufacturer's standard production seats. Purchaser will select color at time of order.

5. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

6. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome light(s), with left and right door activated switches.
- c. Minimum 2-speed electric wipers and windshield washer.
- d. Manufacturer's standard air bags.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Manufacturer's spare tire and rim, if available.

8. **CHASSIS, FRAME, CAB:**

- a. Inside hood release.
- b. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- c. Manufacturer's standard door molding.
- d. Manufacturer's standard fuel tank.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.

- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #6 COMPACT 4-DOOR ADMINISTRATIVE VEHICLES**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford Focus (P3E)

☐ Chevrolet Cruze (1PL69)

☐ Dodge Caliber (PMDP49)

☐ Toyota Corolla (1832)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #6 COMPACT 4-DOOR ADMINISTRATIVE VEHICLES**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |                           |          |
|-------|---------------------------|----------|
| _____ | ABS brakes                | \$ _____ |
| _____ | Front and rear floor mats | \$ _____ |
| _____ | On-Star                   | \$ _____ |
| _____ | Satellite radio           | \$ _____ |

**Specification #6 COMPACT 4-DOOR ADMINISTRATIVE VEHICLES**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|     |  |    |
|-----|--|----|
|     | Engine upgrade - specify                                   | \$ |
|     | Vehicle upgrade package - specify                          | \$ |
|     | 2 door model   | \$ |
|     | Cruise control/tilt steering wheel                         | \$ |
|     | Power windows and door locks                               | \$ |
|     | Power seat, driver   | \$ |
|     | Split folding rear seat                                    | \$ |
|     | Side air protection  | \$ |
|     | AM/FM radio with single CD                                 | \$ |
|     | "Blue Tooth" connectivity                                  | \$ |
| 3K  | Third key  | \$ |
|     | Remote keyless entry                                       | \$ |
|     | Vent visors - stick-on style                               | \$ |
|     | Rainshields - flange style                                 | \$ |
|     | Aluminum wheels  | \$ |
|     | Full size spare tire and rim                               | \$ |
|     | Nitrogen filled tires including spare tire                 | \$ |
|     | Pin stripes  | \$ |
|     | Door edge guard  | \$ |
|     | Body side moldings   | \$ |
|     | New state tag (specify state, county, city, sheriff, etc.) | \$ |
|     | Transfer existing registration (must provide tag number)   | \$ |
|     | Temporary tag  | \$ |
| DSM | Complete set of shop manuals ONLY                          | \$ |
|     | Warranty - specify   | \$ |
|     | Warranty - specify   | \$ |
|     | Warranty - specify   | \$ |

**FLORIDA SHERIFFS ASSOCIATION,  
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**SPECIFICATION #7 - HYBRID 4-DOOR ADMINISTRATIVE VEHICLES**

2011 Ford Fusion (P0L)  
2011 Honda Civic (FA3629EW)  
2011 Toyota Camry (2560)  
2011 Toyota Prius (1223)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard cooling system.
- b. Manufacturer's standard gasoline electric hybrid propulsion system.

2. **TRANSMISSION:**

- a. Manufacturer's automatic transmission, continuously variable.

3. **AXLE:**

- a. Manufacturer's standard drive axle ratio for specified engine and transmission combination.

4. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Parking brake warning light.

5. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning system.
- b. Manufacturer's standard tinted glass all around.
- c. Power windows and power door locks.
- d. Cruise control, factory installed.
- e. Tilt steering wheel.
- f. Manufacturer's standard AM/FM stereo.
- g. Manufacturer's standard trunk opener, electric, remote unit location.
- h. Manufacturer's standard floor covering.
- i. Manufacturer's standard production seats. Purchaser will select color at time of order.
- j. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

6. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome light(s), with left and right door activated switches.
- c. Minimum 2-speed electric wipers and windshield washer.
- d. Manufacturer's standard air bags.

7. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

8. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Manufacturer's spare tire and rim, if available.

9. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Manufacturer's standard fuel tank.

10. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.

- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #7 HYBRID 4-DOOR ADMINISTRATIVE VEHICLES**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford Fusion (POL)

☐ Honda Civic (FA3629EW)

☐ Toyota Camry (2560)

☐ Toyota Prius (1223)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**



**Specification #7 HYBRID 4-DOOR ADMINISTRATIVE VEHICLES**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|     |  |    |
|-----|--|----|
|     | Vehicle upgrade package - specify                          | \$ |
|     | AM/FM radio with single CD                                 | \$ |
|     | AM/FM radio with 6-disc CD changer in dash                 | \$ |
|     | "Blue Tooth" connectivity                                  | \$ |
|     | Front and rear carpet floor mats                           | \$ |
|     | Cargo net  | \$ |
|     | Side air protection  | \$ |
|     | Glass breakage sensor                                      | \$ |
| 3K  | Third key  | \$ |
|     | Vent visors - stick-on style                               | \$ |
|     | Rainshields - flange style                                 | \$ |
|     | Accent stripes   | \$ |
|     | Wheel locks  | \$ |
|     | Nitrogen filled tires including spare tire                 | \$ |
|     | Temporary tag  | \$ |
|     | Transfer existing registration (must provide tag number)   | \$ |
|     | New state tag (specify state, county, city, sheriff, etc.) | \$ |
| DSM | Complete set of shop manuals ONLY                          | \$ |
|     | Warranty - specify   | \$ |
|     | Warranty - specify   | \$ |
|     | Warranty - specify   | \$ |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #8 - SMALL 2 PASSENGER ELECTRIC VEHICLE**

2011 Electro Bubble Buddy (2P)  
2011 Global Electric Motors (e2)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **POWER:**

- a. DC electric motor, 48 volt minimum
- b. On-board A C/DC charging system
- c. Regenerative braking system
- d. Manufacturer's heavy duty deep cycle batteries.

2. **TRANSMISSION/AXLES:**

- a. Enclosed internally lubricated differential/transaxle.
- b. Manufacturer's standard axle ratio.

3. **CHASSIS/STEERING:**

- a. 1850 lbs. GVWR minimum.
- b. Metal framework chassis
- c. Rack and pinion automotive type steering

4. **TIRES AND WHEELS:**

- a. D.O.T. rated tires for on-road use.
- b. D.O.T. on-road wheels.

5. **PERFORMANCE ITEMS:**

- a. Vehicle must be street legal on streets posted with 35 MPH or below.

6. **BRAKES:**

- a. 4-wheel hydraulic brake system with split system master cylinder.
- b. Disc or drum brakes with automatic adjusters acceptable.
- c. Manual parking brake

7. **COMFORT ITEMS:**

- a. Two passenger seating.
- b. Manufacturer's standard seating.
- c. Rubber floor mats.
- d. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

8. **SAFETY ITEMS:**

- a. D.O.T. rated safety glass windshield
- b. Windshield wiper
- c. Outside rearview mirrors, left and right sides.
- d. Inside rearview mirror.
- e. D.O.T. rated rear and side reflectors.
- f. Manufacturer's standard headlights.
- g. Horn
- h. D.O.T. rated seat belts.
- i. Vehicle must have a 17 digit VIN and be able to be licensed in the State of Florida as a LSV.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.

- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #8 SMALL 2 PASSENGER ELECTRIC VEHICLE**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Electro Bubble Buddy (2P)

☐ Global Electric Motors (e2)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #8 SMALL 2 PASSENGER ELECTRIC VEHICLE**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>                                   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Sealed gel batteries (2 & 4 passenger)               | \$ _____     |
| _____             | Fast charger system                                  | \$ _____     |
| _____             | Four passenger model                                 | \$ _____     |
| _____             | Six passenger model                                  | \$ _____     |
| _____             | Stereo system with CD player                         | \$ _____     |
| _____             | Rear window insert for 2-passenger model             | \$ _____     |
| _____             | Rear window insert for 4-passenger model             | \$ _____     |
| _____             | Soft side weather enclosure for 2-passenger model    | \$ _____     |
| _____             | Soft side weather enclosure for 4-passenger model    | \$ _____     |
| _____             | Heater/defroster                                     | \$ _____     |
| _____             | Dome light   | \$ _____     |
| _____             | Windshield washer kit                                | \$ _____     |
| _____             | Chrome front bumper                                  | \$ _____     |
| _____             | Charging cord with bag                               | \$ _____     |
| _____             | Swivel pack (removable trunk)                        | \$ _____     |
| _____             | Hard doors for 2-passenger model                     | \$ _____     |
| _____             | Hard doors for 4-passenger model                     | \$ _____     |
| _____             | Scuff guards for 2-passenger model                   | \$ _____     |
| _____             | Scuff guards for 4-passenger model                   | \$ _____     |
| _____             | Grab handle package for 2-passenger model            | \$ _____     |
| _____             | Grab handle package for 4-passenger model            | \$ _____     |
| _____             | Car cover for 2-passenger model                      | \$ _____     |
| _____             | Car cover for 4-passenger model                      | \$ _____     |
| _____             | Clip-in stack bed                                    | \$ _____     |
| _____             | Short bed  | \$ _____     |
| _____             | Long bed   | \$ _____     |
| _____             | Rugged bumpers (front & rear) 2 & 4 passenger models | \$ _____     |
| _____             | Hi-Low beam headlights                               | \$ _____     |
| _____             | Beacon light   | \$ _____     |
| _____             | Hazard lights  | \$ _____     |
| _____             | PA system  | \$ _____     |

**Specification #8 SMALL 2 PASSENGER ELECTRIC VEHICLE**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Top security light (yellow or red/blue)                    | \$ _____     |
| _____             | Aluminum rims  | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.) | \$ _____     |
| _____             | Extended warranty - 3 years                                | \$ _____     |
| _____             | Extended warranty - 2 years                                | \$ _____     |
| _____             | Hi-Low beam headlights                                     | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #9 - THREE WHEELED PERSONAL TRANSPORTER, ELECTRIC**

2011 T3 Personal Mobility Vehicle

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **POWER:**

- a. Electric power with battery charger.
- b. Dual Lithium ION Power Modules, field swappable.
- c. Maximum speed 20.0 MPH
- d. Standard maximum range 25 mile
- e. Maximum charge time – 3-4 hours

2. **CHASSIS:**

- a. Front wheel drive
- b. Rear wheel braking with hydraulic disc brakes
- c. 0-degree turning radius
- d. 9" elevated rider platform
- e. Vehicle payload 450 pounds (operator and equipment)
- f. Lockable storage compartment with cigarette lighter outlet

3. **TIRES AND RIMS:**

- a. All aluminum rims
- b. Front tire (1) – 15" x 6"
- c. Rear tires (2) – 17" 60x120

4. **COMFORT ITEMS:**

- a. Comfort mats

5. **SAFETY ITEMS:**

- a. High intensity L.E.D. headlights, brake and running lights
- b. L.E.D. tail lights
- c. Speed limiter program key(governor switch)
- d. Electronic siren and air horn (standard)

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #9 THREE WHEELED PERSONAL TRANSPORTER, ELECTRIC**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ T3 Personal Mobility Vehicle

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**



**Specification #9 THREE WHEELED PERSONAL TRANSPORTER, ELECTRIC****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Storage cover  | \$ _____     |
| _____             | Safety helmet  | \$ _____     |
| _____             | Removable soft storage pannier pack                        | \$ _____     |
| _____             | 45 mile range battery pack                                 | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.) | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #10 - OFF-ROAD UTILITY VEHICLE - 4 WHEEL DRIVE**

2011 American Sportsworks CW650  
2011 Bobcat (3400)  
2011 Case IH Scout XL  
2011 Club Car XRT 1550  
2011 John Deere Gator HPX  
2011 Kawasaki (4010)  
2011 Kioti Mechtron 2200  
2011 Kubota Diesel (RTV900)  
2011 New Holland Rustler 125  
2011 Polaris Ranger 500 EFI (R10TH50AG)  
2011 Yamaha Rhino 450 (YXR45FYGR)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's minimum 2 cylinder gasoline engine, air cooled, overhead valve, keyed electronic ignition, 20 HP minimum.

2. **TRANSMISSION:**

- a. Manufacturer's standard automatic transmission.

3. **BATTERY:**

- a. 300 cca

4. **CHASSIS:**

- a. Standard headlights
- b. Standard taillights
- c. Power plug
- d. Front brakes: hydraulic discs
- e. Rear brakes: hydraulic drum
- f. Steering rack and pinion
- g. Standard front bumper

5. **TIRES AND WHEELS:**

- a. Front and rear all terrain tires, must match drive train.

6. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE****BID NO. 10-18-0907****Specification #10 OFF-ROAD UTILITY VEHICLE - 4 WHEEL DRIVE**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ American Sportsworks CW650☐ Bobcat (3400)☐ Case IH Scout XL☐ Club Car XRT 1550☐ John Deere Gator HPX☐ Kawasaki (4010)☐ Kioti Mechtron 2200☐ Kubota Diesel (RTV900)☐ New Holland Rustler 125☐ Polaris Ranger 500 EFI (R10TH50AG)☐ Yamaha Rhino 450 (YXR45FYGR)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS **MUST** ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #10 OFF-ROAD UTILITY VEHICLE - 4 WHEEL DRIVE**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>                            | <b>Credit</b> |
|-------------------|--|---------------|
| _____             | Model downgrade - specify                        | \$ _____      |
| _____             | Model downgrade - specify                        | \$ _____      |
| _____             | 1 cylinder engine in lieu of 2 cylinder          | \$ _____      |
| _____             | 5 speed manual transmission in lieu of automatic | \$ _____      |
| _____             | Delete auxiliary Hi/Low transmission             | \$ _____      |
| _____             | Delete Standard front bumper at no charge        | \$ _____      |
| _____             | Delete All Terrain Tires at no charge            | \$ _____      |
| _____             | Delete Standard Stance 4x2 at no charge          | \$ _____      |
| _____             | Delete to 2 wheel drive                          | \$ _____      |

**Specification #10 OFF-ROAD UTILITY VEHICLE - 4 WHEEL DRIVE****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Diesel 20 HP engine - specify  | \$ _____     |
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Standard manufacturer body color - specify   | \$ _____     |
| _____             | Standard manufacturer seat color - specify   | \$ _____     |
| _____             | Turf Tire Package  | \$ _____     |
| _____             | Camo paint   | \$ _____     |
| _____             | Roll over protection structure   | \$ _____     |
| _____             | Windshield   | \$ _____     |
| _____             | Poly top   | \$ _____     |
| _____             | Fire body and EMT body (aftermarket vendors)   | \$ _____     |
| _____             | Power lift cargo box (manual is standard)  | \$ _____     |
| _____             | Manufacturer's approved winch, 2,000 lb. minimum   | \$ _____     |
| _____             | Winch roller package   | \$ _____     |
| _____             | Gun rack   | \$ _____     |
| _____             | Rear receiver hitch  | \$ _____     |
| _____             | Spotlight package  | \$ _____     |
| _____             | R.O.P.S.   | \$ _____     |
| _____             | Cab incl. R.O.P.S.   | \$ _____     |
| _____             | Steel doors for cab  | \$ _____     |
| _____             | Heater/defroster   | \$ _____     |
| _____             | Street tread tires   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**Specification #10 OFF-ROAD UTILITY VEHICLE - 4 WHEEL DRIVE**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #11 - POLICE MOTORCYCLE**

2011 Harley Davidson Road King (FLHP)  
2011 Harley Davidson Electra Glide (FLHTP)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

**1. ENGINE:**

- a. Piston displacement of not less than 1690cc OHV Twin Cam 103® Vibration Isolated V-Twin, air-cooled with two cylinders equipped with overhead valves and featuring EITMS (Engine Idle Temperature Management System), producing minimal vibration frequencies and magnitudes. Engine and transmission isolated from motorcycle frame utilizing a rubber mounting system.
- b. Powertrain deluxe chrome group designed for low maintenance; black powder coat finish on engine; chrome rocker boxes, timer cover, outer primary housing & transmission covers.
- c. Compression ratio: 9:6:1
- d. Electronic Sequential Port Fuel Injection System (ESPFI)
- e. Chain Drive Twin Cams
- f. Hydraulic Lifters requiring no maintenance service adjustments

**2. CLUTCH/TRANSMISSION:**

- a. Clutch shall be of the latest multiple nine (9) plate design, wet.
- b. Transmission to be of latest design, manual type, with not less than six (6) forward speeds.
- c. Clutch disengage for starter motor operation.
- d. Primary Drive, double-row chain, 34/46 ratio.
- e. Greaseless shifter shaft with "anti-vibration" rubber spacers.
- f. Gear Ratios: 1st: 9.593; 2nd: 6.650; 3rd: 4.938; 4th: 4.000; 5th: 3.407; 6th: 2.875

**3. BRAKES:**

- a. Hydraulic disc brakes for both front and rear wheels. Front brake having dual 11.81-inch diameter drilled discs; rear brake shall be single disc. Brakes shall be relatively free of heat fade, with four (4) piston calipers and uniform expanding rotors. Note: Optional Anti-Lock Braking System available (Independent Anti-Lock System).

**4. SUSPENSION:**

- a. Motorcycles shall be provided with a suspension system to permit optimum handling conditions as required in law enforcement.
- b. 41.3 mm telescopic front forks. Rear air-adjustable shocks.
- c. Rear suspension swing arm bearings shall require no lubrication for life of the motorcycle.

**5. WHEELS/TIRES:**

- a. Black Slotted Disc Cast Aluminum wheels, rim material to be impermeable to compressed air.
- b. Tubeless type tires to have non-skid tread, designed to operate on paved highways and shall have a full, four-ply fabric reinforcement. Bead-retention tires designed to remain on wheel during sudden loss of pressure.
- c. Sealed automotive style wheel bearings requiring no end play adjustment and service interval of 100,000 miles (160,000 km).

**6. FUEL TANK:**

- a. Fuel tank to have a capacity of six (6) U.S. gallons (or 22.71 liters). Must provide a minimum of 1 gal (3.8 L) reserve fuel capacity when main supply is exhausted.
- b. Electric fuel pump.

**7. ELECTRICAL SYSTEM:**

- a. Battery. Sealed, heavy-duty maintenance-free, 12-volt, minimum rated capacity – 28 ampere hours (Battery Council International rating), 270 cold cranking amps.
- b. Ignition. Non-waste spark, alpha control.
- c. Charging System. Three-phase, 50-amp high output alternator, solid state regulator.
- d. Connectors. Industrial grade throughout, provided with electrical accessory connection.
- e. Hand Controls. Water-resistant, integrated switches.
- f. Starting System. 12-volt starter, solenoid operated engagement, relay required.
- g. Horn. Sound level audible above motorcycle and traffic-generated noise.

**8. LIGHTING SYSTEM:**

- a. Quartz Halogen Headlight, 55 watt low beam and 60 watt high beam.
- b. Pursuit lamps front mounted PAR-36, one red and one blue (incandescent).
- c. Tail light.
- d. Turn Signals, self-canceling system.
- e. Flashers, four-way, integrated into turn signal switches.

- f. License plate lighting, two blue indicator lamps.
- g. Fender tip running lights, amber in front, red in the rear.

9. VISUAL DISPLAYS:

- a. Speedometer. Analog speedometer, range 0-120mph (or kph equivalent), (2) re-settable trip meters.
- b. Odometer. Calibrated, cumulative.
- c. Tachometer. Analog.
- d. Fuel level gauge.
- e. Emergency Light Activation Indicator.
- f. Sight glass on brake master cylinders.
- g. Fuel Mileage countdown till empty displayed in odometer window when Low fuel indicator lamp is lit.
- h. Turn Signal Indicators
- i. Neutral Indicator
- j. High beam Indicator
- k. Low Oil pressure Indicator
- l. Engine diagnostic light
- m. ABS indicator lamp (if equipped with optional ABS)
- n. Security Lamp (if equipped with optional security system)

10. FEATURE REQUIREMENTS:

- a. Seat. Deluxe solo air saddle, special police type, breathable material covering, single air bladder suspension with reservoir and integral gauge.
- b. Side Stand. Jiffy stand with electronic disengage to prevent drive off with jiffy stand deployed.
- c. Foot Boards. pivoting type with non-skid rubber pads.
- d. Guards. Front engine guard bar and rear saddlebag guard bars.
- e. Saddlebags. Factory installed, law enforcement type Injection Molded GTX saddlebags, approximately 2000 cubic inches of storage space per bag, water-resistant, utilizing police style speed latches.
- f. Drive. Final belt drive with a rubber isolated 68 tooth rear drive sprocket.
- g. Chrome, two into one into two exhaust system
- h. Windshield
  - 1. FLHP - Constructed of Lexan or clear polycarbonate, designed to break away with minimal force.
  - 2. FLHTP – Fork mounted fairing with windshield of Lexan or clear polycarbonate, designed to break away with minimal force.
- i. Mirrors. Two (2) long stem true image mirrors.
- j. Key. One key fits all locks.
- k. Wheelbase. 63.5 inches (1613.9 mm).
- l. Laden Seat Height. 27.3 in. (693.4 mm).
- m. Gross Vehicle Weight Rating. 1360 lbs. (616.8 kg.)
- n. Dry Weight. 791 lbs. (358.7 kg.)
- o. Running Order. 828 lbs. (375.5 kg.)

11. WARRANTY:

- a. Warranty: 24 months (unlimited mileage)
- b. Service Interval: First 1000 miles; every 5000 miles thereafter – both models.

12. CONDITIONS

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.



**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #11 POLICE MOTORCYCLE**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Harley Davidson Road King (FLHP)

☐ Harley Davidson Electra Glide (FLHTP)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #11 POLICE MOTORCYCLE****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options   | Price    |
|------------|---|----------|
| 91453-00A  | Whelen electric siren, speaker and microphone.                | \$ _____ |
| 91448-00   | Police Microphone Kit   | \$ _____ |
| 54180-10   | Black pre-drilled Tour Pak for LEDs                           | \$ _____ |
| 54179-10   | White pre-drilled Tour Pak for LEDs                           | \$ _____ |
| 54178-10   | Black Tour Pak without Holes                                  | \$ _____ |
| 54177-10   | White Tour Pak without Holes                                  | \$ _____ |
| 65989-97C  | Auxiliary battery   | \$ _____ |
| 53196-09   | Adapter plate for mounting Tour Pak                           | \$ _____ |
| 69816-10   | LED Lights for Tour Pak (red with clear lens)                 | \$ _____ |
| 69940-10   | LED Lights for Tour Pak (blue with clear lens)                | \$ _____ |
| 69941-10   | LED Lights for Tour Pak (split lens red/blue with clear lens) | \$ _____ |
| 72641-10   | LED Light chrome trim ring                                    | \$ _____ |
| 69251-04   | LED Engine Guard Lights (red, blue, or split lens red/blue)   | \$ _____ |
| 69250-04   | Pursuit lamps one red and one blue                            | \$ _____ |
| 91474-07A  | Stealth switch  | \$ _____ |
| _____      | Solid color paint (other than birch white or vivid black)     | \$ _____ |
| _____      | Two-tone paint  | \$ _____ |
| _____      | Anti-lock brakes  | \$ _____ |
| _____      | Security System   | \$ _____ |
| _____      | Temporary tag   | \$ _____ |
| _____      | Transfer existing registration (must provide tag number)      | \$ _____ |
| _____      | New state tag (specify state, county, city, sheriff, etc.)    | \$ _____ |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #12 - HYBRID 4-DOOR UTILITY VEHICLES - 4X2**

2011 Ford Escape (U4K)  
2011 Chevrolet Tahoe (CC10706/1HY)  
2011 GMC Yukon (TC10706/4HY)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard gasoline electric hybrid propulsion system.
- b. Manufacturer's standard cooling system.

2. **TRANSMISSION:**

- a. Manufacturer's standard automatic transmission.

3. **AXLES:**

- a. Manufacturer's standard drive axle ratio for specified engine and transmission combination.

4. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.

5. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Power windows and power door locks.
- e. Cruise control, factory installed.
- f. Tilt steering wheel.
- g. Manufacturer's standard floor covering.
- h. Manufacturer's standard production seats. Purchaser will select color at time of order.
- i. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

6. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Safety belt reminder.
- c. Minimum 2-speed electric wipers and windshield washer.
- d. Manufacturer's standard air bags.

7. **BRAKES:**

- a. Power disc brakes with 4-wheel ABS.
- b. Regenerative braking.

8. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Manufacturer's spare tire and rim, if available.

9. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Manufacturer's standard fuel tank.

10. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.

- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #12 HYBRID 4-DOOR UTILITY VEHICLES - 4x2**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford Escape (U4K)

☐ Chevrolet Tahoe (CC10706/1HY)

☐ GMC Yukon (TC10706/4HY)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #12 HYBRID 4-DOOR UTILITY VEHICLES - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |                 |          |
|-------|-----------------|----------|
| _____ | Satellite radio | \$ _____ |
| _____ | On-Star         | \$ _____ |

**Specification #12 HYBRID 4-DOOR UTILITY VEHICLES - 4x2****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED****Order code****Add options****Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|    |   |    |
|----|---|----|
|    | Engine block heater   | \$ |
|    | Model upgrade - specify   | \$ |
|    | Model upgrade - specify   | \$ |
| 3K | Third key   | \$ |
|    | 5" round dome lamp between sunvisors  | \$ |
|    | AM/FM radio with single CD  | \$ |
|    | "Blue Tooth" connectivity   | \$ |
|    | Daytime running lights  | \$ |
|    | Immobilize daytime running lights   | \$ |
|    | Nitrogen filled tires including spare tire  | \$ |
|    | Full size spare tire and rim  | \$ |
|    | Rear air conditioning   | \$ |
|    | Floor mats  | \$ |
|    | Pro-Gard P2600 Series Polycarbonate (Lexan) Cage with sliding window, full width lower extension panel, dealer installed  | \$ |
|    | Setina 8S Lexan cage with 1/2 lexan and 1/2 expanded metal with full lower extension panel, dealer installed  | \$ |
|    | Setina #10 Series Lexan Cage with sliding window, full width lower extension panel, dealer installed  | \$ |
|    | Patriot VP1-120 Lexan cage with 1/2 lexan and 1/2 metal with full lower extension panel, dealer installed   | \$ |
|    | Patriot VP1-100 all Lexan cage with full lower extension panel, dealer installed  | \$ |
|    | Heat Alarm System to be used in a K-9 vehicle. Warns officer when dangerously high temperatures are inside the vehicle.   | \$ |
|    | Electronic Remote Rear Door Opening system to be used with the K-9 Container. Allows the officer to release the K-9 from the vehicle from a remote position.  | \$ |
|    | K-9 Container. All aluminum In-Vehicle (rear seat area) K-9 Container to protect the public, officer, K-9, and vehicle. Please specify vehicle year, make and model. Call for installation, shipping, and/or delivery prices. | \$ |
|    | Optional equipment - specify  | \$ |
|    | Optional equipment - specify  | \$ |

**Specification #12 HYBRID 4-DOOR UTILITY VEHICLES - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.) | \$ _____     |
| DSM               | Complete set of shop manuals ONLY                          | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |



**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #13 - HYBRID 4-DOOR UTILITY VEHICLES - 4X4 OR AWD**

2011 Ford Escape (U5K)  
2011 Chevrolet Tahoe (CK10706/1HY)  
2011 GMC Yukon (TK10706/4HY)  
2011 Toyota Highlander (6964)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard gasoline electric hybrid propulsion system.
- b. Manufacturer's standard cooling system.

2. **TRANSMISSION:**

- a. Manufacturer's standard automatic transmission.

3. **AXLES:**

- a. Manufacturer's standard drive axle ratio for specified engine and transmission combination.

4. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.

5. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Power windows and power door locks.
- e. Cruise control, factory installed.
- f. Tilt steering wheel.
- g. Manufacturer's standard floor covering.
- h. Manufacturer's standard production seats. Purchaser will select color at time of order.
- i. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

6. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Safety belt reminder.
- c. Minimum 2-speed electric wipers and windshield washer.
- d. Manufacturer's standard air bags.

7. **BRAKES:**

- a. Power disc brakes with 4-wheel ABS.
- b. Regenerative braking.

8. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Manufacturer's spare tire and rim, if available.

9. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Manufacturer's standard fuel tank.

10. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.

- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #13 HYBRID 4-DOOR UTILITY VEHICLES - 4x4 or AWD**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford Escape (U5K)

☐ Chevrolet Tahoe (CK10706/1HY)

☐ GMC Yukon (TK10706/4HY)

☐ Toyota Highlander (6964)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #13 HYBRID 4-DOOR UTILITY VEHICLES - 4x4 or AWD**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |                 |          |
|-------|-----------------|----------|
| _____ | On-Star         | \$ _____ |
| _____ | Satellite radio | \$ _____ |

**Specification #13 HYBRID 4-DOOR UTILITY VEHICLES - 4x4 or AWD****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED****Order code****Add options****Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|       |   |          |
|-------|---|----------|
| _____ | Engine block heater   | \$ _____ |
| _____ | Model upgrade - specify   | \$ _____ |
| _____ | Model upgrade - specify   | \$ _____ |
| 3K    | Third key   | \$ _____ |
| _____ | 5" round dome lamp between sunvisors  | \$ _____ |
| _____ | AM/FM radio with single CD  | \$ _____ |
| _____ | "Blue Tooth" connectivity   | \$ _____ |
| _____ | Daytime running lights  | \$ _____ |
| _____ | Immobilize daytime running lights   | \$ _____ |
| _____ | Nitrogen filled tires including spare tire  | \$ _____ |
| _____ | Full size spare tire and rim  | \$ _____ |
| _____ | Rear air conditioning   | \$ _____ |
| _____ | Floor mats  | \$ _____ |
| _____ | Setina #10 Series Lexan Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____ |
| _____ | Setina 8S Lexan cage with 1/2 lexan and 1/2 expanded metal with full lower extension panel, dealer installed  | \$ _____ |
| _____ | Pro-Gard P2600 Series Polycarbonate (Lexan) Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____ |
| _____ | Patriot VP1-120 Lexan cage with 1/2 lexan and 1/2 metal with full lower extension panel, dealer installed   | \$ _____ |
| _____ | Patriot VP1-100 all Lexan cage with full lower extension panel, dealer installed  | \$ _____ |
| _____ | K-9 Container. All aluminum In-Vehicle (rear seat area) K-9 Container to protect the public, officer, K-9, and vehicle. Please specify vehicle year, make and model. Call for installation, shipping, and/or delivery prices. | \$ _____ |
| _____ | Electronic Remote Rear Door Opening system to be used with the K-9 Container. Allows the officer to release the K-9 from the vehicle from a remote position.  | \$ _____ |
| _____ | Heat Alarm System to be used in a K-9 vehicle. Warns officer when dangerously high temperatures are inside the vehicle.   | \$ _____ |
| _____ | Optional equipment - specify  | \$ _____ |
| _____ | Optional equipment - specify  | \$ _____ |

**Specification #13 HYBRID 4-DOOR UTILITY VEHICLES - 4x4 or AWD**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.) | \$ _____     |
| DSM               | Complete set of shop manuals ONLY                          | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #14 - SMALL SIZE 4-DOOR UTILITY VEHICLES - 4X2**

2011 Ford Escape (U0C)  
2011 Chevrolet Equinox (1LF26)  
2011 GMC Terrain (TLF26)  
2011 Jeep Liberty (KKTLL74)  
2011 Dodge Nitro (KA1L74)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard gasoline engine, alternator, battery and cooling package.

2. **TRANSMISSION/TRANSAXLE:**

- a. Manufacturer's standard automatic transmission/transaxle.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Power windows, power door locks, cruise control and tilt steering wheel.
- e. Manufacturer's standard floor covering.
- f. Manufacturer's standard production seats. Purchaser will select color at time of order.
- g. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Manufacturer's spare tire and rim, if available.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Manufacturer's standard fuel tank.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #14 SMALL SIZE 4-DOOR UTILITY VEHICLES - 4x2**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford Escape (U0C)

☐ Chevrolet Equinox (1LF26)

☐ GMC Terrain (TLF26)

☐ Jeep Liberty (KKTL74)

☐ Dodge Nitro (KA1L74)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**



**Specification #14 SMALL SIZE 4-DOOR UTILITY VEHICLES - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>                | <b>Credit</b> |
|-------------------|--------------------------------------|---------------|
| <hr/>             | 2-door model in lieu of 4-door model | \$ <hr/>      |
| <hr/>             | Cruise control                       | \$ <hr/>      |
| <hr/>             | Tilt steering wheel                  | \$ <hr/>      |
| <hr/>             | Power windows                        | \$ <hr/>      |
| <hr/>             | Power door locks                     | \$ <hr/>      |
| <hr/>             | On-Star                              | \$ <hr/>      |
| <hr/>             | Satellite radio                      | \$ <hr/>      |

**Specification #14 SMALL SIZE 4-DOOR UTILITY VEHICLES - 4x2****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED****Order code****Add options****Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|    |   |    |
|----|---|----|
|    | Engine upgrade - specify                                | \$ |
|    | Factory external engine oil cooler                      | \$ |
|    | Battery, 650-cca or greater                             | \$ |
|    | Limited slip differential                               | \$ |
|    | Tremco anti-theft - foot activated, dealer installed    | \$ |
|    | Manufacturer's model upgrade package (specify pkg. bid) | \$ |
|    | AM/FM radio with single CD                              | \$ |
|    | "Blue Tooth" connectivity                               | \$ |
| 3K | Third key   | \$ |
|    | Remote keyless entry                                    | \$ |
|    | 5" round dome lamp between sunvisors                    | \$ |
|    | Rear window defogger                                    | \$ |
|    | Rear window washer/wiper with intermittent feature      | \$ |
|    | Heavy duty rubber floor mats                            | \$ |
|    | Cargo area cover  | \$ |
|    | Privacy glass, factory installed                        | \$ |
|    | Side air protection (may affect cage availability)      | \$ |
|    | Vent visors - stick-on style                            | \$ |
|    | Rainshields - flange style                              | \$ |
|    | Running boards  | \$ |
|    | Fog lamps   | \$ |
|    | Daytime running lights                                  | \$ |
|    | Immobilize daytime running lights                       | \$ |
|    | Tow hooks   | \$ |
|    | Nitrogen filled tires including spare tire              | \$ |
|    | Full size spare tire and rim                            | \$ |
|    | Outside tire carrier                                    | \$ |
|    | Backup alarm  | \$ |

**Specification #14 SMALL SIZE 4-DOOR UTILITY VEHICLES - 4x2****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>  | <b>Price</b> |
|-------------------|---|--------------|
| BUC               | Backup camera with 3.5' LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle)  | \$ _____     |
| _____             | Setina PB100A12 – 12" Aluminum Push Bumper  | \$ _____     |
| _____             | Setina PB100A16 – 16" Aluminum Push Bumper  | \$ _____     |
| _____             | Setina PB300 Push Bumper  | \$ _____     |
| _____             | Go Rhino 5000 Series Push Bumpers   | \$ _____     |
| _____             | Rear Transport Seat – Laguna System 3P  | \$ _____     |
| _____             | Rear Transport Seat – Pro Gard 6000 Series  | \$ _____     |
| _____             | Rear Transport Seat with extended seat belt – Patriot PSCV1   | \$ _____     |
| _____             | Setina #10 Series Lexan Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____     |
| _____             | Setina 8S Lexan cage with 1/2 lexan and 1/2 expanded metal with full lower extension panel, dealer installed  | \$ _____     |
| _____             | Pro-Gard P2600 Series Polycarbonate (Lexan) Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____     |
| _____             | Patriot VP1-120 Lexan cage with 1/2 lexan and 1/2 metal with full lower extension panel, dealer installed   | \$ _____     |
| _____             | Patriot VP1-100 all Lexan cage with full lower extension panel, dealer installed  | \$ _____     |
| _____             | K-9 Container. All aluminum In-Vehicle (rear seat area) K-9 Container to protect the public, officer, K-9, and vehicle. Please specify vehicle year, make and model. Call for installation, shipping, and/or delivery prices. | \$ _____     |
| _____             | Electronic Remote Rear Door Opening system to be used with the K-9 Container. Allows the officer to release the K-9 from the vehicle from a remote position.  | \$ _____     |
| _____             | Heat Alarm System to be used in a K-9 vehicle. Warns officer when dangerously high temperatures are inside the vehicle.   | \$ _____     |
| _____             | Optional equipment - specify  | \$ _____     |
| _____             | Optional equipment - specify  | \$ _____     |
| _____             | Optional equipment - specify  | \$ _____     |
| _____             | Optional equipment - specify  | \$ _____     |
| _____             | Optional equipment - specify  | \$ _____     |
| _____             | Temporary tag   | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)  | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)  | \$ _____     |
| DSM               | Complete set of shop manuals ONLY   | \$ _____     |

**Specification #14 SMALL SIZE 4-DOOR UTILITY VEHICLES - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b> | <b>Price</b> |
|-------------------|--------------------|--------------|
| _____             | Warranty - specify | \$ _____     |
| _____             | Warranty - specify | \$ _____     |
| _____             | Warranty - specify | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #15 - SMALL SIZE 4-DOOR UTILITY VEHICLES - 4X4 OR AWD**

2011 Ford Escape (U9C)  
2011 Chevrolet Equinox (1LG26)  
2011 GMC Terrain (TLG26)  
2011 Jeep Liberty (KKJL74)  
2011 Dodge Nitro (KA5L74)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard gasoline engine, alternator, battery and cooling package.

2. **TRANSMISSION/TRANSAXLE:**

- a. Four wheel drive to include automatic locking hubs, all required options included.
- b. Limited slip differential on 4-wheel drive, if available (except AWD).
- c. Manufacturer's standard automatic transmission/transaxle.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Power windows, power door locks, cruise control and tilt steering wheel.
- e. Manufacturer's standard floor covering.
- f. Manufacturer's standard production seats. Purchaser will select color at time of order.
- g. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Manufacturer's spare tire and rim, if available.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Manufacturer's standard fuel tank.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker

or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #15 SMALL SIZE 4-DOOR UTILITY VEHICLES - 4x4 or AWD**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford Escape (U9C)

☐ Chevrolet Equinox (1LG26)

☐ GMC Terrain (TLG26)

☐ Jeep Liberty (KKJL74)

☐ Dodge Nitro (KA5L74)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #15 SMALL SIZE 4-DOOR UTILITY VEHICLES - 4x4 or AWD**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>                      | <b>Credit</b> |
|-------------------|--|---------------|
| <hr/>             | 2-door model in lieu of 4-door model       | \$ <hr/>      |
| <hr/>             | Cruise control                             | \$ <hr/>      |
| <hr/>             | Tilt steering wheel                        | \$ <hr/>      |
| <hr/>             | Power windows                              | \$ <hr/>      |
| <hr/>             | Power door locks                           | \$ <hr/>      |
| <hr/>             | On-Star                                    | \$ <hr/>      |
| <hr/>             | Satellite radio                            | \$ <hr/>      |
| <hr/>             | Limited slip differential on 4-wheel drive | \$ <hr/>      |



**Specification #15 SMALL SIZE 4-DOOR UTILITY VEHICLES - 4x4 or AWD**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|    |   |    |
|----|---|----|
|    | Engine upgrade - specify                                | \$ |
|    | Factory external engine oil cooler                      | \$ |
|    | Battery, 650-cca or greater                             | \$ |
|    | Tremco anti-theft - foot activated, dealer installed    | \$ |
|    | Manufacturer's model upgrade package (specify pkg. bid) | \$ |
|    | AM/FM radio with single CD                              | \$ |
|    | "Blue Tooth" connectivity                               | \$ |
| 3K | Third key   | \$ |
|    | Remote keyless entry                                    | \$ |
|    | 5" round dome lamp between sunvisors                    | \$ |
|    | Rear window defogger                                    | \$ |
|    | Rear window washer/wiper with intermittent feature      | \$ |
|    | Heavy duty rubber floor mats                            | \$ |
|    | Cargo area cover  | \$ |
|    | Privacy glass, factory installed                        | \$ |
|    | Side air protection (may affect cage availability)      | \$ |
|    | Vent visors - stick-on style                            | \$ |
|    | Rainshields - flange style                              | \$ |
|    | Running boards  | \$ |
|    | Daytime running lights                                  | \$ |
|    | Immobilize daytime running lights                       | \$ |
|    | Fog lamps   | \$ |
|    | Tow hooks   | \$ |
|    | Nitrogen filled tires including spare tire              | \$ |
|    | Full size spare tire and rim                            | \$ |
|    | Outside tire carrier                                    | \$ |
|    | Backup alarm  | \$ |

**Specification #15 SMALL SIZE 4-DOOR UTILITY VEHICLES - 4x4 or AWD****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options   | Price    |
|------------|---|----------|
| BUC        | Backup camera with 3.5' LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle)  | \$ _____ |
| _____      | Setina PB100A12 – 12" Aluminum Push Bumper  | \$ _____ |
| _____      | Setina PB100A16 – 16" Aluminum Push Bumper  | \$ _____ |
| _____      | Setina PB300 Push Bumper  | \$ _____ |
| _____      | Go Rhino 5000 Series Push Bumpers   | \$ _____ |
| _____      | Rear Transport Seat – Laguna System 3P  | \$ _____ |
| _____      | Rear Transport Seat – Pro Gard 6000 Series  | \$ _____ |
| _____      | Rear Transport Seat with extended seat belt – Patriot PSCV1   | \$ _____ |
| _____      | Setina #10 Series Lexan Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____ |
| _____      | Setina 8S Lexan cage with 1/2 lexan and 1/2 expanded metal with full lower extension panel, dealer installed  | \$ _____ |
| _____      | Pro-Gard P2600 Series Polycarbonate (Lexan) Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____ |
| _____      | Patriot VP1-120 Lexan cage with 1/2 lexan and 1/2 metal with full lower extension panel, dealer installed   | \$ _____ |
| _____      | Patriot VP1-100 all Lexan cage with full lower extension panel, dealer installed  | \$ _____ |
| _____      | K-9 Container. All aluminum In-Vehicle (rear seat area) K-9 Container to protect the public, officer, K-9, and vehicle. Please specify vehicle year, make and model. Call for installation, shipping, and/or delivery prices. | \$ _____ |
| _____      | Electronic Remote Rear Door Opening system to be used with the K-9 Container. Allows the officer to release the K-9 from the vehicle from a remote position.  | \$ _____ |
| _____      | Heat Alarm System to be used in a K-9 vehicle. Warns officer when dangerously high temperatures are inside the vehicle.   | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Temporary tag   | \$ _____ |
| _____      | Transfer existing registration (must provide tag number)  | \$ _____ |
| _____      | New state tag (specify state, county, city, sheriff, etc.)  | \$ _____ |
| DSM        | Complete set of shop manuals ONLY   | \$ _____ |

**Specification #15 SMALL SIZE 4-DOOR UTILITY VEHICLES - 4x4 or AWD**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b> | <b>Price</b> |
|-------------------|--------------------|--------------|
| _____             | Warranty - specify | \$ _____     |
| _____             | Warranty - specify | \$ _____     |
| _____             | Warranty - specify | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #16 - MID SIZE 4-DOOR UTILITY VEHICLES - 4X2**

2011 Ford Explorer (K7B)  
2011 Chevrolet Traverse (CR14526)  
2011 GMC Acadia (TR14526)  
2011 Jeep Grand Cherokee Laredo (WKTH74)  
2011 Nissan Xterra (24111)  
2011 Nissan Pathfinder (25111)  
2011 Toyota Highlander (6942)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard gasoline engine, alternator, battery and cooling package.

2. **TRANSMISSION/TRANSAXLE:**

- a. Manufacturer's standard automatic transmission/transaxle.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Power windows, power door locks, cruise control and tilt steering wheel.
- e. Manufacturer's standard floor covering.
- f. Manufacturer's standard production seats. Purchaser will select color at time of order.
- g. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Manufacturer's spare tire and rim, if available.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Manufacturer's standard fuel tank.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker

or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #16 MID SIZE 4-DOOR UTILITY VEHICLES - 4x2**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford Explorer (K7B)

☐ Chevrolet Traverse (CR14526)

☐ GMC Acadia (TR14526)

☐ Jeep Grand Cherokee Laredo (WKTH74)

☐ Nissan Xterra (24111)

☐ Nissan Pathfinder (25111)

☐ Toyota Highlander (6942)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #16 MID SIZE 4-DOOR UTILITY VEHICLES - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>                | <b>Credit</b> |
|-------------------|--------------------------------------|---------------|
| _____             | 2-door model in lieu of 4-door model | \$ _____      |
| _____             | Cruise control                       | \$ _____      |
| _____             | Tilt steering wheel                  | \$ _____      |
| _____             | Power windows                        | \$ _____      |
| _____             | Power door locks                     | \$ _____      |
| _____             | On-Star                              | \$ _____      |
| _____             | Satellite radio                      | \$ _____      |

**Specification #16 MID SIZE 4-DOOR UTILITY VEHICLES - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|       |   |          |
|-------|---|----------|
| _____ | Engine upgrade - specify  | \$ _____ |
| _____ | Factory external engine oil cooler  | \$ _____ |
| _____ | Battery, 650-cca or greater   | \$ _____ |
| _____ | Limited slip differential   | \$ _____ |
| _____ | Police or special service package (include all options required to equal total package)   | \$ _____ |
| _____ | Tremco anti-theft - foot activated, dealer installed  | \$ _____ |
| _____ | SafeStop vehicle anti-theft - key activated or emergency lights activated, plug-&-play for most Ford and Chevy fleet vehicles, dealer installed in 20 minutes or less | \$ _____ |
| _____ | Manufacturer's model upgrade package (specify pkg. bid)   | \$ _____ |
| _____ | AM/FM radio with single CD  | \$ _____ |
| _____ | "Blue Tooth" connectivity   | \$ _____ |
| 3K    | Third key   | \$ _____ |
| _____ | Remote keyless entry  | \$ _____ |
| _____ | Third row seat  | \$ _____ |
| _____ | 5" round dome lamp between sunvisors  | \$ _____ |
| _____ | Rear window defogger  | \$ _____ |
| _____ | Rear window washer/wiper with intermittent feature  | \$ _____ |
| _____ | Heavy duty rubber floor mats  | \$ _____ |
| _____ | Cargo area cover  | \$ _____ |
| _____ | Privacy glass, factory installed  | \$ _____ |
| _____ | Side air protection (may affect cage availability)  | \$ _____ |
| _____ | Vent visors - stick-on style  | \$ _____ |
| _____ | Rainshields - flange style  | \$ _____ |
| _____ | Running boards  | \$ _____ |
| _____ | Daytime running lights  | \$ _____ |
| _____ | Immobilize daytime running lights   | \$ _____ |
| _____ | Fog lamps   | \$ _____ |



**Specification #16 MID SIZE 4-DOOR UTILITY VEHICLES - 4x2****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options   | Price    |
|------------|---|----------|
| _____      | Tow hooks   | \$ _____ |
| _____      | Heavy duty towing package, includes HD class III receiver with 2" ball  | \$ _____ |
| _____      | Full size spare tire and rim  | \$ _____ |
| _____      | Outside tire carrier  | \$ _____ |
| _____      | Nitrogen filled tires including spare tire  | \$ _____ |
| _____      | Backup alarm  | \$ _____ |
| BUC        | Backup camera with 3.5' LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle)  | \$ _____ |
| _____      | Setina PB100A12 – 12" Aluminum Push Bumper  | \$ _____ |
| _____      | Setina PB100A16 – 16" Aluminum Push Bumper  | \$ _____ |
| _____      | Setina PB300 Push Bumper  | \$ _____ |
| _____      | Go Rhino 5000 Series Push Bumpers   | \$ _____ |
| _____      | Rear Transport Seat – Laguna System 3P  | \$ _____ |
| _____      | Rear Transport Seat – Pro Gard 6000 Series  | \$ _____ |
| _____      | Rear Transport Seat with extended seat belt – Patriot PSCV1   | \$ _____ |
| _____      | Setina #10 Series Lexan Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____ |
| _____      | Setina 8S Lexan cage with 1/2 lexan and 1/2 expanded metal with full lower extension panel, dealer installed  | \$ _____ |
| _____      | Pro-Gard P2600 Series Polycarbonate (Lexan) Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____ |
| _____      | Patriot VP1-120 Lexan cage with 1/2 lexan and 1/2 metal with full lower extension panel, dealer installed   | \$ _____ |
| _____      | Patriot VP1-100 all Lexan cage with full lower extension panel, dealer installed  | \$ _____ |
| _____      | K-9 Container. All aluminum In-Vehicle (rear seat area) K-9 Container to protect the public, officer, K-9, and vehicle. Please specify vehicle year, make and model. Call for installation, shipping, and/or delivery prices. | \$ _____ |
| _____      | Electronic Remote Rear Door Opening system to be used with the K-9 Container. Allows the officer to release the K-9 from the vehicle from a remote position.  | \$ _____ |
| _____      | Heat Alarm System to be used in a K-9 vehicle. Warns officer when dangerously high temperatures are inside the vehicle.   | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |

**Specification #16 MID SIZE 4-DOOR UTILITY VEHICLES - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.) | \$ _____     |
| DSM               | Complete set of shop manuals ONLY                          | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #17 - MID SIZE 4-DOOR UTILITY VEHICLES - 4X4 OR AWD**

2011 Ford Explorer (K8B)  
2011 Chevrolet Traverse (CV14526)  
2011 GMC Acadia (TV14526)  
2011 Jeep Grand Cherokee Laredo (WKJH74)  
2011 Nissan Xterra (24211)  
2011 Nissan Pathfinder (25211)  
2011 Toyota Highlander (6948)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard gasoline engine, alternator, battery and cooling package.

2. **TRANSMISSION/TRANSAXLE:**

- a. Four wheel drive to include automatic locking hubs, includes all required options.
- b. Limited slip differential on 4-wheel drive, or equivalent.
- c. Manufacturer's standard automatic transmission/transaxle.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Power windows, power door locks, cruise control and tilt steering wheel.
- e. Manufacturer's standard floor covering.
- f. Manufacturer's standard production seats. Purchaser will select color at time of order.
- g. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Manufacturer's spare tire and rim, if available.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Manufacturer's standard fuel tank.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.

- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #17 MID SIZE 4-DOOR UTILITY VEHICLES - 4x4 or AWD**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford Explorer (K8B)

☐ Chevrolet Traverse (CV14526)

☐ GMC Acadia (TV14526)

☐ Jeep Grand Cherokee Laredo (WKJH74)

☐ Nissan Xterra (24211)

☐ Nissan Pathfinder (25211)

☐ Toyota Highlander (6948)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #17 MID SIZE 4-DOOR UTILITY VEHICLES - 4x4 or AWD**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>                      | <b>Credit</b> |
|-------------------|--|---------------|
| _____             | 2-door model in lieu of 4-door model       | \$ _____      |
| _____             | Cruise control                             | \$ _____      |
| _____             | Tilt steering wheel                        | \$ _____      |
| _____             | Power windows                              | \$ _____      |
| _____             | Power door locks                           | \$ _____      |
| _____             | On-Star                                    | \$ _____      |
| _____             | Satellite radio                            | \$ _____      |
| _____             | Limited slip differential on 4-wheel drive | \$ _____      |

**Specification #17 MID SIZE 4-DOOR UTILITY VEHICLES - 4x4 or AWD****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED****Order code****Add options****Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|       |   |          |
|-------|---|----------|
| _____ | Engine upgrade - specify  | \$ _____ |
| _____ | Factory external engine oil cooler  | \$ _____ |
| _____ | Battery, 650-cca or greater   | \$ _____ |
| _____ | Police or special service package (include all options required to equal total package)   | \$ _____ |
| _____ | Tremco anti-theft - foot activated, dealer installed  | \$ _____ |
| _____ | SafeStop vehicle anti-theft - key activated or emergency lights activated, plug-&-play for most Ford and Chevy fleet vehicles, dealer installed in 20 minutes or less | \$ _____ |
| _____ | Manufacturer's model upgrade package (specify pkg. bid)   | \$ _____ |
| _____ | AM/FM radio with single CD  | \$ _____ |
| _____ | "Blue Tooth" connectivity   | \$ _____ |
| 3K    | Third key   | \$ _____ |
| _____ | Remote keyless entry  | \$ _____ |
| _____ | Third row seat  | \$ _____ |
| _____ | 5" round dome lamp between sunvisors  | \$ _____ |
| _____ | Rear window defogger  | \$ _____ |
| _____ | Rear window washer/wiper with intermittent feature  | \$ _____ |
| _____ | Heavy duty rubber floor mats  | \$ _____ |
| _____ | Cargo area cover  | \$ _____ |
| _____ | Privacy glass, factory installed  | \$ _____ |
| _____ | Side air protection (may affect cage availability)  | \$ _____ |
| _____ | Vent visors - stick-on style  | \$ _____ |
| _____ | Rainshields - flange style  | \$ _____ |
| _____ | Running boards  | \$ _____ |
| _____ | Fog lamps   | \$ _____ |
| _____ | Daytime running lights  | \$ _____ |
| _____ | Immobilize daytime running lights   | \$ _____ |
| _____ | Tow hooks   | \$ _____ |

**Specification #17 MID SIZE 4-DOOR UTILITY VEHICLES - 4x4 or AWD****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options   | Price    |
|------------|---|----------|
| _____      | Heavy duty towing package, includes HD class III receiver with 2" ball  | \$ _____ |
| _____      | Full size spare tire and rim  | \$ _____ |
| _____      | Nitrogen filled tires including spare tire  | \$ _____ |
| _____      | Outside tire carrier  | \$ _____ |
| _____      | Backup alarm  | \$ _____ |
| BUC        | Backup camera with 3.5' LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle)  | \$ _____ |
| _____      | Setina PB100A12 – 12" Aluminum Push Bumper  | \$ _____ |
| _____      | Setina PB100A16 – 16" Aluminum Push Bumper  | \$ _____ |
| _____      | Setina PB300 Push Bumper  | \$ _____ |
| _____      | Go Rhino 5000 Series Push Bumpers   | \$ _____ |
| _____      | Rear Transport Seat – Laguna System 3P  | \$ _____ |
| _____      | Rear Transport Seat – Pro Gard 6000 Series  | \$ _____ |
| _____      | Rear Transport Seat with extended seat belt – Patriot PSCV1   | \$ _____ |
| _____      | Setina #10 Series Lexan Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____ |
| _____      | Setina 8S Lexan cage with 1/2 lexan and 1/2 expanded metal with full lower extension panel, dealer installed  | \$ _____ |
| _____      | Pro-Gard P2600 Series Polycarbonate (Lexan) Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____ |
| _____      | Patriot VP1-120 Lexan cage with 1/2 lexan and 1/2 metal with full lower extension panel, dealer installed   | \$ _____ |
| _____      | Patriot VP1-100 all Lexan cage with full lower extension panel, dealer installed  | \$ _____ |
| _____      | K-9 Container. All aluminum In-Vehicle (rear seat area) K-9 Container to protect the public, officer, K-9, and vehicle. Please specify vehicle year, make and model. Call for installation, shipping, and/or delivery prices. | \$ _____ |
| _____      | Electronic Remote Rear Door Opening system to be used with the K-9 Container. Allows the officer to release the K-9 from the vehicle from a remote position.  | \$ _____ |
| _____      | Heat Alarm System to be used in a K-9 vehicle. Warns officer when dangerously high temperatures are inside the vehicle.   | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |



**Specification #17 MID SIZE 4-DOOR UTILITY VEHICLES - 4x4 or AWD**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.) | \$ _____     |
| DSM               | Complete set of shop manuals ONLY                          | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #18 - FULL SIZE 4-DOOR UTILITY VEHICLES - 4X2**

2011 Ford Expedition (U1F))  
2011 Chevrolet Tahoe 1500 (CC10706/1FL)  
2011 GMC Yukon (TC10706/1SA)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard V8 gasoline engine, alternator, battery and cooling package.

2. **TRANSMISSION/TRANSAXLE:**

- a. Manufacturer's standard automatic transmission/transaxle.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Power windows, power door locks, cruise control and tilt steering wheel.
- e. Heavy duty rubber floor covering, if available.
- f. Seating: cloth front seats with vinyl rear seat, if available. Purchaser will select color at time of order.
- g. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Manufacturer's spare tire and rim, if available.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Manufacturer's standard fuel tank.
- c. Full perimeter frame, ladder type.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**Specification #18 FULL SIZE 4-DOOR UTILITY VEHICLES - 4x2**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford Expedition (U1F))

☐ Chevrolet Tahoe 1500 (CC10706/1FL)

☐ GMC Yukon (TC10706/1SA)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #18 FULL SIZE 4-DOOR UTILITY VEHICLES - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |                   |          |
|-------|-------------------|----------|
| _____ | Deep tinted glass | \$ _____ |
| _____ | On-Star           | \$ _____ |
| _____ | Satellite radio   | \$ _____ |

**Specification #18 FULL SIZE 4-DOOR UTILITY VEHICLES - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|    |   |    |
|----|---|----|
|    | Engine upgrade - specify  | \$ |
|    | Engine upgrade - specify  | \$ |
|    | Transmission oil cooler   | \$ |
|    | Alternator, 130-Amp   | \$ |
|    | Limited slip differential   | \$ |
|    | Tremco anti-theft - foot activated, dealer installed  | \$ |
|    | SafeStop vehicle anti-theft - key activated or emergency lights activated, plug-&-play for most Ford and Chevy fleet vehicles, dealer installed in 20 minutes or less | \$ |
|    | Manufacturer's model upgrade package (specify pkg. bid)   | \$ |
|    | AM/FM radio with single CD  | \$ |
|    | "Blue Tooth" connectivity   | \$ |
|    | Remote vehicle start  | \$ |
| 3K | Third key   | \$ |
|    | Console   | \$ |
|    | Bucket seats  | \$ |
|    | Cloth 2nd row seat  | \$ |
|    | Third row seat  | \$ |
|    | Floor carpet with color keyed floor mats  | \$ |
|    | Air conditioning - front and rear   | \$ |
|    | Privacy glass, factory installed  | \$ |
|    | Side air protection (may affect cage availability)  | \$ |
|    | Vent visors - stick-on style  | \$ |
|    | Rainshields - flange style  | \$ |
|    | Body side molding   | \$ |
|    | Running boards  | \$ |
|    | Daytime running lights  | \$ |
|    | Immobilize daytime running lights   | \$ |
|    | Mirrors, camper type  | \$ |

**Specification #18 FULL SIZE 4-DOOR UTILITY VEHICLES - 4x2****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>  | <b>Price</b> |
|-------------------|---|--------------|
| WGG               | Wrap-around grille guard  | \$ _____     |
| _____             | Tow hooks   | \$ _____     |
| _____             | Standard towing package   | \$ _____     |
| _____             | Heavy duty towing package, includes HD class III receiver with 2" ball  | \$ _____     |
| _____             | All terrain tires   | \$ _____     |
| _____             | Nitrogen filled tires including spare tire  | \$ _____     |
| _____             | Full size spare tire and rim  | \$ _____     |
| _____             | Backup alarm  | \$ _____     |
| BUC               | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle)  | \$ _____     |
| _____             | Setina PB100A12 – 12" Aluminum Push Bumper  | \$ _____     |
| _____             | Setina PB100A16 – 16" Aluminum Push Bumper  | \$ _____     |
| _____             | Setina PB300 Push Bumper  | \$ _____     |
| _____             | Go Rhino 5000 Series Push Bumpers   | \$ _____     |
| _____             | Rear Transport Seat – Laguna System 3P  | \$ _____     |
| _____             | Rear Transport Seat – Pro Gard 6000 Series  | \$ _____     |
| _____             | Rear Transport Seat with extended seat belt – Patriot PSCV1   | \$ _____     |
| _____             | Pro-Gard P2600 Series Polycarbonate (Lexan) Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____     |
| _____             | Setina 8S Lexan cage with 1/2 lexan and 1/2 expanded metal with full lower extension panel, dealer installed  | \$ _____     |
| _____             | Setina #10 Series Lexan Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____     |
| _____             | Patriot VP1-120 Lexan cage with 1/2 lexan and 1/2 metal with full lower extension panel, dealer installed   | \$ _____     |
| _____             | Patriot VP1-100 all Lexan cage with full lower extension panel, dealer installed  | \$ _____     |
| _____             | K-9 Container. All aluminum In-Vehicle (rear seat area) K-9 Container to protect the public, officer, K-9, and vehicle. Please specify vehicle year, make and model. Call for installation, shipping, and/or delivery prices. | \$ _____     |
| _____             | Electronic Remote Rear Door Opening system to be used with the K-9 Container. Allows the officer to release the K-9 from the vehicle from a remote position.  | \$ _____     |
| _____             | Heat Alarm System to be used in a K-9 vehicle. Warns officer when dangerously high temperatures are inside the vehicle.   | \$ _____     |

**Specification #18 FULL SIZE 4-DOOR UTILITY VEHICLES - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.) | \$ _____     |
| DSM               | Complete set of shop manuals ONLY                          | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #19 - FULL SIZE 4-DOOR UTILITY VEHICLES - 4X4**

2011 Ford Expedition (U1G)  
2011 Chevrolet Tahoe 1500 (CK10706/1FL)  
2011 GMC Yukon (TK10706/1SA)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard V8 gasoline engine, alternator, battery and cooling package.

2. **TRANSMISSION/TRANSAXLE:**

- a. Four wheel drive to include automatic locking hubs, includes all required options.
- b. Limited slip differential or traction control on 4-wheel drive.
- c. Manufacturer's standard automatic transmission/transaxle.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Power windows, power door locks, cruise control and tilt steering wheel.
- e. Heavy duty rubber floor covering, if available.
- f. Seating: cloth front seats with vinyl rear seat, if available. Purchaser will select color at time of order.
- g. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Manufacturer's spare tire and rim, if available.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Manufacturer's standard fuel tank.
- c. Full perimeter frame, ladder type.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.



**Specification #19 FULL SIZE 4-DOOR UTILITY VEHICLES - 4x4**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford Expedition (U1G)

☐ Chevrolet Tahoe 1500 (CK10706/1FL)

☐ GMC Yukon (TK10706/1SA)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #19 FULL SIZE 4-DOOR UTILITY VEHICLES - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |  |          |
|-------|--|----------|
| _____ | Deep tinted glass                          | \$ _____ |
| _____ | On-Star                                    | \$ _____ |
| _____ | Satellite radio                            | \$ _____ |
| _____ | Limited slip differential on 4-wheel drive | \$ _____ |

**Specification #19 FULL SIZE 4-DOOR UTILITY VEHICLES - 4x4****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED****Order code****Add options****Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|     |   |    |
|-----|---|----|
|     | Engine upgrade - specify  | \$ |
|     | Engine upgrade - specify  | \$ |
|     | Transmission oil cooler   | \$ |
|     | Alternator, 130-Amp   | \$ |
|     | Tremco anti-theft - foot activated, dealer installed  | \$ |
|     | SafeStop vehicle anti-theft - key activated or emergency lights activated, plug-&-play for most Ford and Chevy fleet vehicles, dealer installed in 20 minutes or less | \$ |
|     | Manufacturer's model upgrade package (specify pkg. bid)   | \$ |
|     | AM/FM radio with single CD  | \$ |
|     | "Blue Tooth" connectivity   | \$ |
|     | Remote vehicle start  | \$ |
| 3K  | Third key   | \$ |
|     | Console   | \$ |
|     | Bucket seats  | \$ |
|     | Cloth 2nd row seat  | \$ |
|     | Third row seat  | \$ |
|     | Floor carpet with color keyed floor mats  | \$ |
|     | Air conditioning - front and rear   | \$ |
|     | Privacy glass, factory installed  | \$ |
|     | Side air protection (may affect cage availability)  | \$ |
|     | Vent visors - stick-on style  | \$ |
|     | Rainshields - flange style  | \$ |
|     | Body side molding   | \$ |
|     | Running boards  | \$ |
|     | Daytime running lights  | \$ |
|     | Immobilize daytime running lights   | \$ |
|     | Mirrors, camper type  | \$ |
| WGG | Wrap-around grille guard  | \$ |

**Specification #19 FULL SIZE 4-DOOR UTILITY VEHICLES - 4x4****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options   | Price    |
|------------|---|----------|
| _____      | Tow hooks   | \$ _____ |
| _____      | Standard towing package   | \$ _____ |
| _____      | Heavy duty towing package, includes HD class III receiver with 2" ball  | \$ _____ |
| _____      | All terrain tires   | \$ _____ |
| _____      | Nitrogen filled tires including spare tire  | \$ _____ |
| _____      | Full size spare tire and rim  | \$ _____ |
| _____      | Skid plate package  | \$ _____ |
| _____      | Backup alarm  | \$ _____ |
| BUC        | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle)  | \$ _____ |
| _____      | Setina PB100A12 – 12" Aluminum Push Bumper  | \$ _____ |
| _____      | Setina PB100A16 – 16" Aluminum Push Bumper  | \$ _____ |
| _____      | Setina PB300 Push Bumper  | \$ _____ |
| _____      | Go Rhino 5000 Series Push Bumpers   | \$ _____ |
| _____      | Rear Transport Seat – Laguna System 3P  | \$ _____ |
| _____      | Rear Transport Seat – Pro Gard 6000 Series  | \$ _____ |
| _____      | Rear Transport Seat with extended seat belt – Patriot PSCV1   | \$ _____ |
| _____      | Setina #10 Series Lexan Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____ |
| _____      | Setina 8S Lexan cage with 1/2 lexan and 1/2 expanded metal with full lower extension panel, dealer installed  | \$ _____ |
| _____      | Pro-Gard P2600 Series Polycarbonate (Lexan) Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____ |
| _____      | Patriot VP1-120 Lexan cage with 1/2 lexan and 1/2 metal with full lower extension panel, dealer installed   | \$ _____ |
| _____      | Patriot VP1-100 all Lexan cage with full lower extension panel, dealer installed  | \$ _____ |
| _____      | K-9 Container. All aluminum In-Vehicle (rear seat area) K-9 Container to protect the public, officer, K-9, and vehicle. Please specify vehicle year, make and model. Call for installation, shipping, and/or delivery prices. | \$ _____ |
| _____      | Electronic Remote Rear Door Opening system to be used with the K-9 Container. Allows the officer to release the K-9 from the vehicle from a remote position.  | \$ _____ |
| _____      | Heat Alarm System to be used in a K-9 vehicle. Warns officer when dangerously high temperatures are inside the vehicle.   | \$ _____ |

**Specification #19 FULL SIZE 4-DOOR UTILITY VEHICLES - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.) | \$ _____     |
| DSM               | Complete set of shop manuals ONLY                          | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #20 - 1/2 TON 4-DOOR EXTENDED WHEELBASE 6 PASSENGER  
UTILITY VEHICLES - 4X2**

2011 Ford Expedition EL (K1F)  
2011 Chevrolet Suburban 1500 (CC10906/1FL)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard V8 gasoline engine, alternator, battery and cooling package.

2. **TRANSMISSION/TRANSAXLE:**

- a. Manufacturer's standard automatic transmission/transaxle.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Power windows, power door locks, cruise control and tilt steering wheel.
- e. Heavy duty rubber floor covering, if available.
- f. Seating: cloth front seats with vinyl rear seat, if available. Purchaser will select color at time of order.
- g. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.
- d. Electronic Stability Control System
- e. Tire Pressure Monitor System

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Full size spare tire and rim, if available.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Manufacturer's standard fuel tank.
- c. Full perimeter frame, ladder type.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker

or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #20 1/2 TON 4-DOOR EXTENDED WHEELBASE 6 PASSENGER UTILITY VEHICLES - 4x2**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford Expedition EL (K1F)

☐ Chevrolet Suburban 1500 (CC10906/1FL)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**



**Specification #20 1/2 TON 4-DOOR EXTENDED WHEELBASE 6 PASSENGER  
UTILITY VEHICLES - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |                   |          |
|-------|-------------------|----------|
| _____ | Deep tinted glass | \$ _____ |
| _____ | On-Star           | \$ _____ |
| _____ | Satellite radio   | \$ _____ |

**Specification #20 1/2 TON 4-DOOR EXTENDED WHEELBASE 6 PASSENGER  
UTILITY VEHICLES - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|     |   |    |
|-----|---|----|
|     | Engine upgrade - specify  | \$ |
|     | Engine upgrade - specify  | \$ |
|     | Limited slip differential   | \$ |
|     | Tremco anti-theft - foot activated, dealer installed  | \$ |
|     | SafeStop vehicle anti-theft - key activated or emergency lights activated, plug-&-play for most Ford and Chevy fleet vehicles, dealer installed in 20 minutes or less | \$ |
|     | Manufacturer's model upgrade package (specify pkg. bid)   | \$ |
|     | AM/FM radio with single CD  | \$ |
|     | "Blue Tooth" connectivity   | \$ |
|     | Remote vehicle start  | \$ |
| 3K  | Third key   | \$ |
|     | Console   | \$ |
|     | Captain chairs, front   | \$ |
|     | Captain chairs, middle  | \$ |
|     | Cloth 2nd row seat  | \$ |
|     | Third row seat, fleet only  | \$ |
|     | Floor carpet with color keyed floor mats  | \$ |
|     | Air conditioning - front and rear   | \$ |
|     | Side air protection (may affect cage availability)  | \$ |
|     | Vent visors - stick-on style  | \$ |
|     | Rainshields - flange style  | \$ |
|     | Body side molding   | \$ |
|     | Mirrors, camper type, fleet only  | \$ |
| WGG | Wrap-around grille guard  | \$ |
|     | Standard towing package   | \$ |
|     | Heavy duty towing package, includes HD class III receiver hitch   | \$ |
|     | Daytime running lights  | \$ |
|     | Immobilize daytime running lights   | \$ |

**Specification #20 1/2 TON 4-DOOR EXTENDED WHEELBASE 6 PASSENGER  
UTILITY VEHICLES - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options   | Price    |
|------------|---|----------|
| _____      | All terrain tires   | \$ _____ |
| _____      | Nitrogen filled tires including spare tire  | \$ _____ |
| _____      | Full size spare tire and rim  | \$ _____ |
| _____      | Backup alarm  | \$ _____ |
| BUC        | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle)  | \$ _____ |
| _____      | Setina PB100A12 – 12" Aluminum Push Bumper  | \$ _____ |
| _____      | Setina PB100A16 – 16" Aluminum Push Bumper  | \$ _____ |
| _____      | Setina PB300 Push Bumper  | \$ _____ |
| _____      | Go Rhino 5000 Series Push Bumpers   | \$ _____ |
| _____      | Rear Transport Seat – Laguna System 3P  | \$ _____ |
| _____      | Rear Transport Seat – Pro Gard 6000 Series  | \$ _____ |
| _____      | Rear Transport Seat with extended seat belt – Patriot PSCV1   | \$ _____ |
| _____      | Setina #10 Series Lexan Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____ |
| _____      | Setina 8S Lexan cage with 1/2 lexan and 1/2 expanded metal with full lower extension panel, dealer installed  | \$ _____ |
| _____      | Pro-Gard P2600 Series Polycarbonate (Lexan) Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____ |
| _____      | Patriot VP1-120 Lexan cage with 1/2 lexan and 1/2 metal with full lower extension panel, dealer installed   | \$ _____ |
| _____      | Patriot VP1-100 all Lexan cage with full lower extension panel, dealer installed  | \$ _____ |
| _____      | K-9 Container. All aluminum In-Vehicle (rear seat area) K-9 Container to protect the public, officer, K-9, and vehicle. Please specify vehicle year, make and model. Call for installation, shipping, and/or delivery prices. | \$ _____ |
| _____      | Electronic Remote Rear Door Opening system to be used with the K-9 Container. Allows the officer to release the K-9 from the vehicle from a remote position.  | \$ _____ |
| _____      | Heat Alarm System to be used in a K-9 vehicle. Warns officer when dangerously high temperatures are inside the vehicle.   | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |

**Specification #20 1/2 TON 4-DOOR EXTENDED WHEELBASE 6 PASSENGER  
UTILITY VEHICLES - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.) | \$ _____     |
| DSM               | Complete set of shop manuals ONLY                          | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #21 - 1/2 TON 4-DOOR EXTENDED WHEELBASE 6 PASSENGER  
UTILITY VEHICLES - 4X4**

2011 Ford Expedition EL (K1G)  
2011 Chevrolet Suburban 1500 (CK10906/1FL)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard V8 gasoline engine, alternator, battery and cooling package.

2. **TRANSMISSION/TRANSAXLE:**

- a. Manufacturer's standard automatic transmission/transaxle.
- b. Four wheel drive to include automatic locking hubs, includes all required options.
- c. Limited slip differential or traction control on 4-wheel drive.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Power windows, power door locks, cruise control and tilt steering wheel.
- e. Heavy duty rubber floor covering, if available.
- f. Seating: cloth front seats with vinyl rear seat, if available. Purchaser will select color at time of order.
- g. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.
- d. Electronic Stability Control System
- e. Tire Pressure Monitor System

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Full size spare tire and rim, if available.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Manufacturer's standard fuel tank.
- c. Full perimeter frame, ladder type.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.

- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #21 1/2 TON 4-DOOR EXTENDED WHEELBASE 6 PASSENGER UTILITY VEHICLES - 4x4**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford Expedition EL (K1G)

☐ Chevrolet Suburban 1500 (CK10906/1FL)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #21 1/2 TON 4-DOOR EXTENDED WHEELBASE 6 PASSENGER  
UTILITY VEHICLES - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |                   |          |
|-------|-------------------|----------|
| _____ | Deep tinted glass | \$ _____ |
| _____ | On-Star           | \$ _____ |
| _____ | Satellite radio   | \$ _____ |



**Specification #21 1/2 TON 4-DOOR EXTENDED WHEELBASE 6 PASSENGER  
UTILITY VEHICLES - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|     |   |    |
|-----|---|----|
|     | Engine upgrade - specify  | \$ |
|     | Engine upgrade - specify  | \$ |
|     | Limited slip differential   | \$ |
|     | Tremco anti-theft - foot activated, dealer installed  | \$ |
|     | SafeStop vehicle anti-theft - key activated or emergency lights activated, plug-&-play for most Ford and Chevy fleet vehicles, dealer installed in 20 minutes or less | \$ |
|     | Manufacturer's model upgrade package (specify pkg. bid)   | \$ |
|     | AM/FM radio with single CD  | \$ |
|     | "Blue Tooth" connectivity   | \$ |
|     | Remote vehicle start  | \$ |
| 3K  | Third key   | \$ |
|     | Console   | \$ |
|     | Captain chairs, front   | \$ |
|     | Captain chairs, middle  | \$ |
|     | Cloth 2nd row seat  | \$ |
|     | Third row seat, fleet only  | \$ |
|     | Floor carpet with color keyed floor mats  | \$ |
|     | Air conditioning - front and rear   | \$ |
|     | Side air protection (may affect cage availability)  | \$ |
|     | Vent visors - stick-on style  | \$ |
|     | Rainshields - flange style  | \$ |
|     | Body side molding   | \$ |
|     | Mirrors, camper type, fleet only  | \$ |
| WGG | Wrap-around grille guard  | \$ |
|     | Standard towing package   | \$ |
|     | Heavy duty towing package, includes HD class III receiver hitch   | \$ |
|     | Daytime running lights  | \$ |
|     | Immobilize daytime running lights   | \$ |

**Specification #21 1/2 TON 4-DOOR EXTENDED WHEELBASE 6 PASSENGER  
UTILITY VEHICLES - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options   | Price    |
|------------|---|----------|
| _____      | All terrain tires   | \$ _____ |
| _____      | Nitrogen filled tires including spare tire  | \$ _____ |
| _____      | Full size spare tire and rim  | \$ _____ |
| _____      | Skid plate package  | \$ _____ |
| _____      | Backup alarm  | \$ _____ |
| BUC        | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle)  | \$ _____ |
| _____      | Setina PB100A12 – 12" Aluminum Push Bumper  | \$ _____ |
| _____      | Setina PB100A16 – 16" Aluminum Push Bumper  | \$ _____ |
| _____      | Setina PB300 Push Bumper  | \$ _____ |
| _____      | Go Rhino 5000 Series Push Bumpers   | \$ _____ |
| _____      | Rear Transport Seat – Laguna System 3P  | \$ _____ |
| _____      | Rear Transport Seat – Pro Gard 6000 Series  | \$ _____ |
| _____      | Rear Transport Seat with extended seat belt – Patriot PSCV1   | \$ _____ |
| _____      | Setina #10 Series Lexan Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____ |
| _____      | Setina 8S Lexan cage with 1/2 lexan and 1/2 expanded metal with full lower extension panel, dealer installed  | \$ _____ |
| _____      | Pro-Gard P2600 Series Polycarbonate (Lexan) Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____ |
| _____      | Patriot VP1-120 Lexan cage with 1/2 lexan and 1/2 metal with full lower extension panel, dealer installed   | \$ _____ |
| _____      | Patriot VP1-100 all Lexan cage with full lower extension panel, dealer installed  | \$ _____ |
| _____      | K-9 Container. All aluminum In-Vehicle (rear seat area) K-9 Container to protect the public, officer, K-9, and vehicle. Please specify vehicle year, make and model. Call for installation, shipping, and/or delivery prices. | \$ _____ |
| _____      | Electronic Remote Rear Door Opening system to be used with the K-9 Container. Allows the officer to release the K-9 from the vehicle from a remote position.  | \$ _____ |
| _____      | Heat Alarm System to be used in a K-9 vehicle. Warns officer when dangerously high temperatures are inside the vehicle.   | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |

**Specification #21 1/2 TON 4-DOOR EXTENDED WHEELBASE 6 PASSENGER  
UTILITY VEHICLES - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.) | \$ _____     |
| DSM               | Complete set of shop manuals ONLY                          | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #22 - 3/4 TON 4-DOOR EXTENDED WHEELBASE 6 PASSENGER  
UTILITY VEHICLES - 4X2**

2011 Chevrolet Suburban 2500 (CC20906/1FL)

2011 GMC Yukon XL 2500 (TC20906/1SA)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard V8 gasoline engine, alternator, battery and cooling package.

2. **TRANSMISSION/TRANSAXLE:**

- a. Manufacturer's standard automatic transmission/transaxle.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Power windows, power door locks, cruise control and tilt steering wheel.
- e. Heavy duty rubber floor covering, if available.
- f. Seating: cloth front seats with vinyl rear seat, if available. Purchaser will select color at time of order.
- g. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.
- d. Electronic Stability Control System
- e. Tire Pressure Monitor System

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Full size spare tire and rim, if available.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Manufacturer's standard fuel tank.
- c. Full perimeter frame, ladder type.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker

or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #22 3/4 TON 4-DOOR EXTENDED WHEELBASE 6 PASSENGER UTILITY VEHICLES - 4x2**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Chevrolet Suburban 2500 (CC20906/1FL)

☐ GMC Yukon XL 2500 (TC20906/1SA)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #22 3/4 TON 4-DOOR EXTENDED WHEELBASE 6 PASSENGER  
UTILITY VEHICLES - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |                   |          |
|-------|-------------------|----------|
| _____ | Deep tinted glass | \$ _____ |
| _____ | On-Star           | \$ _____ |
| _____ | Satellite radio   | \$ _____ |

**Specification #22 3/4 TON 4-DOOR EXTENDED WHEELBASE 6 PASSENGER  
UTILITY VEHICLES - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|     |   |    |
|-----|---|----|
|     | Engine upgrade - specify  | \$ |
|     | Engine upgrade - specify  | \$ |
|     | Limited slip differential   | \$ |
|     | Tremco anti-theft - foot activated, dealer installed  | \$ |
|     | SafeStop vehicle anti-theft - key activated or emergency lights activated, plug-&-play for most Ford and Chevy fleet vehicles, dealer installed in 20 minutes or less | \$ |
|     | Manufacturer's model upgrade package (specify pkg. bid)   | \$ |
|     | AM/FM radio with single CD  | \$ |
|     | "Blue Tooth" connectivity   | \$ |
|     | Remote vehicle start  | \$ |
| 3K  | Third key   | \$ |
|     | Console   | \$ |
|     | Captain chairs, front   | \$ |
|     | Captain chairs, middle  | \$ |
|     | Cloth 2nd row seat  | \$ |
|     | Third row seat, fleet only  | \$ |
|     | Floor carpet with color keyed floor mats  | \$ |
|     | Air conditioning - front and rear   | \$ |
|     | Side air protection (may affect cage availability)  | \$ |
|     | Vent visors - stick-on style  | \$ |
|     | Rainshields - flange style  | \$ |
|     | Body side molding   | \$ |
|     | Mirrors, camper type, fleet only  | \$ |
| WGG | Wrap-around grille guard  | \$ |
|     | Standard towing package   | \$ |
|     | Heavy duty towing package, includes HD class IV receiver hitch  | \$ |
|     | 10,000 lb. winch, electric with remote  | \$ |
|     | Daytime running lights  | \$ |



**Specification #22 3/4 TON 4-DOOR EXTENDED WHEELBASE 6 PASSENGER  
UTILITY VEHICLES - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options   | Price    |
|------------|---|----------|
| _____      | Immobilize daytime running lights   | \$ _____ |
| _____      | All terrain tires   | \$ _____ |
| _____      | Nitrogen filled tires including spare tire  | \$ _____ |
| _____      | Full size spare tire and rim  | \$ _____ |
| _____      | Backup alarm  | \$ _____ |
| BUC        | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle)  | \$ _____ |
| _____      | Setina PB100A12 – 12" Aluminum Push Bumper  | \$ _____ |
| _____      | Setina PB100A16 – 16" Aluminum Push Bumper  | \$ _____ |
| _____      | Setina PB300 Push Bumper  | \$ _____ |
| _____      | Go Rhino 5000 Series Push Bumpers   | \$ _____ |
| _____      | Rear Transport Seat – Laguna System 3P  | \$ _____ |
| _____      | Rear Transport Seat – Pro Gard 6000 Series  | \$ _____ |
| _____      | Rear Transport Seat with extended seat belt – Patriot PSCV1   | \$ _____ |
| _____      | Setina #10 Series Lexan Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____ |
| _____      | Setina 8S Lexan cage with 1/2 lexan and 1/2 expanded metal with full lower extension panel, dealer installed  | \$ _____ |
| _____      | Pro-Gard P2600 Series Polycarbonate (Lexan) Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____ |
| _____      | Patriot VP1-120 Lexan cage with 1/2 lexan and 1/2 metal with full lower extension panel, dealer installed   | \$ _____ |
| _____      | Patriot VP1-100 all Lexan cage with full lower extension panel, dealer installed  | \$ _____ |
| _____      | K-9 Container. All aluminum In-Vehicle (rear seat area) K-9 Container to protect the public, officer, K-9, and vehicle. Please specify vehicle year, make and model. Call for installation, shipping, and/or delivery prices. | \$ _____ |
| _____      | Electronic Remote Rear Door Opening system to be used with the K-9 Container. Allows the officer to release the K-9 from the vehicle from a remote position.  | \$ _____ |
| _____      | Heat Alarm System to be used in a K-9 vehicle. Warns officer when dangerously high temperatures are inside the vehicle.   | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |

**Specification #22 3/4 TON 4-DOOR EXTENDED WHEELBASE 6 PASSENGER  
UTILITY VEHICLES - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.) | \$ _____     |
| DSM               | Complete set of shop manuals ONLY                          | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #23 - 3/4 TON 4-DOOR EXTENDED WHEELBASE 6 PASSENGER  
UTILITY VEHICLES - 4X4**

2011 Chevrolet Suburban 2500 (CK20906/1FL)

2011 GMC Yukon XL 2500 (TK20906/1SA)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard V8 gasoline engine, alternator, battery and cooling package.

2. **TRANSMISSION/TRANSAXLE:**

- a. Manufacturer's standard automatic transmission/transaxle.
- b. Four wheel drive to include automatic locking hubs, includes all required options.
- c. Limited slip differential or traction control on 4-wheel drive.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Power windows, power door locks, cruise control and tilt steering wheel.
- e. Heavy duty rubber floor covering, if available.
- f. Seating: cloth front seats with vinyl rear seat, if available. Purchaser will select color at time of order.
- g. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.
- d. Electronic Stability Control System
- e. Tire Pressure Monitor System

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Full size spare tire and rim, if available.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Manufacturer's standard fuel tank.
- c. Full perimeter frame, ladder type.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.

- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #23 3/4 TON 4-DOOR EXTENDED WHEELBASE 6 PASSENGER UTILITY VEHICLES - 4x4**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Chevrolet Suburban 2500 (CK20906/1FL)

☐ GMC Yukon XL 2500 (TK20906/1SA)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #23 3/4 TON 4-DOOR EXTENDED WHEELBASE 6 PASSENGER  
UTILITY VEHICLES - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |  |          |
|-------|--|----------|
| _____ | Deep tinted glass                          | \$ _____ |
| _____ | On-Star                                    | \$ _____ |
| _____ | Satellite radio                            | \$ _____ |
| _____ | Limited slip differential on 4-wheel drive | \$ _____ |

**Specification #23 3/4 TON 4-DOOR EXTENDED WHEELBASE 6 PASSENGER  
UTILITY VEHICLES - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|     |   |    |
|-----|---|----|
|     | Engine upgrade - specify  | \$ |
|     | Engine upgrade - specify  | \$ |
|     | Tremco anti-theft - foot activated, dealer installed  | \$ |
|     | SafeStop vehicle anti-theft - key activated or emergency lights activated, plug-&-play for most Ford and Chevy fleet vehicles, dealer installed in 20 minutes or less | \$ |
|     | Manufacturer's model upgrade package (specify pkg. bid)   | \$ |
|     | AM/FM radio with single CD  | \$ |
|     | "Blue Tooth" connectivity   | \$ |
|     | Remote vehicle start  | \$ |
| 3K  | Third key   | \$ |
|     | Console   | \$ |
|     | Captain chairs, front   | \$ |
|     | Captain chairs, middle  | \$ |
|     | Cloth 2nd row seat  | \$ |
|     | Third row seat, fleet only  | \$ |
|     | Floor carpet with color keyed floor mats  | \$ |
|     | Air conditioning - front and rear   | \$ |
|     | Side air protection (may affect cage availability)  | \$ |
|     | Vent visors - stick-on style  | \$ |
|     | Rainshields - flange style  | \$ |
|     | Body side molding   | \$ |
|     | Mirrors, camper type, fleet only  | \$ |
| WGG | Wrap-around grille guard  | \$ |
|     | Standard towing package   | \$ |
|     | Heavy duty towing package, includes HD class IV receiver hitch  | \$ |
|     | 10,000 lb. winch, electric with remote  | \$ |
|     | Daytime running lights  | \$ |
|     | Immobilize daytime running lights   | \$ |

**Specification #23 3/4 TON 4-DOOR EXTENDED WHEELBASE 6 PASSENGER  
UTILITY VEHICLES - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options   | Price    |
|------------|---|----------|
| _____      | All terrain tires   | \$ _____ |
| _____      | Nitrogen filled tires including spare tire  | \$ _____ |
| _____      | Full size spare tire and rim  | \$ _____ |
| _____      | Skid plate package  | \$ _____ |
| _____      | Backup alarm  | \$ _____ |
| BUC        | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle)  | \$ _____ |
| _____      | Setina PB100A12 – 12" Aluminum Push Bumper  | \$ _____ |
| _____      | Setina PB100A16 – 16" Aluminum Push Bumper  | \$ _____ |
| _____      | Setina PB300 Push Bumper  | \$ _____ |
| _____      | Go Rhino 5000 Series Push Bumpers   | \$ _____ |
| _____      | Rear Transport Seat – Laguna System 3P  | \$ _____ |
| _____      | Rear Transport Seat – Pro Gard 6000 Series  | \$ _____ |
| _____      | Rear Transport Seat with extended seat belt – Patriot PSCV1   | \$ _____ |
| _____      | Setina #10 Series Lexan Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____ |
| _____      | Setina 8S Lexan cage with 1/2 lexan and 1/2 expanded metal with full lower extension panel, dealer installed  | \$ _____ |
| _____      | Pro-Gard P2600 Series Polycarbonate (Lexan) Cage with sliding window, full width lower extension panel, dealer installed  | \$ _____ |
| _____      | Patriot VP1-120 Lexan cage with 1/2 lexan and 1/2 metal with full lower extension panel, dealer installed   | \$ _____ |
| _____      | Patriot VP1-100 all Lexan cage with full lower extension panel, dealer installed  | \$ _____ |
| _____      | K-9 Container. All aluminum In-Vehicle (rear seat area) K-9 Container to protect the public, officer, K-9, and vehicle. Please specify vehicle year, make and model. Call for installation, shipping, and/or delivery prices. | \$ _____ |
| _____      | Electronic Remote Rear Door Opening system to be used with the K-9 Container. Allows the officer to release the K-9 from the vehicle from a remote position.  | \$ _____ |
| _____      | Heat Alarm System to be used in a K-9 vehicle. Warns officer when dangerously high temperatures are inside the vehicle.   | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |



**Specification #23 3/4 TON 4-DOOR EXTENDED WHEELBASE 6 PASSENGER  
UTILITY VEHICLES - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.) | \$ _____     |
| DSM               | Complete set of shop manuals ONLY                          | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #24 - 7 PASSENGER MINI VAN - FWD**

2011 Dodge Grand Caravan (RTKH53)  
2011 Nissan Quest (55111)  
2011 Toyota Sienna (5328)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard 6 cylinder gasoline engine, alternator, battery and cooling package.

2. **TRANSMISSION/AXLE:**

- a. Manufacturer's standard automatic transmission.
- b. Manufacturer's standard axle.
- c. Manufacturer's standard suspension system.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Power windows, power door locks, cruise control and tilt steering wheel.
- e. Manufacturer's standard floor covering.
- f. Manufacturer's standard production seats. Purchaser will select color at time of order.
- g. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Manufacturer's spare tire and rim, if available.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard door arrangements with standard glass placement.
- b. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- c. Manufacturer's standard fuel tank.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #24 7 PASSENGER MINI VAN - FWD**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Dodge Grand Caravan (RTKH53)

☐ Nissan Quest (55111)

☐ Toyota Sienna (5328)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #24 7 PASSENGER MINI VAN - FWD**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |                           |          |
|-------|---------------------------|----------|
| _____ | 3rd row passenger seating | \$ _____ |
| _____ | ABS brakes                | \$ _____ |
| _____ | On-Star                   | \$ _____ |
| _____ | Satellite radio           | \$ _____ |

**Specification #24 7 PASSENGER MINI VAN - FWD****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED****Order code****Add options****Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|     |  |    |
|-----|--|----|
|     | Engine upgrade - specify   | \$ |
|     | Traction control   | \$ |
|     | Limited slip differential  | \$ |
|     | Manufacturer's model upgrade package (specify pkg. bid)  | \$ |
|     | Extended version   | \$ |
|     | AM/FM radio with single CD   | \$ |
|     | "Blue Tooth" connectivity  | \$ |
| 3K  | Third key  | \$ |
|     | Remote keyless entry   | \$ |
|     | Enhanced seat group  | \$ |
|     | Air conditioning - rear  | \$ |
|     | Side air bags  | \$ |
|     | Vent visors - stick-on style   | \$ |
|     | Rainshields - flange style   | \$ |
|     | Manual RH/LH door  | \$ |
|     | Daytime running lights   | \$ |
|     | Immobilize daytime running lights  | \$ |
|     | Dutch doors  | \$ |
|     | Deep tint for base   | \$ |
|     | Class I trailer wiring   | \$ |
|     | Class I hitch  | \$ |
|     | Nitrogen filled tires including spare tire   | \$ |
|     | Full size spare tire and rim   | \$ |
|     | Backup alarm   | \$ |
| BUC | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) | \$ |
|     | Setina PB100A12 - 12" Aluminum Push Bumper   | \$ |
|     | Setina PB100A16 - 16" Aluminum Push Bumper   | \$ |

**Specification #24 7 PASSENGER MINI VAN - FWD**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>  | <b>Price</b> |
|-------------------|---|--------------|
| _____             | Setina PB300 Push Bumper                                    | \$ _____     |
| _____             | Go Rhino 5000 Series Push Bumpers                           | \$ _____     |
| _____             | Rear Transport Seat – Laguna System 3P                      | \$ _____     |
| _____             | Rear Transport Seat – Pro Gard 6000 Series                  | \$ _____     |
| _____             | Partition - specify   | \$ _____     |
| _____             | Rear Transport Seat with extended seat belt – Patriot PSCV1 | \$ _____     |
| _____             | Optional equipment - specify                                | \$ _____     |
| _____             | Optional equipment - specify                                | \$ _____     |
| _____             | Optional equipment - specify                                | \$ _____     |
| _____             | Optional equipment - specify                                | \$ _____     |
| _____             | Optional equipment - specify                                | \$ _____     |
| _____             | Temporary tag   | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)    | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)  | \$ _____     |
| DSM               | Complete set of shop manuals ONLY                           | \$ _____     |
| _____             | Warranty - specify  | \$ _____     |
| _____             | Warranty - specify  | \$ _____     |
| _____             | Warranty - specify  | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #25 - CARGO MINI VAN - FWD**

2011 Ford Transit Connect (S6A)

2011 Dodge Grand Caravan C/V (RTKE53)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard 4 cylinder gasoline engine, alternator, battery and cooling package.

2. **TRANSMISSION/AXLE:**

- a. Manufacturer's standard automatic transmission.
- b. Manufacturer's standard axle.
- c. Manufacturer's standard suspension system.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Manufacturer's standard floor covering.
- e. Manufacturer's standard production seats. Purchaser will select color at time of order.
- f. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Manufacturer's spare tire and rim, if available.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard door arrangement with standard glass placement.
- b. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- c. Manufacturer's standard fuel tank.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #25 CARGO MINI VAN - FWD**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford Transit Connect (S6A)

☐ Dodge Grand Caravan C/V (RTKE53)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**



**Specification #25 CARGO MINI VAN - FWD**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |                 |          |
|-------|-----------------|----------|
| _____ | ABS brakes      | \$ _____ |
| _____ | Satellite radio | \$ _____ |

**Specification #25 CARGO MINI VAN - FWD****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED****Order code****Add options****Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|     |  |    |
|-----|--|----|
|     | Manufacturer's model upgrade package (specify pkg. bid)  | \$ |
|     | Passenger van  | \$ |
|     | CNG  | \$ |
|     | LNG  | \$ |
|     | AM/FM radio with single CD   | \$ |
|     | "Blue Tooth" connectivity  | \$ |
| 3K  | Third key  | \$ |
|     | Remote keyless entry   | \$ |
|     | Power door & windows   | \$ |
|     | Side air bags  | \$ |
|     | 2nd row seat   | \$ |
|     | Vent visors - stick-on style   | \$ |
|     | Rainshields - flange style   | \$ |
|     | 255 degree rear door opening   | \$ |
|     | Manual RH/LH door  | \$ |
|     | Daytime running lights   | \$ |
|     | Immobilize daytime running lights  | \$ |
|     | Deep tint for base   | \$ |
|     | Class I trailer wiring   | \$ |
|     | Class I hitch  | \$ |
|     | Nitrogen filled tires including spare tire   | \$ |
|     | Backup alarm   | \$ |
| BUC | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) | \$ |
|     | Optional equipment - specify   | \$ |
|     | Optional equipment - specify   | \$ |
|     | Optional equipment - specify   | \$ |
|     | Optional equipment - specify   | \$ |

**Specification #25 CARGO MINI VAN - FWD**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.) | \$ _____     |
| DSM               | Complete set of shop manuals ONLY                          | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #26 - 8 PASSENGER VAN - RWD**

2011 Ford E-150 Club Wagon (E1B)  
2011 Chevrolet Express 1500 (CG13406)  
2011 GMC Savana 1500 (TG13406)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard engine, alternator, battery and cooling package.

2. **TRANSMISSION/AXLE:**

- a. Manufacturer's standard automatic transmission.
- b. Manufacturer's standard axle.
- c. Manufacturer's standard suspension system.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Power windows, power door locks, cruise control and tilt steering wheel, if available.
- e. Manufacturer's standard floor covering.
- f. Manufacturer's standard production seats. Purchaser will select color at time of order.
- g. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Manufacturer's spare tire and rim, if available.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard door arrangements with standard glass placement.
- b. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- c. Manufacturer's standard fuel tank.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #26 8 PASSENGER VAN - RWD**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford E-150 Club Wagon (E1B)

☐ Chevrolet Express 1500 (CG13406)

☐ GMC Savana 1500 (TG13406)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #26 8 PASSENGER VAN - RWD**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |  |          |
|-------|--|----------|
| _____ | Cargo van in lieu of passenger van with side and rear door glass | \$ _____ |
| _____ | Power windows/door locks   | \$ _____ |
| _____ | Cruise control/tilt steering wheel                               | \$ _____ |
| _____ | 3rd row passenger seating  | \$ _____ |
| _____ | ABS brakes   | \$ _____ |
| _____ | On-Star  | \$ _____ |
| _____ | Satellite radio  | \$ _____ |

**Specification #26 8 PASSENGER VAN - RWD**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|    |   |    |
|----|---|----|
|    | Engine upgrade - specify                                | \$ |
|    | Electric brake controller                               | \$ |
|    | Traction control  | \$ |
|    | Limited slip differential                               | \$ |
|    | Manufacturer's model upgrade package (specify pkg. bid) | \$ |
|    | 10 passenger Sprinter                                   | \$ |
|    | Extended version  | \$ |
|    | AWD model   | \$ |
|    | Glove compartment                                       | \$ |
|    | AM/FM radio with single CD                              | \$ |
|    | "Blue Tooth" connectivity                               | \$ |
| 3K | Third key   | \$ |
|    | Remote keyless entry                                    | \$ |
|    | Enhanced seat group                                     | \$ |
|    | Air conditioning - rear                                 | \$ |
|    | Side air bags   | \$ |
|    | Vent visors - stick-on style                            | \$ |
|    | Rainshields - flange style                              | \$ |
|    | Manual RH/LH door                                       | \$ |
|    | Dutch doors   | \$ |
|    | Daytime running lights                                  | \$ |
|    | Immobilize daytime running lights                       | \$ |
|    | Deep tint for base                                      | \$ |
|    | Class III trailer wiring                                | \$ |
|    | Class III hitch   | \$ |
|    | Nitrogen filled tires including spare tire              | \$ |
|    | Full size spare tire and rim                            | \$ |
|    | Backup alarm  | \$ |

**Specification #26 8 PASSENGER VAN - RWD**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| BUC               | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) | \$ _____     |
| _____             | Setina PB100A12 – 12" Aluminum Push Bumper   | \$ _____     |
| _____             | Setina PB100A16 – 16" Aluminum Push Bumper   | \$ _____     |
| _____             | Setina PB300 Push Bumper   | \$ _____     |
| _____             | Go Rhino 5000 Series Push Bumpers  | \$ _____     |
| _____             | Rear Transport Seat – Laguna System 3P   | \$ _____     |
| _____             | Rear Transport Seat – Pro Gard 6000 Series   | \$ _____     |
| _____             | Rear Transport Seat with extended seat belt – Patriot PSCV1  | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____     |
| DSM               | Complete set of shop manuals ONLY  | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |



**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #27 - 12 PASSENGER VAN**

2011 Ford E-350 Club Wagon (E3B)  
2011 Chevrolet Express 2500 (CG23406)  
2011 GMC Savana 2500 (TG23406)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard engine, alternator, battery and cooling package.

2. **TRANSMISSION/AXLE:**

- a. Manufacturer's standard automatic transmission.
- b. Manufacturer's standard axle.
- c. Manufacturer's standard suspension system.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system, front and rear.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Power windows, power door locks, cruise control and tilt steering wheel, if available.
- e. Manufacturer's standard floor covering.
- f. Manufacturer's standard production seats. Purchaser will select color at time of order.
- g. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Manufacturer's spare tire and rim, if available.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard door arrangements with standard glass placement.
- b. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- c. Manufacturer's standard fuel tank.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #27 12 PASSENGER VAN**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford E-350 Club Wagon (E3B)

☐ Chevrolet Express 2500 (CG23406)

☐ GMC Savana 2500 (TG23406)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #27 12 PASSENGER VAN**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>  | <b>Credit</b> |
|-------------------|--|---------------|
| _____             | Cargo van in lieu of passenger van with side and rear door glass | \$ _____      |
| _____             | 8 passenger seating in lieu of 12 passenger seating              | \$ _____      |
| _____             | Delete to 5 passenger crew van                                   | \$ _____      |
| _____             | Power windows/door locks   | \$ _____      |
| _____             | Cruise control/tilt steering wheel                               | \$ _____      |
| _____             | Air conditioning - rear  | \$ _____      |
| _____             | ABS brakes   | \$ _____      |
| _____             | On-Star  | \$ _____      |
| _____             | Satellite radio  | \$ _____      |

**Specification #27 12 PASSENGER VAN**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|    |   |    |
|----|---|----|
|    | Engine upgrade - specify                                | \$ |
|    | Deluxe engine cover                                     | \$ |
|    | Battery - 770 cca                                       | \$ |
|    | Alternator - 130-Amp                                    | \$ |
|    | Electric brake controller                               | \$ |
|    | Traction control  | \$ |
|    | Limited slip differential                               | \$ |
|    | Manufacturer's model upgrade package (specify pkg. bid) | \$ |
|    | Interior upgrade - specify                              | \$ |
|    | On-Star 1-year safe & sound service                     | \$ |
|    | Power mirrors   | \$ |
|    | Recreational mirrors                                    | \$ |
|    | 11 passenger center aisle seating                       | \$ |
|    | Power driver's seat                                     | \$ |
|    | Cloth seats   | \$ |
|    | Full carpet   | \$ |
|    | Legal deep tinted film, dealer installed                | \$ |
|    | Rear window defogger                                    | \$ |
|    | Privacy glass   | \$ |
|    | AM/FM radio with single CD                              | \$ |
|    | "Blue Tooth" connectivity                               | \$ |
| 3K | Third key   | \$ |
|    | Remote keyless entry                                    | \$ |
|    | Side air bags   | \$ |
|    | Exterior upgrade - specify                              | \$ |
|    | Front license plate bracket                             | \$ |
|    | Vent visors - stick-on style                            | \$ |
|    | Rainshields - flange style                              | \$ |

**Specification #27 12 PASSENGER VAN****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code   | Add options  | Price    |
|--------------|--|----------|
| _____        | Running boards   | \$ _____ |
| _____        | Rear step bumper   | \$ _____ |
| _____        | Sliding side door  | \$ _____ |
| _____        | Swing-out cargo doors on driver's side   | \$ _____ |
| _____        | Daytime running lights   | \$ _____ |
| _____        | Immobilize daytime running lights  | \$ _____ |
| _____        | Class IV hitch, only   | \$ _____ |
| _____        | Class III hitch, includes bar and ball   | \$ _____ |
| _____        | Heavy-duty towing package up to 6,500 lbs.   | \$ _____ |
| _____        | Nitrogen filled tires including spare tire   | \$ _____ |
| _____        | Full size spare tire and rim   | \$ _____ |
| _____        | Backup alarm   | \$ _____ |
| BUC          | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle)   | \$ _____ |
| _____        | Setina PB100A12 – 12" Aluminum Push Bumper   | \$ _____ |
| _____        | Setina PB100A16 – 16" Aluminum Push Bumper   | \$ _____ |
| _____        | Setina PB300 Push Bumper   | \$ _____ |
| _____        | Go Rhino 5000 Series Push Bumpers  | \$ _____ |
| _____        | Rear Transport Seat – Laguna System 3P   | \$ _____ |
| _____        | Rear Transport Seat – Pro Gard 6000 Series   | \$ _____ |
| _____        | Rear Transport Seat with extended seat belt – Patriot PSCV1  | \$ _____ |
| FCD-IPK-12   | American Aluminum Inmate Transport Package for a 12-Passenger Van, or approved equivalent. Kit includes complete window guards set and replacement door trim panels set, and one front security partition. Please specify year, make and model. *Other options and combinations available, but not included. | \$ _____ |
| FCD-FP-12    | *Front partition   | \$ _____ |
| FCD-CP-12    | *Center partition  | \$ _____ |
| FCD-RP-12    | *Rear partition  | \$ _____ |
| FCD-FANS     | *Dual forced air circulation fans  | \$ _____ |
| FCD-RDP-12   | *Replacement door panels (set)   | \$ _____ |
| FCD-RSTEP-12 | *Rear step   | \$ _____ |
| FCD-SSTEP-12 | *Side slide-out step   | \$ _____ |

**Specification #27 12 PASSENGER VAN**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| FCD-WGS-12        | *Complete window guard set                                 | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.) | \$ _____     |
| DSM               | Complete set of shop manuals ONLY                          | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #28 - 15 PASSENGER VAN**

2011 Ford E-350 Club Wagon Extended (S3B)  
2011 Chevrolet Express 3500 (CG33706)  
2011 GMC Savana 3500 (TG33706)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard 8 cylinder gasoline engine, alternator, battery and cooling package.

2. **TRANSMISSION/AXLE:**

- a. Manufacturer's standard automatic transmission.
- b. Manufacturer's standard axle.
- c. Manufacturer's standard suspension system (must support 15 passenger payload).

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system, front and rear.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Power windows, power door locks, cruise control and tilt steering wheel.
- e. Manufacturer's standard floor covering.
- f. Manufacturer's standard production seats. Purchaser will select color at time of order.
- g. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Manufacturer's spare tire and rim, if available.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard front and rear bumpers.
- b. Manufacturer's standard door arrangements with standard glass placement.
- c. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- d. Manufacturer's standard fuel tank.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker

or supplied line sheet.



**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #28 15 PASSENGER VAN**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford E-350 Club Wagon Extended (S3B)

☐ Chevrolet Express 3500 (CG33706)

☐ GMC Savana 3500 (TG33706)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #28 15 PASSENGER VAN**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>   | <b>Credit</b> |
|-------------------|---|---------------|
| _____             | Cargo van in lieu of passenger van with side and rear door glass                | \$ _____      |
| _____             | 12 passenger seating (keeps extended wheelbase) in lieu of 15 passenger seating | \$ _____      |
| _____             | Delete to 5 passenger crew van  | \$ _____      |
| _____             | Power windows/door locks  | \$ _____      |
| _____             | Cruise control/tilt steering wheel  | \$ _____      |
| _____             | High capacity air conditioning  | \$ _____      |
| _____             | ABS brakes  | \$ _____      |
| _____             | On-Star   | \$ _____      |
| _____             | Satellite radio   | \$ _____      |

**Specification #28 15 PASSENGER VAN**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|    |   |    |
|----|---|----|
|    | Engine upgrade - specify                                | \$ |
|    | Deluxe engine cover                                     | \$ |
|    | Battery - 770 cca                                       | \$ |
|    | Alternator - 130-Amp                                    | \$ |
|    | Electric brake controller                               | \$ |
|    | Traction control  | \$ |
|    | Limited slip differential                               | \$ |
|    | Manufacturer's model upgrade package (specify pkg. bid) | \$ |
|    | Interior upgrade - specify                              | \$ |
|    | On-Star 1-year safe & sound service                     | \$ |
|    | Remote power mirrors                                    | \$ |
|    | Recreational mirrors                                    | \$ |
|    | 14 passenger center aisle seating                       | \$ |
|    | Power driver's seat                                     | \$ |
|    | Power passenger seat                                    | \$ |
|    | Cloth seats   | \$ |
|    | Full carpet   | \$ |
|    | Legal deep tinted film, dealer installed                | \$ |
|    | Rear window defogger                                    | \$ |
|    | Privacy glass   | \$ |
|    | AM/FM radio with single CD                              | \$ |
|    | "Blue Tooth" connectivity                               | \$ |
| 3K | Third key   | \$ |
|    | Remote keyless entry                                    | \$ |
|    | Side air bags   | \$ |
|    | Exterior upgrade - specify                              | \$ |
|    | Front license plate bracket                             | \$ |
|    | Vent visors - stick-on style                            | \$ |

**Specification #28 15 PASSENGER VAN****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code   | Add options  | Price    |
|--------------|--|----------|
| _____        | Rainshields - flange style   | \$ _____ |
| _____        | Running boards   | \$ _____ |
| _____        | Sliding side door  | \$ _____ |
| _____        | Daytime running lights   | \$ _____ |
| _____        | Immobilize daytime running lights  | \$ _____ |
| _____        | Class IV hitch, only   | \$ _____ |
| _____        | Class III hitch, includes bar and ball   | \$ _____ |
| _____        | Heavy-duty towing package up to 6,500 lbs.   | \$ _____ |
| _____        | Heavy-duty towing package up to 10,000 lbs.  | \$ _____ |
| _____        | Nitrogen filled tires including spare tire   | \$ _____ |
| _____        | Full size spare tire and rim   | \$ _____ |
| _____        | Backup alarm   | \$ _____ |
| BUC          | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle)   | \$ _____ |
| _____        | Setina PB100A12 – 12" Aluminum Push Bumper   | \$ _____ |
| _____        | Setina PB100A16 – 16" Aluminum Push Bumper   | \$ _____ |
| _____        | Setina PB300 Push Bumper   | \$ _____ |
| _____        | Go Rhino 5000 Series Push Bumpers  | \$ _____ |
| _____        | Rear Transport Seat – Laguna System 3P   | \$ _____ |
| _____        | Rear Transport Seat – Pro Gard 6000 Series   | \$ _____ |
| _____        | Rear Transport Seat with extended seat belt – Patriot PSCV1  | \$ _____ |
| FCD-IPK-15   | American Aluminum Inmate Transport Package for a 15-Passenger Van, or approved equivalent. Kit includes complete window guards set and replacement door trim panels set, and one front security partition. Please specify year, make and model. *Other options and combinations available, but not included. | \$ _____ |
| FCD-FP-15    | *Front partition   | \$ _____ |
| FCD-CP-15    | *Center partition  | \$ _____ |
| FCD-RP-15    | *Rear partition  | \$ _____ |
| FCD-FANS     | *Dual forced air circulation fans  | \$ _____ |
| FCD-RDP-15   | *Replacement door panels (set)   | \$ _____ |
| FCD-RSTEP-15 | *Rear step   | \$ _____ |
| FCD-SSTEP-15 | *Side slide-out step   | \$ _____ |

**Specification #28 15 PASSENGER VAN**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| FCD-WGS-15        | *Complete window guard set                                 | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.) | \$ _____     |
| DSM               | Complete set of shop manuals ONLY                          | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #29 - UTILITY CARGO VAN**

2011 Ford E-250 Cargo Van (E2E)  
2011 Chevrolet Express Cargo Van (CG23405)  
2011 GMC Savana Cargo Van (TG23405)  
2011 Freightliner Sprinter (F2CA144)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard 8 cylinder gasoline engine or 5 cylinder turbo diesel, alternator, battery and cooling package.

2. **TRANSMISSION/AXLE:**

- a. Manufacturer's standard automatic transmission.
- b. Manufacturer's standard axle.
- c. Manufacturer's standard suspension system.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Console engine cover.
- b. Manufacturer's standard air conditioning with 134A system.
- c. Manufacturer's standard tinted glass all around.
- d. Manufacturer's standard AM/FM stereo.
- e. Manufacturer's standard floor covering.
- f. Manufacturer's standard production seats. Purchaser will select color at time of order.
- g. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Manufacturer's spare tire and rim, if available.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard front and rear bumpers.
- b. Manufacturer's standard door arrangements with side and rear glass placement.
- c. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- d. Manufacturer's standard fuel tank.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.

- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #29 UTILITY CARGO VAN**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford E-250 Cargo Van (E2E)

☐ Chevrolet Express Cargo Van (CG23405)

☐ GMC Savana Cargo Van (TG23405)

☐ Freightliner Sprinter (F2CA144)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**



**Specification #29 UTILITY CARGO VAN**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>      | <b>Credit</b> |
|-------------------|----------------------------|---------------|
| _____             | 1/2 ton cargo van          | \$ _____      |
| _____             | Engine downgrade - specify | \$ _____      |
| _____             | Console engine cover       | \$ _____      |
| _____             | AM/FM stereo radio         | \$ _____      |
| _____             | Delete side glass only     | \$ _____      |
| _____             | Delete side & rear glass   | \$ _____      |
| _____             | Air conditioning           | \$ _____      |
| _____             | On-Star                    | \$ _____      |
| _____             | Satellite radio            | \$ _____      |

**Specification #29 UTILITY CARGO VAN****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED****Order code****Add options****Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|       |  |          |
|-------|--|----------|
| _____ | Engine upgrade - specify                 | \$ _____ |
| _____ | Engine upgrade - specify                 | \$ _____ |
| _____ | Diesel engine upgrade - specify          | \$ _____ |
| _____ | Deluxe engine cover                      | \$ _____ |
| _____ | Battery - HD auxiliary                   | \$ _____ |
| _____ | Alternator - 130-Amp                     | \$ _____ |
| _____ | Electric brake controller                | \$ _____ |
| _____ | Traction control                         | \$ _____ |
| _____ | Limited slip differential                | \$ _____ |
| _____ | Power windows/door locks                 | \$ _____ |
| _____ | Speed control/tilt steering wheel        | \$ _____ |
| _____ | Appearance package - specify             | \$ _____ |
| _____ | Crew van package - specify               | \$ _____ |
| _____ | Cloth seat upgrade                       | \$ _____ |
| _____ | Remote power mirrors                     | \$ _____ |
| _____ | Recreational mirrors                     | \$ _____ |
| _____ | Legal deep tinted film, dealer installed | \$ _____ |
| _____ | Air conditioning - rear                  | \$ _____ |
| _____ | Rear heater                              | \$ _____ |
| _____ | Privacy glass                            | \$ _____ |
| _____ | AM/FM radio with single CD               | \$ _____ |
| _____ | "Blue Tooth" connectivity                | \$ _____ |
| 3K    | Third key                                | \$ _____ |
| _____ | Keyless entry                            | \$ _____ |
| _____ | Side air bags                            | \$ _____ |
| _____ | Exterior upgrade - specify               | \$ _____ |
| _____ | High roof option                         | \$ _____ |
| _____ | Running boards                           | \$ _____ |

**Specification #29 UTILITY CARGO VAN****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | Vent visors - stick-on style   | \$ _____ |
| _____      | Rainshields - flange style   | \$ _____ |
| _____      | Swing-out side doors on driver's side  | \$ _____ |
| _____      | Sliding side door  | \$ _____ |
| _____      | Daytime running lights   | \$ _____ |
| _____      | Immobilize daytime running lights  | \$ _____ |
| _____      | Full body glass  | \$ _____ |
| _____      | KUV, Reading van utility body, or approved equivalent with single rear wheels (requires 1 ton cutaway)     | \$ _____ |
| _____      | KUV, Reading van utility body, or approved equivalent with dual rear wheels (requires 1 ton cutaway)       | \$ _____ |
| _____      | Optional body - specify  | \$ _____ |
| _____      | Optional body - specify  | \$ _____ |
| _____      | Powder coating   | \$ _____ |
| _____      | Class III hitch  | \$ _____ |
| _____      | Heavy-duty towing package up to 6,500 lbs.   | \$ _____ |
| _____      | Dual rear wheels   | \$ _____ |
| _____      | Nitrogen filled tires including spare tire   | \$ _____ |
| _____      | Full size spare tire and rim   | \$ _____ |
| _____      | Backup alarm   | \$ _____ |
| BUC        | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) | \$ _____ |
| _____      | 9,000 GVWR package, minimum  | \$ _____ |
| _____      | 8,550 GVWR rated cargo van with 158" WB  | \$ _____ |
| _____      | 8,550 GVWR rated cargo van, extended body length   | \$ _____ |
| _____      | 9,200 GVWR rated cargo van, standard body length   | \$ _____ |
| _____      | 9,200 GVWR rated cargo van, extended body length   | \$ _____ |
| _____      | Full partition & industrial ladder rack for 135" WB  | \$ _____ |
| _____      | Full partition & industrial ladder rack for 155" WB  | \$ _____ |
| _____      | Full partition & commercial customer bin system  | \$ _____ |
| _____      | Full partition & general service interior bins   | \$ _____ |
| _____      | Full partition & fiberboard van liner for 135" WB  | \$ _____ |

**Specification #29 UTILITY CARGO VAN****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code    | Add options  | Price    |
|---------------|--|----------|
| _____         | Full partition & fiberboard van liner for 155" WB  | \$ _____ |
| _____         | Dual rear wheel cutaway with 12' box (contact awarded vendor)  | \$ _____ |
| _____         | Dual rear wheel cutaway with 14' box (contact awarded vendor)  | \$ _____ |
| _____         | Dual rear wheel cutaway with 16' box (contact awarded vendor)  | \$ _____ |
| _____         | Setina PB100A12 – 12" Aluminum Push Bumper   | \$ _____ |
| _____         | Setina PB100A16 – 16" Aluminum Push Bumper   | \$ _____ |
| _____         | Setina PB300 Push Bumper   | \$ _____ |
| _____         | Go Rhino 5000 Series Push Bumpers  | \$ _____ |
| _____         | Rear Transport Seat – Laguna System 3P   | \$ _____ |
| _____         | Rear Transport Seat – Pro Gard 6000 Series   | \$ _____ |
| _____         | Rear Transport Seat with extended seat belt – Patriot PSCV1  | \$ _____ |
| FCD-MT-X1C    | American Aluminum Modular Inmate Transport Unit or approved equivalent. One (1) compartment system for extended length cargo van includes: One (1) rear door (key lockable, with two (2) 6,000 lb. strength locks, one (1) rear step, interior and exterior lights, dual high speed ventilation fans, control panel, and auxiliary (rear) AC/heat. Must be ordered with rear AC.   | \$ _____ |
| FCD-MT-X2C/FB | American Aluminum Modular Inmate Transport Unit or approved equivalent. Two (2) compartment system for extended length cargo van includes: Two (2) rear door (key lockable, with four (4) 6,000 lb. strength locks, one (1) rear step, interior and exterior lights, dual high speed ventilation fans, control panel, and auxiliary (rear) AC/heat. Must be ordered with rear AC.  | \$ _____ |
| FCD-MT-X2CILR | American Aluminum Modular Inmate Transport Unit or approved equivalent. Two (2) compartment system for extended length cargo van includes: One (1) rear door (key lockable), one (1) side door (key lockable), four (4) 6,000 lb. strength locks, one (1) rear step, one (1) side step, interior and exterior lights, dual high speed ventilation fans, control panel, and auxiliary (rear) AC/heat. Must be ordered with rear AC.       | \$ _____ |
| FCD-MT-X3C    | American Aluminum Modular Inmate Transport Unit or approved equivalent. Three (3) compartment system for extended length cargo van includes: Two (2) rear doors (key lockable), one (1) side door (key lockable), and six (6) 6,000 lb. strength locks, one (1) rear step, one (1) side step, interior and exterior lights, dual high speed ventilation fans, control panel, and auxiliary (rear) AC/heat. Must be ordered with rear AC. | \$ _____ |
| _____         | Optional equipment - specify   | \$ _____ |
| _____         | Optional equipment - specify   | \$ _____ |
| _____         | Optional equipment - specify   | \$ _____ |
| _____         | Optional equipment - specify   | \$ _____ |

**Specification #29 UTILITY CARGO VAN**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.) | \$ _____     |
| DSM               | Complete set of shop manuals ONLY                          | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #30 - 14,500 LB. GVWR WALK-IN VAN (DUAL REAR WHEEL) - 4X2**

2011 Ford E-550 (E5K)  
2011 Freightliner MT45G  
2011 Workhorse (W2)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Gasoline, V8 4.8 Liter minimum.

2. **TRANSMISSION/AXLES:**

- a. Manufacturer's standard automatic transmission.
- b. Manufacturer's standard drive axle ratio for engine and transmission combination.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM radio.
- d. Heavy duty rubber floor mats instead of carpet.
- e. Manufacturer's standard production individual driver & passenger seats.
- f. Keys: four (4) per vehicle, two (2) ignition and two (2) door. (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual mounted outside mirrors to provide field of vision for vehicles to 96" wide.
- b. Convex mirrors mounted below standard mirrors.
- c. Interior dome light with dash mounted activation switch.
- d. Manufacturer's standard air bags, if available.
- e. Minimum 2 speed electric wipers with wet arms.
- f. Collapsible steering column, if available.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. BSW steel belted radials, 225/70R19.5F minimum.
- b. 19.5 x 6 steel disc wheels.

8. **CHASSIS, FRAME, BODY:**

- a. 14,500 lbs. GVWR minimum.
- b. Manufacturer's standard colors paint.
- c. 12' aluminum walk-in body.
- d. Manufacturer's standard fuel tank.
- e. Manufacturer's standard front bumper, painted.
- f. Bulkhead, wire mesh, between cargo area and driver/passenger area.
- g. Manufacturer's standard sliding front doors and two panel swing type rear door.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.

- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #30 14,500 lb. GVWR WALK-IN VAN (Dual Rear Wheel) - 4x2**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford E-550 (E5K)

☐ Freightliner MT45G

☐ Workhorse (W2)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**



**Specification #30 14,500 lb. GVWR WALK-IN VAN (Dual Rear Wheel) - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>                                   | <b>Credit</b> |
|-------------------|---|---------------|
| _____             | AM/FM radio   | \$ _____      |
| _____             | Air conditioning  | \$ _____      |
| _____             | Single rear wheels - 12,000 GVWR                        | \$ _____      |
| _____             | Bulkhead (between cargo area and passenger compartment) | \$ _____      |

**Specification #30 14,500 lb. GVWR WALK-IN VAN (Dual Rear Wheel) - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|    |   |    |
|----|---|----|
|    | Engine upgrade - specify  | \$ |
|    | Engine upgrade - specify  | \$ |
|    | Diesel engine upgrade - specify                                   | \$ |
|    | Alternator, extra HD  | \$ |
|    | 23,500 GVWR package   | \$ |
|    | 19,500 GVWR package   | \$ |
|    | 17,000 GVWR package   | \$ |
|    | Limited slip differential   | \$ |
|    | Cruise control  | \$ |
|    | Tilt steering wheel   | \$ |
|    | AM/FM with single CD  | \$ |
|    | "Blue Tooth" connectivity   | \$ |
| 3K | Third key   | \$ |
|    | Daytime running lights  | \$ |
|    | Immobilize daytime running lights                                 | \$ |
|    | Bug screen  | \$ |
|    | Jump seat - passenger, bulkhead mounted (requires solid bulkhead) | \$ |
|    | Solid bulkhead with center door                                   | \$ |
|    | Solid bulkhead  | \$ |
|    | 14' length body   | \$ |
|    | 16' length body   | \$ |
|    | 18' length body   | \$ |
|    | 20' length body   | \$ |
|    | 22' length body   | \$ |
|    | Painted body - one color (other than standard white)              | \$ |
|    | Unpaid body - mil finish aluminum                                 | \$ |
|    | Roll-up rear door, full width                                     | \$ |
|    | Roll-up door, 60" width   | \$ |

**Specification #30 14,500 lb. GVWR WALK-IN VAN (Dual Rear Wheel) - 4x2****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | Bi-fold rear swing doors   | \$ _____ |
| _____      | 1,500 lb. lift gate  | \$ _____ |
| _____      | Class III hitch  | \$ _____ |
| _____      | Backup alarm   | \$ _____ |
| BUC        | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) | \$ _____ |
| _____      | Optional body - specify  | \$ _____ |
| _____      | Optional body - specify  | \$ _____ |
| _____      | Optional body - specify  | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Temporary tag  | \$ _____ |
| _____      | Transfer existing registration (must provide tag number)   | \$ _____ |
| _____      | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____ |
| DSM        | Complete set of shop manuals ONLY  | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Diesel Warranty - specify  | \$ _____ |
| _____      | Diesel Warranty - specify  | \$ _____ |
| _____      | Diesel Warranty - specify  | \$ _____ |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #31 - COMPACT PICKUP TRUCK - 4X2**

2011 Ford Ranger (R1A)  
2011 Chevrolet Colorado (CS15403)  
2011 GMC Canyon (TS15403)  
2011 Dodge Dakota Club Cab (ND1L33)  
2011 Toyota Tacoma (7104)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's minimum 4 cylinder gasoline engine, alternator, battery and cooling package.

2. **TRANSMISSION/AXLE:**

- a. Manufacturer's standard axle.
- b. Manufacturer's standard automatic transmission.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Manufacturer's standard floor covering.
- e. Manufacturer's standard production seats. Purchaser will select color at time of order.
- f. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Full size spare tire and rim, if available.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard front and rear bumpers.
- b. Manufacturer's standard fuel tank.
- c. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #31 COMPACT PICKUP TRUCK - 4x2**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford Ranger (R1A)

☐ Chevrolet Colorado (CS15403)

☐ GMC Canyon (TS15403)

☐ Dodge Dakota Club Cab (ND1L33)

☐ Toyota Tacoma (7104)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #31 COMPACT PICKUP TRUCK - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>                                 | <b>Credit</b> |
|-------------------|---|---------------|
| _____             | Manual transmission in lieu of automatic transmission | \$ _____      |
| _____             | AM/FM stereo radio                                    | \$ _____      |
| _____             | Air conditioning                                      | \$ _____      |
| _____             | ABS brakes  | \$ _____      |
| _____             | On-Star   | \$ _____      |
| _____             | Satellite radio                                       | \$ _____      |

**Specification #31 COMPACT PICKUP TRUCK - 4x2****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED****Order code****Add options****Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|    |  |    |
|----|--|----|
|    | Engine upgrade - specify   | \$ |
|    | Battery, 650 cca or greater  | \$ |
|    | Limited slip differential  | \$ |
|    | Manufacturer's model upgrade package (specify pkg. bid)                                    | \$ |
|    | Power windows/door locks   | \$ |
|    | Speed control/tilt steering wheel  | \$ |
|    | Sliding rear window  | \$ |
|    | Jump seat for extended models  | \$ |
|    | AM/FM radio with single CD   | \$ |
|    | "Blue Tooth" connectivity  | \$ |
| 3K | Third key  | \$ |
|    | Floor mats   | \$ |
|    | Side air bags  | \$ |
|    | Left-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed            | \$ |
|    | Left & right-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed    | \$ |
|    | Vent visors - stick-on style   | \$ |
|    | Rainshields - flange style   | \$ |
|    | Extended cab model (2 door)  | \$ |
|    | Extended cab model (4 door)  | \$ |
|    | Long bed model, minimum 83.4" inside box length, with minimum 113.5" and maximum 118.0" WB | \$ |
|    | Front license plate bracket  | \$ |
|    | Fiberglass tonneau cover (painted to match)  | \$ |
|    | Fiberglass cab high topper with front, side and rear windows (painted to match)            | \$ |
|    | Heavy duty aluminum tool box   | \$ |
|    | Bedliner   | \$ |
|    | Spray-on bedliner (Rhino, Line-X or approved equivalent)                                   | \$ |

**Specification #31 COMPACT PICKUP TRUCK - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | Heavy duty towing package up to 3,500 lbs.   | \$ _____ |
| _____      | Manufacturer's certified factory utility body - specify  | \$ _____ |
| _____      | Chassis with Knapheide, or approved equivalent utility body  | \$ _____ |
| _____      | Midbox body option   | \$ _____ |
| _____      | Astro body option  | \$ _____ |
| _____      | Powder coating   | \$ _____ |
| _____      | Daytime running lights   | \$ _____ |
| _____      | Immobilize daytime running lights  | \$ _____ |
| _____      | Nitrogen filled tires including spare tire   | \$ _____ |
| _____      | Full size spare tire and rim   | \$ _____ |
| _____      | Backup alarm   | \$ _____ |
| BUC        | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Temporary tag  | \$ _____ |
| _____      | Transfer existing registration (must provide tag number)   | \$ _____ |
| _____      | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____ |
| DSM        | Complete set of shop manuals ONLY  | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |



**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #32 - COMPACT PICKUP TRUCK - 4X4**

2011 Ford Ranger Extra Cab (R1F)  
2011 Chevrolet Colorado (CT15403)  
2011 GMC Canyon (TT15403)  
2011 Dodge Dakota Club Cab (ND5L33)  
2011 Toyota Tacoma (7554)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's minimum 5 cylinder gasoline engine, alternator, battery and cooling package.

2. **TRANSMISSION/AXLE:**

- a. Manufacturer's standard automatic transmission.
- b. Manufacturer's standard axle.
- c. Four wheel drive with automatic locking hubs, includes all required options.
- d. Limited slip differential on 4-wheel drive, or equivalent.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Manufacturer's standard floor covering.
- e. Manufacturer's standard production seats. Purchaser will select color at time of order.
- f. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Full size spare tire and rim, if available.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard front and rear bumpers.
- b. Manufacturer's standard fuel tank.
- c. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.

- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #32 COMPACT PICKUP TRUCK - 4x4**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford Ranger Extra Cab (R1F)

☐ Chevrolet Colorado (CT15403)

☐ GMC Canyon (TT15403)

☐ Dodge Dakota Club Cab (ND5L33)

☐ Toyota Tacoma (7554)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #32 COMPACT PICKUP TRUCK - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>                                    | <b>Credit</b> |
|-------------------|--|---------------|
| _____             | Engine: 4 cylinder in lieu of 5 or 6 cylinder            | \$ _____      |
| _____             | Manual transmission in lieu of automatic transmission    | \$ _____      |
| _____             | Delete pickup bed  | \$ _____      |
| _____             | AM/FM stereo radio                                       | \$ _____      |
| _____             | Air conditioning   | \$ _____      |
| _____             | ABS brakes   | \$ _____      |
| _____             | On-Star  | \$ _____      |
| _____             | Satellite radio  | \$ _____      |
| _____             | Limited slip differential or equivalent on 4-wheel drive | \$ _____      |

**Specification #32 COMPACT PICKUP TRUCK - 4x4****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED****Order code****Add options****Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|    |  |    |
|----|--|----|
|    | Engine upgrade - specify   | \$ |
|    | Battery, 650 cca or greater  | \$ |
|    | Manufacturer's model upgrade package (specify pkg. bid)                                    | \$ |
|    | Power windows/door locks   | \$ |
|    | Speed control/tilt steering wheel  | \$ |
|    | Sliding rear window  | \$ |
|    | Jump seat for extended models  | \$ |
|    | AM/FM radio with single CD   | \$ |
|    | "Blue Tooth" connectivity  | \$ |
| 3K | Third key  | \$ |
|    | Floor mats   | \$ |
|    | Side air bags  | \$ |
|    | Left-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed            | \$ |
|    | Left & right-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed    | \$ |
|    | Vent visors - stick-on style   | \$ |
|    | Rainshields - flange style   | \$ |
|    | Extended cab model (2 door)  | \$ |
|    | Extended cab model (4 door)  | \$ |
|    | Long bed model, minimum 83.4" inside box length, with minimum 113.5" and maximum 118.0" WB | \$ |
|    | Front license plate bracket  | \$ |
|    | Fiberglass tonneau cover (painted to match)  | \$ |
|    | Fiberglass cab high topper with front, side and rear windows (painted to match)            | \$ |
|    | Heavy duty aluminum tool box   | \$ |
|    | Bedliner   | \$ |
|    | Spray-on bedliner (Rhino, Line-X or approved equivalent)                                   | \$ |
|    | Heavy duty towing package up to 3,500 lbs.   | \$ |

**Specification #32 COMPACT PICKUP TRUCK - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | Skid plates  | \$ _____ |
| _____      | All terrain tires in lieu of all season tires  | \$ _____ |
| _____      | Nitrogen filled tires including spare tire   | \$ _____ |
| _____      | Full size spare tire and rim   | \$ _____ |
| _____      | Daytime running lights   | \$ _____ |
| _____      | Immobilize daytime running lights  | \$ _____ |
| _____      | Manufacturer's certified factory utility body - specify  | \$ _____ |
| _____      | Chassis with Knapheide, or approved equivalent utility body  | \$ _____ |
| _____      | Midbox body option   | \$ _____ |
| _____      | Astro body option  | \$ _____ |
| _____      | Powder coating   | \$ _____ |
| _____      | Backup alarm   | \$ _____ |
| BUC        | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Temporary tag  | \$ _____ |
| _____      | Transfer existing registration (must provide tag number)   | \$ _____ |
| _____      | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____ |
| DSM        | Complete set of shop manuals ONLY  | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #33 - 1/2 TON PICKUP TRUCK - 4X2**

2011 Ford F-150 (F1C)  
2011 Chevrolet Silverado 1500 (CC10703/1WT)  
2011 GMC Sierra 1500 (TC10703/1SA)  
2011 Dodge Ram 1500 (DS1L61)  
2011 Nissan Titan XE King Cab (34111)  
2011 Toyota Tundra (8202)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's minimum 6 cylinder gasoline engine, alternator, battery and cooling package.

2. **TRANSMISSION/AXLES:**

- a. Manufacturer's standard automatic transmission and axles.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Heavy duty rubber floor covering instead of carpet.
- e. Manufacturer's standard production seats. Purchaser will select color at time of order.
- f. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Full size spare tire and rim, if available.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Manufacturer's standard fuel tank.
- c. Manufacturer's standard front and rear bumpers.
- d. Manufacturer's standard bed.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker

or supplied line sheet.



**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #33 1/2 TON PICKUP TRUCK - 4x2**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford F-150 (F1C)

☐ Chevrolet Silverado 1500 (CC10703/1WT)

☐ GMC Sierra 1500 (TC10703/1SA)

☐ Dodge Ram 1500 (DS1L61)

☐ Nissan Titan XE King Cab (34111)

☐ Toyota Tundra (8202)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #33 1/2 TON PICKUP TRUCK - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>   | <b>Credit</b> |
|-------------------|---|---------------|
| _____             | 5-speed manual transmission with overdrive in lieu of automatic overdrive | \$ _____      |
| _____             | Rear seat on extended cab model   | \$ _____      |
| _____             | AM/FM stereo radio  | \$ _____      |
| _____             | Air conditioning  | \$ _____      |
| _____             | Full size spare tire and rim  | \$ _____      |
| _____             | ABS brakes  | \$ _____      |

**Specification #33 1/2 TON PICKUP TRUCK - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|    |   |    |
|----|---|----|
|    | Engine upgrade - specify                                | \$ |
|    | Engine upgrade - specify                                | \$ |
|    | Flex fuel engine  | \$ |
|    | Battery, 650 cca or greater                             | \$ |
|    | Dual batteries  | \$ |
|    | 7,700 lbs. GVWR   | \$ |
|    | Electric brake controller                               | \$ |
|    | Traction control  | \$ |
|    | Limited slip differential                               | \$ |
|    | Manufacturer's model upgrade package (specify pkg. bid) | \$ |
|    | Power windows/door locks                                | \$ |
|    | Speed control   | \$ |
|    | Tilt steering wheel                                     | \$ |
|    | Passenger dome lamp                                     | \$ |
|    | Bucket seats in lieu of bench seat                      | \$ |
|    | Carpet in lieu of rubber floor covering                 | \$ |
|    | Floor mats  | \$ |
|    | Deep tinted glass                                       | \$ |
|    | Sliding rear window                                     | \$ |
|    | AM/FM radio with single CD                              | \$ |
|    | "Blue Tooth" connectivity                               | \$ |
|    | On-Star   | \$ |
|    | Satellite radio   | \$ |
| 3K | Third key   | \$ |
|    | Side air bags   | \$ |
|    | Extended cab model (4 door)                             | \$ |
|    | Crew cab  | \$ |
|    | Mega cab (extended 4 door cab)                          | \$ |

**Specification #33 1/2 TON PICKUP TRUCK - 4x2****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | Long bed in lieu of short bed  | \$ _____ |
| _____      | Left-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed                            | \$ _____ |
| _____      | Left & right-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed                    | \$ _____ |
| _____      | Vent visors - stick-on style   | \$ _____ |
| _____      | Rainshields - flange style   | \$ _____ |
| _____      | Bug shield   | \$ _____ |
| _____      | Trailer tow mirrors  | \$ _____ |
| WGG        | Wrap-around grille guard   | \$ _____ |
| _____      | Aluminum tool box  | \$ _____ |
| _____      | Bedliner   | \$ _____ |
| _____      | Spray-on bedliner (Rhino, Line-X or approved equivalent)   | \$ _____ |
| _____      | Tow hooks  | \$ _____ |
| _____      | Class IV hitch and ball  | \$ _____ |
| _____      | 8,000 lb. winch with remote  | \$ _____ |
| _____      | Heavy duty towing package up to 5,000 lbs. with appropriate hitch  | \$ _____ |
| _____      | Heavy duty towing package up to 7,200 lbs. with appropriate hitch  | \$ _____ |
| _____      | Fiberglass tonneau cover (painted to match)  | \$ _____ |
| _____      | Fiberglass cab high topper with front, side and rear windows (painted to match)                            | \$ _____ |
| _____      | Daytime running lights   | \$ _____ |
| _____      | Immobilize daytime running lights  | \$ _____ |
| _____      | Nitrogen filled tires including spare tire   | \$ _____ |
| _____      | Full size spare tire and rim   | \$ _____ |
| _____      | Midbox body option   | \$ _____ |
| _____      | Steel truck cap  | \$ _____ |
| _____      | Backup alarm   | \$ _____ |
| BUC        | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |

**Specification #33 1/2 TON PICKUP TRUCK - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.) | \$ _____     |
| DSM               | Complete set of shop manuals ONLY                          | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #34 - 1/2 TON PICKUP TRUCK - 4X4**

2011 Ford F-150 (F1E)  
2011 Chevrolet Silverado 1500 (CK10703/1WT)  
2011 GMC Sierra 1500 (TK10703/1SA)  
2011 Dodge Ram 1500 (DS6L61)  
2011 Nissan Titan XE King Cab (34211)  
2011 Toyota Tundra (8323)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's minimum 6 cylinder gasoline engine, alternator, battery and cooling package.

2. **TRANSMISSION/AXLES:**

- a. Manufacturer's standard automatic transmission and axles.
- b. Four wheel drive with automatic locking hubs, includes all required options.
- c. Limited slip differential on 4-wheel drive.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Heavy duty rubber floor covering instead of carpet.
- e. Manufacturer's standard production seats. Purchaser will select color at time of order.
- f. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Full size spare tire and rim, if available.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Manufacturer's standard fuel tank.
- c. Manufacturer's standard front and rear bumpers.
- d. Manufacturer's standard bed.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.

- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #34 1/2 TON PICKUP TRUCK - 4x4**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford F-150 (F1E)

☐ Chevrolet Silverado 1500 (CK10703/1WT)

☐ GMC Sierra 1500 (TK10703/1SA)

☐ Dodge Ram 1500 (DS6L61)

☐ Nissan Titan XE King Cab (34211)

☐ Toyota Tundra (8323)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**



**Specification #34 1/2 TON PICKUP TRUCK - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>   | <b>Credit</b> |
|-------------------|---|---------------|
| _____             | 5-speed manual transmission with overdrive in lieu of automatic overdrive | \$ _____      |
| _____             | Rear seat on extended cab model   | \$ _____      |
| _____             | AM/FM stereo radio  | \$ _____      |
| _____             | Air conditioning  | \$ _____      |
| _____             | Full size spare tire and rim  | \$ _____      |
| _____             | ABS brakes  | \$ _____      |
| _____             | Limited slip differential on 4-wheel drive                                | \$ _____      |

**Specification #34 1/2 TON PICKUP TRUCK - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|       |   |          |
|-------|---|----------|
| _____ | Engine upgrade - specify                                | \$ _____ |
| _____ | Engine upgrade - specify                                | \$ _____ |
| _____ | Flex fuel engine  | \$ _____ |
| _____ | Battery, 650 cca or greater                             | \$ _____ |
| _____ | Dual batteries  | \$ _____ |
| _____ | 7,700 lbs. GVWR   | \$ _____ |
| _____ | Electric brake controller                               | \$ _____ |
| _____ | Traction control  | \$ _____ |
| _____ | Manufacturer's model upgrade package (specify pkg. bid) | \$ _____ |
| _____ | Power windows/door locks                                | \$ _____ |
| _____ | Speed control   | \$ _____ |
| _____ | Tilt steering wheel                                     | \$ _____ |
| _____ | Passenger dome lamp                                     | \$ _____ |
| _____ | Bucket seats in lieu of bench seat                      | \$ _____ |
| _____ | Carpet in lieu of rubber floor covering                 | \$ _____ |
| _____ | Floor mats  | \$ _____ |
| _____ | Deep tinted glass                                       | \$ _____ |
| _____ | Sliding rear window                                     | \$ _____ |
| _____ | AM/FM radio with single CD                              | \$ _____ |
| _____ | "Blue Tooth" connectivity                               | \$ _____ |
| _____ | On-Star   | \$ _____ |
| _____ | Satellite radio   | \$ _____ |
| 3K    | Third key   | \$ _____ |
| _____ | Side air bags   | \$ _____ |
| _____ | Extended cab model (4 door)                             | \$ _____ |
| _____ | Crew cab  | \$ _____ |
| _____ | Mega cab (extended 4 door cab)                          | \$ _____ |
| _____ | Long bed in lieu of short bed                           | \$ _____ |

**Specification #34 1/2 TON PICKUP TRUCK - 4x4****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
|            | Left-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed                            | \$ _____ |
|            | Left & right-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed                    | \$ _____ |
|            | Vent visors - stick-on style   | \$ _____ |
|            | Rainshields - flange style   | \$ _____ |
|            | Bug shield   | \$ _____ |
|            | Trailer tow mirrors  | \$ _____ |
| WGG        | Wrap-around grille guard   | \$ _____ |
|            | Aluminum tool box  | \$ _____ |
|            | All terrain tires in lieu of all season tires  | \$ _____ |
|            | Nitrogen filled tires including spare tire   | \$ _____ |
|            | Full size spare tire and rim   | \$ _____ |
|            | Bedliner   | \$ _____ |
|            | Spray-on bedliner (Rhino, Line-X or approved equivalent)   | \$ _____ |
|            | Tow hooks  | \$ _____ |
|            | Class IV hitch and ball  | \$ _____ |
|            | 8,000 lb. winch with remote  | \$ _____ |
|            | Heavy duty towing package up to 5,000 lbs. with appropriate hitch  | \$ _____ |
|            | Heavy duty towing package up to 7,200 lbs. with appropriate hitch  | \$ _____ |
|            | Fiberglass tonneau cover (painted to match)  | \$ _____ |
|            | Fiberglass cab high topper with front, side and rear windows (painted to match)                            | \$ _____ |
|            | Skid plates  | \$ _____ |
|            | Daytime running lights   | \$ _____ |
|            | Immobilize daytime running lights  | \$ _____ |
|            | Midbox body option   | \$ _____ |
|            | Steel truck cap  | \$ _____ |
|            | Backup alarm   | \$ _____ |
| BUC        | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) | \$ _____ |
|            | Optional equipment - specify   | \$ _____ |
|            | Optional equipment - specify   | \$ _____ |

**Specification #34 1/2 TON PICKUP TRUCK - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.) | \$ _____     |
| DSM               | Complete set of shop manuals ONLY                          | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #35 - 3/4 TON PICKUP TRUCK - 4X2**

2011 Ford F-250 SD (F2A)  
2011 Chevrolet Silverado 2500 HD (CC20903)  
2011 GMC Sierra 2500 HD (TC20903)  
2011 Dodge Ram 2500 (DJ2L62)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard V8 gasoline engine, alternator, battery and cooling package.

2. **TRANSMISSION/AXLES:**

- a. Manufacturer's standard automatic transmission.
- b. Manufacturer's standard drive axle ratio for engine and transmission combination.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Heavy duty rubber floor covering instead of carpet.
- e. Manufacturer's standard production seats. Purchaser will select color at time of order.
- f. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Conventional spare tire mounted underbody.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Manufacturer's standard fuel tank.
- c. Manufacturer's standard front and rear bumpers.
- d. Fleetside long bed.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #35 3/4 TON PICKUP TRUCK - 4x2**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford F-250 SD (F2A)

☐ Chevrolet Silverado 2500 HD (CC20903)

☐ GMC Sierra 2500 HD (TC20903)

☐ Dodge Ram 2500 (DJ2L62)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #35 3/4 TON PICKUP TRUCK - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>   | <b>Credit</b> |
|-------------------|---|---------------|
| _____             | 5-speed manual transmission with overdrive in lieu of automatic overdrive | \$ _____      |
| _____             | Cargo box and rear bumper   | \$ _____      |
| _____             | 6' cargo box on crew cab or extended cab, not available on regular cab    | \$ _____      |
| _____             | AM/FM stereo radio  | \$ _____      |
| _____             | Air conditioning  | \$ _____      |
| _____             | Full size spare tire and rim  | \$ _____      |
| _____             | ABS brakes  | \$ _____      |

**Specification #35 3/4 TON PICKUP TRUCK - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|    |   |    |
|----|---|----|
|    | Engine upgrade - specify                                | \$ |
|    | Engine upgrade - specify                                | \$ |
|    | Battery, auxiliary HD                                   | \$ |
|    | Increase to 9,200 lbs. GVWR                             | \$ |
|    | Electric brake controller                               | \$ |
|    | Traction control  | \$ |
|    | Limited slip differential                               | \$ |
|    | Manufacturer's model upgrade package (specify pkg. bid) | \$ |
|    | Power windows/door locks                                | \$ |
|    | Speed control/tilt steering wheel                       | \$ |
|    | Bucket seats in lieu of bench seat                      | \$ |
|    | 40/20/40 seat in vinyl                                  | \$ |
|    | 40/20/40 seat in cloth                                  | \$ |
|    | Carpet in lieu of rubber floor covering                 | \$ |
|    | Floor mats  | \$ |
|    | Deep tinted glass                                       | \$ |
|    | Sliding rear window                                     | \$ |
|    | AM/FM radio with single CD                              | \$ |
|    | "Blue Tooth" connectivity                               | \$ |
|    | On-Star   | \$ |
|    | Satellite radio   | \$ |
| 3K | Third key   | \$ |
|    | Side air bags   | \$ |
|    | Extended cab model (4 door)                             | \$ |
|    | Crew cab (4 door)                                       | \$ |
|    | Mega cab  | \$ |
|    | Cab steps   | \$ |



**Specification #35 3/4 TON PICKUP TRUCK - 4x2****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | Left-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed  | \$ _____ |
| _____      | Left & right-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed  | \$ _____ |
| _____      | Vent visors - stick-on style   | \$ _____ |
| _____      | Rainshields - flange style   | \$ _____ |
| _____      | Bug shield   | \$ _____ |
| _____      | Trailer tow mirrors  | \$ _____ |
| WGG        | Wrap-around grille guard   | \$ _____ |
| _____      | Heavy duty aluminum tool box   | \$ _____ |
| _____      | Bedliner   | \$ _____ |
| _____      | Spray-on bedliner for pick-up truck (Rhino, Line-X or approved equivalent)   | \$ _____ |
| _____      | All terrain tread tires  | \$ _____ |
| _____      | Nitrogen filled tires including spare tire   | \$ _____ |
| _____      | Steel truck cap  | \$ _____ |
| _____      | Tow hooks  | \$ _____ |
| _____      | 1,200 lb. lift gate  | \$ _____ |
| _____      | 8,000 lb. winch with remote  | \$ _____ |
| _____      | Trailer towing package, to include heavy duty flashers, wiring for trailer plug (7 prong round), and class IV frame mounted trailer hitch with 2" square removable receiver, 1" shank with 2" ball. Does not include trailer tow mirrors. May be dealer installed. | \$ _____ |
| _____      | Spray-on bedliner for utility body   | \$ _____ |
| _____      | Knapheide, Reading or approved equivalent utility body - specify   | \$ _____ |
| _____      | Manufacturer's standard service unibody, 14 gauge construction - specify. May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.)   | \$ _____ |
| _____      | Manufacturer's standard service modular body, 18 gauge construction - specify. May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.)  | \$ _____ |
| _____      | Powder coating for utility body  | \$ _____ |
| _____      | Fiberglass tonneau cover (painted to match)  | \$ _____ |
| _____      | Fiberglass cab high topper with front, side and rear windows (painted to match)  | \$ _____ |
| _____      | Daytime running lights   | \$ _____ |

**Specification #35 3/4 TON PICKUP TRUCK - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | Immobilize daytime running lights  | \$ _____ |
| _____      | Backup alarm   | \$ _____ |
| BUC        | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Temporary tag  | \$ _____ |
| _____      | Transfer existing registration (must provide tag number)   | \$ _____ |
| _____      | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____ |
| DSM        | Complete set of shop manuals ONLY  | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Diesel Warranty - specify  | \$ _____ |
| _____      | Diesel Warranty - specify  | \$ _____ |
| _____      | Diesel Warranty - specify  | \$ _____ |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #36 - 3/4 TON PICKUP TRUCK - 4X4**

2011 Ford F-250 SD (F2B)  
2011 Chevrolet Silverado 2500 HD (CK20903)  
2011 GMC Sierra 2500 HD (TK20903)  
2011 Dodge Ram 2500 (DJ7L62)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard V8 gasoline engine, alternator, battery and cooling package.

2. **TRANSMISSION/AXLES:**

- a. Manufacturer's standard automatic transmission.
- b. Manufacturer's standard drive axle ratio for engine and transmission combination.
- c. Limited slip differential on 4-wheel drive.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Heavy duty rubber floor covering instead of carpet.
- e. Manufacturer's standard production seats. Purchaser will select color at time of order.
- f. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Conventional spare tire mounted underbody.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Manufacturer's standard fuel tank.
- c. Manufacturer's standard front and rear bumpers.
- d. Fleetside long bed.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker

or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #36 3/4 TON PICKUP TRUCK - 4x4**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford F-250 SD (F2B)

☐ Chevrolet Silverado 2500 HD (CK20903)

☐ GMC Sierra 2500 HD (TK20903)

☐ Dodge Ram 2500 (DJ7L62)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #36 3/4 TON PICKUP TRUCK - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>   | <b>Credit</b> |
|-------------------|---|---------------|
| _____             | 5-speed manual transmission with overdrive in lieu of automatic overdrive | \$ _____      |
| _____             | Cargo box and rear bumper   | \$ _____      |
| _____             | 6' cargo box on crew cab or extended cab, not available on regular cab    | \$ _____      |
| _____             | AM/FM stereo radio  | \$ _____      |
| _____             | Air conditioning  | \$ _____      |
| _____             | Full size spare tire and rim  | \$ _____      |
| _____             | ABS brakes  | \$ _____      |
| _____             | Limited slip differential on 4-wheel drive                                | \$ _____      |

**Specification #36 3/4 TON PICKUP TRUCK - 4x4****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED****Order code****Add options****Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|    |   |    |
|----|---|----|
|    | Engine upgrade - specify  | \$ |
|    | Engine upgrade - specify  | \$ |
|    | Battery, auxiliary HD   | \$ |
|    | Increase to 9,900 lbs. GVWR   | \$ |
|    | Electric brake controller   | \$ |
|    | Traction control  | \$ |
|    | Manufacturer's model upgrade package (specify pkg. bid)                         | \$ |
|    | Power windows/door locks  | \$ |
|    | Speed control/tilt steering wheel   | \$ |
|    | Bucket seats in lieu of bench seat  | \$ |
|    | 40/20/40 seat in vinyl  | \$ |
|    | 40/20/40 seat in cloth  | \$ |
|    | Carpet in lieu of rubber floor covering   | \$ |
|    | Floor mats  | \$ |
|    | Deep tinted glass   | \$ |
|    | Sliding rear window   | \$ |
|    | AM/FM radio with single CD  | \$ |
|    | "Blue Tooth" connectivity   | \$ |
|    | On-Star   | \$ |
|    | Satellite radio   | \$ |
| 3K | Third key   | \$ |
|    | Side air bags   | \$ |
|    | Extended cab model (4 door)   | \$ |
|    | Crew cab (4 door)   | \$ |
|    | Mega cab  | \$ |
|    | Cab steps   | \$ |
|    | Left-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed | \$ |

**Specification #36 3/4 TON PICKUP TRUCK - 4x4****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | Left & right-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed  | \$ _____ |
| _____      | Vent visors - stick-on style   | \$ _____ |
| _____      | Rainshields - flange style   | \$ _____ |
| _____      | Bug shield   | \$ _____ |
| _____      | Trailer tow mirrors  | \$ _____ |
| WGG        | Wrap-around grille guard   | \$ _____ |
| _____      | Heavy duty aluminum tool box   | \$ _____ |
| _____      | Bedliner   | \$ _____ |
| _____      | Spray-on bedliner for pick-up truck (Rhino, Line-X or approved equivalent)   | \$ _____ |
| _____      | Skid plates  | \$ _____ |
| _____      | Shift on the fly   | \$ _____ |
| _____      | All terrain tread tires  | \$ _____ |
| _____      | Nitrogen filled tires including spare tire   | \$ _____ |
| _____      | Steel truck cap  | \$ _____ |
| _____      | Tow hooks  | \$ _____ |
| _____      | 1,200 lb. lift gate  | \$ _____ |
| _____      | 8,000 lb. winch with remote  | \$ _____ |
| _____      | Trailer towing package, to include heavy duty flashers, wiring for trailer plug (7 prong round), and class IV frame mounted trailer hitch with 2" square removable receiver, 1" shank with 2" ball. Does not include trailer tow mirrors. May be dealer installed. | \$ _____ |
| _____      | Spray-on bedliner for utility body   | \$ _____ |
| _____      | Knapheide, Reading or approved equivalent utility body - specify   | \$ _____ |
| _____      | Manufacturer's standard service unibody, 14 gauge construction - specify. May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.)   | \$ _____ |
| _____      | Manufacturer's standard service modular body, 18 gauge construction - specify. May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.)  | \$ _____ |
| _____      | Powder coating for utility body  | \$ _____ |
| _____      | Fiberglass tonneau cover (painted to match)  | \$ _____ |
| _____      | Fiberglass cab high topper with front, side and rear windows (painted to match)  | \$ _____ |



**Specification #36 3/4 TON PICKUP TRUCK - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | Daytime running lights   | \$ _____ |
| _____      | Immobilize daytime running lights  | \$ _____ |
| _____      | Backup alarm   | \$ _____ |
| BUC        | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Temporary tag  | \$ _____ |
| _____      | Transfer existing registration (must provide tag number)   | \$ _____ |
| _____      | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____ |
| DSM        | Complete set of shop manuals ONLY  | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Diesel Warranty - specify  | \$ _____ |
| _____      | Diesel Warranty - specify  | \$ _____ |
| _____      | Diesel Warranty - specify  | \$ _____ |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #37 - 1 TON PICKUP TRUCK (DUAL REAR WHEEL) - 4X2**

2011 Ford F-350 SD (F3C)  
2011 Chevrolet Silverado 3500 HD (CC30903)  
2011 GMC Sierra 3500 HD (TC30903)  
2011 Dodge Ram 3500 (D23L62)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard V8 gasoline engine, alternator, battery and cooling package.

2. **TRANSMISSION/AXLES:**

- a. Manufacturer's standard automatic transmission.
- b. Manufacturer's standard drive axle ratio for engine and transmission combination.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Heavy duty rubber floor covering instead of carpet.
- e. Manufacturer's standard production seats. Purchaser will select color at time of order.
- f. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Manufacturer's standard outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Conventional spare tire mounted underbody.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Manufacturer's standard fuel tank.
- c. Manufacturer's standard front and rear bumpers.
- d. Fleetside long bed.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #37 1 TON PICKUP TRUCK (Dual Rear Wheel) - 4x2**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford F-350 SD (F3C)

☐ Chevrolet Silverado 3500 HD (CC30903)

☐ GMC Sierra 3500 HD (TC30903)

☐ Dodge Ram 3500 (D23L62)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #37 1 TON PICKUP TRUCK (Dual Rear Wheel) - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>   | <b>Credit</b> |
|-------------------|---|---------------|
| _____             | 5-speed manual transmission with overdrive in lieu of automatic overdrive | \$ _____      |
| _____             | Short bed in lieu of long bed   | \$ _____      |
| _____             | Cargo box and rear bumper   | \$ _____      |
| _____             | AM/FM stereo radio  | \$ _____      |
| _____             | Air conditioning  | \$ _____      |
| _____             | Single rear wheels, 9,500 lbs. GVWR                                       | \$ _____      |
| _____             | Full size spare tire and rim  | \$ _____      |
| _____             | ABS brakes  | \$ _____      |

**Specification #37 1 TON PICKUP TRUCK (Dual Rear Wheel) - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|    |   |    |
|----|---|----|
|    | Engine upgrade - specify                                | \$ |
|    | Engine upgrade - specify                                | \$ |
|    | Alternator, extra HD                                    | \$ |
|    | Dual alternators  | \$ |
|    | Idle control  | \$ |
|    | Electric brake controller                               | \$ |
|    | Traction control  | \$ |
|    | Limited slip differential                               | \$ |
|    | Manufacturer's model upgrade package (specify pkg. bid) | \$ |
|    | Power windows/door locks                                | \$ |
|    | Speed control/tilt steering wheel                       | \$ |
|    | AM/FM radio with single CD                              | \$ |
|    | "Blue Tooth" connectivity                               | \$ |
|    | On-Star   | \$ |
|    | Satellite radio   | \$ |
|    | Bucket seats in lieu of bench seat                      | \$ |
|    | 40/20/40 seat in vinyl                                  | \$ |
|    | 40/20/40 seat in cloth                                  | \$ |
|    | Carpet in lieu of rubber floor covering                 | \$ |
|    | Floor mats  | \$ |
|    | Deep tinted glass                                       | \$ |
|    | Sliding rear window                                     | \$ |
|    | Side air bags   | \$ |
| 3K | Third key   | \$ |
|    | Extended/super cab model                                | \$ |
|    | Crew cab (4 door)                                       | \$ |
|    | Mega cab  | \$ |
|    | Cab steps   | \$ |

**Specification #37 1 TON PICKUP TRUCK (Dual Rear Wheel) - 4x2****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
|            | Left-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed  | \$ _____ |
|            | Left & right-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed  | \$ _____ |
|            | Vent visors - stick-on style   | \$ _____ |
|            | Rainshields - flange style   | \$ _____ |
|            | Bug shield   | \$ _____ |
|            | Trailer tow mirrors  | \$ _____ |
| WGG        | Wrap-around grille guard   | \$ _____ |
|            | Heavy duty aluminum tool box   | \$ _____ |
|            | 6' cargo box on crew cab   | \$ _____ |
|            | Bedliner   | \$ _____ |
|            | Spray-on bedliner for pick-up truck (Rhino, Line-X or approved equivalent)   | \$ _____ |
|            | 1,500 lb. lift gate  | \$ _____ |
|            | 10,000 lb. winch with remote   | \$ _____ |
|            | All terrain tread tires  | \$ _____ |
|            | Nitrogen filled tires including spare tire   | \$ _____ |
|            | Steel truck cap  | \$ _____ |
|            | Trailer towing package, to include heavy duty flashers, wiring for trailer plug (7 prong round), and class IV frame mounted trailer hitch with 2" square removable receiver, 1" shank with 2" ball. Does not include trailer tow mirrors. May be dealer installed. | \$ _____ |
|            | Spray-on bedliner for utility body   | \$ _____ |
|            | Knapheide, Reading or approved equivalent utility body - specify   | \$ _____ |
|            | Manufacturer's standard service unibody, 14 gauge construction - specify. Requires trailer tow mirrors. May be dealer installed.<br>(NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.)                                | \$ _____ |
|            | Powder coating for utility body  | \$ _____ |
|            | Fiberglass tonneau cover (painted to match)  | \$ _____ |
|            | Fiberglass cab high topper with front, side and rear windows (painted to match)  | \$ _____ |
|            | Daytime running lights   | \$ _____ |
|            | Immobilize daytime running lights  | \$ _____ |

**Specification #37 1 TON PICKUP TRUCK (Dual Rear Wheel) - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Backup alarm   | \$ _____     |
| BUC               | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____     |
| DSM               | Complete set of shop manuals ONLY  | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Diesel Warranty - specify  | \$ _____     |
| _____             | Diesel Warranty - specify  | \$ _____     |
| _____             | Diesel Warranty - specify  | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #38 - 1 TON PICKUP TRUCK (DUAL REAR WHEEL) - 4X4**

2011 Ford F-350 SD (F3D)  
2011 Chevrolet Silverado 3500 HD (CK30903)  
2011 GMC Sierra 3500 HD (TK30903)  
2011 Dodge Ram 3500 (D28L62)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard V8 gasoline engine, alternator, battery and cooling package.

2. **TRANSMISSION/AXLES:**

- a. Manufacturer's standard automatic transmission.
- b. Manufacturer's standard drive axle ratio for engine and transmission combination.
- c. Limited slip differential on 4-wheel drive.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Heavy duty rubber floor covering instead of carpet.
- e. Manufacturer's standard production seats. Purchaser will select color at time of order.
- f. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Manufacturer's standard outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Conventional spare tire mounted underbody.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Manufacturer's standard fuel tank.
- c. Manufacturer's standard front and rear bumpers.
- d. Fleetside long bed.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker



or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #38 1 TON PICKUP TRUCK (Dual Rear Wheel) - 4x4**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford F-350 SD (F3D)

☐ Chevrolet Silverado 3500 HD (CK30903)

☐ GMC Sierra 3500 HD (TK30903)

☐ Dodge Ram 3500 (D28L62)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #38 1 TON PICKUP TRUCK (Dual Rear Wheel) - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>   | <b>Credit</b> |
|-------------------|---|---------------|
| _____             | 5-speed manual transmission with overdrive in lieu of automatic overdrive | \$ _____      |
| _____             | Cargo box and rear bumper   | \$ _____      |
| _____             | Air conditioning  | \$ _____      |
| _____             | AM/FM stereo radio  | \$ _____      |
| _____             | Single rear wheels, 9,500 lbs. GVWR                                       | \$ _____      |
| _____             | Full size spare tire and rim  | \$ _____      |
| _____             | ABS brakes  | \$ _____      |
| _____             | Limited slip differential on 4-wheel drive                                | \$ _____      |

**Specification #38 1 TON PICKUP TRUCK (Dual Rear Wheel) - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|    |   |    |
|----|---|----|
|    | Engine upgrade - specify                                | \$ |
|    | Engine upgrade - specify                                | \$ |
|    | Alternator, extra HD                                    | \$ |
|    | Dual alternators  | \$ |
|    | Idle control  | \$ |
|    | Electric brake controller                               | \$ |
|    | Traction control  | \$ |
|    | Manufacturer's model upgrade package (specify pkg. bid) | \$ |
|    | Power windows/door locks                                | \$ |
|    | Speed control/tilt steering wheel                       | \$ |
|    | AM/FM radio with single CD                              | \$ |
|    | "Blue Tooth" connectivity                               | \$ |
|    | On-Star   | \$ |
|    | Satellite radio   | \$ |
|    | Bucket seats in lieu of bench seat                      | \$ |
|    | 40/20/40 seat in vinyl                                  | \$ |
|    | 40/20/40 seat in cloth                                  | \$ |
|    | Carpet in lieu of rubber floor covering                 | \$ |
|    | Floor mats  | \$ |
|    | Deep tinted glass                                       | \$ |
|    | Sliding rear window                                     | \$ |
|    | Side air bags   | \$ |
| 3K | Third key   | \$ |
|    | Extended/super cab model                                | \$ |
|    | Crew cab (4 door)                                       | \$ |
|    | Mega cab  | \$ |
|    | Cab steps   | \$ |
|    | Heavy duty aluminum tool box                            | \$ |

**Specification #38 1 TON PICKUP TRUCK (Dual Rear Wheel) - 4x4****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | 6' cargo box on crew cab   | \$ _____ |
| _____      | Left-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed  | \$ _____ |
| _____      | Left & right-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed  | \$ _____ |
| _____      | Vent visors - stick-on style   | \$ _____ |
| _____      | Rainshields - flange style   | \$ _____ |
| _____      | Bug shield   | \$ _____ |
| WGG        | Wrap-around grille guard   | \$ _____ |
| _____      | Bedliner   | \$ _____ |
| _____      | Spray-on bedliner for pick-up truck (Rhino, Line-X or approved equivalent)   | \$ _____ |
| _____      | 1,500 lb. lift gate  | \$ _____ |
| _____      | 10,000 lb. winch with remote   | \$ _____ |
| _____      | Skid plates  | \$ _____ |
| _____      | Shift on the fly   | \$ _____ |
| _____      | All terrain tread tires  | \$ _____ |
| _____      | Nitrogen filled tires including spare tire   | \$ _____ |
| _____      | Steel truck cap  | \$ _____ |
| _____      | Trailer tow mirrors  | \$ _____ |
| _____      | Trailer towing package, to include heavy duty flashers, wiring for trailer plug (7 prong round), and class IV frame mounted trailer hitch with 2" square removable receiver, 1" shank with 2" ball. Does not include trailer tow mirrors. May be dealer installed. | \$ _____ |
| _____      | Spray-on bedliner for utility body   | \$ _____ |
| _____      | Knapheide, Reading or approved equivalent utility body - specify   | \$ _____ |
| _____      | Manufacturer's standard service unibody, 14 gauge construction - specify. Requires trailer tow mirrors. May be dealer installed.<br>(NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.)                                | \$ _____ |
| _____      | Powder coating for utility body  | \$ _____ |
| _____      | Fiberglass tonneau cover (painted to match)  | \$ _____ |
| _____      | Fiberglass cab high toppler with front, side and rear windows (painted to match)   | \$ _____ |
| _____      | Daytime running lights   | \$ _____ |

**Specification #38 1 TON PICKUP TRUCK (Dual Rear Wheel) - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | Immobilize daytime running lights  | \$ _____ |
| _____      | Backup alarm   | \$ _____ |
| BUC        | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Temporary tag  | \$ _____ |
| _____      | Transfer existing registration (must provide tag number)   | \$ _____ |
| _____      | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____ |
| DSM        | Complete set of shop manuals ONLY  | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Diesel Warranty - specify  | \$ _____ |
| _____      | Diesel Warranty - Specify  | \$ _____ |
| _____      | Diesel Warranty - specify  | \$ _____ |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #39 - 1 TON CAB & CHASSIS (DUAL REAR WHEEL) - 4X2**

2011 Ford F-350 (F3G)  
2011 Chevrolet Silverado 3500 HD (CC31003)  
2011 GMC Sierra 3500 HD (TC31003)  
2011 Dodge Ram 3500 (DD3L63)  
2011 Freightliner Sprinter (F3CC144)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard gas engine, alternator, battery and cooling package.

2. **TRANSMISSION/AXLES:**

- a. Manufacturer's standard automatic transmission.
- b. Manufacturer's standard drive axle ratio for engine and transmission combination.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Heavy duty rubber floor covering instead of carpet.
- e. Manufacturer's standard production seats. Purchaser will select color at time of order.
- f. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual mount outside mirrors to provide field of vision for vehicles to 96" wide.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Conventional spare tire.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Manufacturer's standard fuel tank.
- c. Manufacturer's standard bumper.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #39 1 TON CAB & CHASSIS (Dual Rear Wheel) - 4x2**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford F-350 (F3G)

☐ Chevrolet Silverado 3500 HD (CC31003)

☐ GMC Sierra 3500 HD (TC31003)

☐ Dodge Ram 3500 (DD3L63)

☐ Freightliner Sprinter (F3CC144)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**



**Specification #39 1 TON CAB & CHASSIS (Dual Rear Wheel) - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>   | <b>Credit</b> |
|-------------------|---|---------------|
| _____             | 5-speed manual transmission with overdrive in lieu of automatic overdrive | \$ _____      |
| _____             | Single rear wheels, 9,900 lbs. GVWR                                       | \$ _____      |
| _____             | Full size spare tire & rim  | \$ _____      |
| _____             | Air conditioning  | \$ _____      |
| _____             | AM/FM stereo radio  | \$ _____      |

**Specification #39 1 TON CAB & CHASSIS (Dual Rear Wheel) - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|    |   |    |
|----|---|----|
|    | Engine upgrade - specify  | \$ |
|    | Engine upgrade - specify  | \$ |
|    | Dual fuel tanks   | \$ |
|    | Alternator, extra HD  | \$ |
|    | Dual alternators  | \$ |
|    | Idle control  | \$ |
|    | Electric brake controller   | \$ |
|    | Limited slip differential   | \$ |
|    | Manufacturer's model upgrade package (specify pkg. bid)                         | \$ |
|    | Power windows/door locks  | \$ |
|    | Speed control/tilt steering wheel   | \$ |
|    | AM/FM radio with single CD  | \$ |
|    | "Blue Tooth" connectivity   | \$ |
|    | On-Star   | \$ |
|    | Satellite radio   | \$ |
|    | Deep tinted glass   | \$ |
|    | Sliding rear window   | \$ |
|    | 40/20/40 seat in vinyl  | \$ |
|    | 40/20/40 seat in cloth  | \$ |
|    | Side air bags   | \$ |
| 3K | Third key   | \$ |
|    | Extended cab model  | \$ |
|    | Crew cab (4 door)   | \$ |
|    | Cab steps   | \$ |
|    | Daytime running lights  | \$ |
|    | Immobilize daytime running lights   | \$ |
|    | Left-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed | \$ |

**Specification #39 1 TON CAB & CHASSIS (Dual Rear Wheel) - 4x2****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options   | Price    |
|------------|---|----------|
| _____      | Left & right-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed   | \$ _____ |
| _____      | Vent visors - stick-on style  | \$ _____ |
| _____      | Rainshields - flange style  | \$ _____ |
| _____      | Bug shield  | \$ _____ |
| WGG        | Wrap-around grille guard  | \$ _____ |
| _____      | Spray-in liner (Rhino, Line-X or approved equivalent)   | \$ _____ |
| _____      | PTO provision   | \$ _____ |
| _____      | PTO auto trans provision  | \$ _____ |
| _____      | 4,000 lb. EH Auto Crane, or approved equivalent, with crane reinforcements with manual outriggers   | \$ _____ |
| _____      | 9 ft. Auto Crane body, or approved equivalent, with shelf package, 12" bumper with crank outriggers   | \$ _____ |
| _____      | 11 ft. Auto Crane body, or approved equivalent, with shelf package, 12" bumper with crank outriggers  | \$ _____ |
| _____      | 1,500 lb. lift gate   | \$ _____ |
| _____      | 12,000 lb. winch with remote  | \$ _____ |
| _____      | Headlight flashers  | \$ _____ |
| _____      | Nitrogen filled tires including spare tire  | \$ _____ |
| _____      | Trailer towing package, to include heavy duty flashers, wiring for trailer plug (7 prong round), and class IV frame mounted trailer hitch with 2" square removable receiver, 1" shank with 2" ball. May be dealer installed.                        | \$ _____ |
| _____      | 84" cab to axle   | \$ _____ |
| _____      | Manufacturer's certified factory 11 ft. extended service body (requires 84" CA)   | \$ _____ |
| _____      | Manufacturer's certified factory standard wide service body for dual rear wheels to include appropriate mirrors - specify. May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.) | \$ _____ |
| _____      | Optional body - specify   | \$ _____ |
| _____      | Optional body - specify   | \$ _____ |
| _____      | Optional body - specify   | \$ _____ |
| _____      | Powder coating on utility body  | \$ _____ |
| _____      | 2-3 yd. dump with manual ground control tarp  | \$ _____ |
| _____      | Manufacturer's certified factory 9 ft. flat stake body with 40" stake sides and gates (requires 60" CA)   | \$ _____ |

**Specification #39 1 TON CAB & CHASSIS (Dual Rear Wheel) - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | Manufacturer's certified factory 12 ft. flat stake body with 40" stake sides and gates (requires 84" CA)   | \$ _____ |
| _____      | Backup alarm   | \$ _____ |
| BUC        | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Temporary tag  | \$ _____ |
| _____      | Transfer existing registration (must provide tag number)   | \$ _____ |
| _____      | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____ |
| DSM        | Complete set of shop manuals ONLY  | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Diesel Warranty - specify  | \$ _____ |
| _____      | Diesel Warranty - specify  | \$ _____ |
| _____      | Diesel Warranty - specify  | \$ _____ |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #40 - 1 TON CAB & CHASSIS (DUAL REAR WHEEL) - 4X4**

2011 Ford F-350 (F3H)  
2011 Chevrolet Silverado 3500 HD (CK31003)  
2011 GMC Sierra 3500 HD (TK31003)  
2011 Dodge Ram 3500 (DD8L63)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Manufacturer's standard gas engine, alternator, battery and cooling package.

2. **TRANSMISSION/AXLES:**

- a. Manufacturer's standard automatic transmission.
- b. Manufacturer's standard drive axle ratio for engine and transmission combination.
- c. Limited slip differential on 4-wheel drive.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Heavy duty rubber floor covering instead of carpet.
- e. Manufacturer's standard production seats. Purchaser will select color at time of order.
- f. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual mount outside mirrors to provide field of vision for vehicles to 96" wide.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Conventional spare tire.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Manufacturer's standard fuel tank.
- c. Manufacturer's standard bumper.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #40 1 TON CAB & CHASSIS (Dual Rear Wheel) - 4x4**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford F-350 (F3H)

☐ Chevrolet Silverado 3500 HD (CK31003)

☐ GMC Sierra 3500 HD (TK31003)

☐ Dodge Ram 3500 (DD8L63)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #40 1 TON CAB & CHASSIS (Dual Rear Wheel) - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>   | <b>Credit</b> |
|-------------------|---|---------------|
| _____             | 5-speed manual transmission with overdrive in lieu of automatic overdrive | \$ _____      |
| _____             | Single rear wheels, 9,900 lbs. GVWR                                       | \$ _____      |
| _____             | Full size spare tire & rim  | \$ _____      |
| _____             | Air conditioning  | \$ _____      |
| _____             | AM/FM stereo radio  | \$ _____      |
| _____             | Limited slip differential on 4-wheel drive                                | \$ _____      |

**Specification #40 1 TON CAB & CHASSIS (Dual Rear Wheel) - 4x4****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED****Order code****Add options****Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|    |   |    |
|----|---|----|
|    | Engine upgrade - specify  | \$ |
|    | Engine upgrade - specify  | \$ |
|    | Dual fuel tanks   | \$ |
|    | Alternator, extra HD  | \$ |
|    | Dual alternators  | \$ |
|    | Idle control  | \$ |
|    | Electric brake controller   | \$ |
|    | Manufacturer's model upgrade package (specify pkg. bid)                                 | \$ |
|    | Power windows/door locks  | \$ |
|    | Speed control/tilt steering wheel   | \$ |
|    | AM/FM radio with single CD  | \$ |
|    | "Blue Tooth" connectivity   | \$ |
|    | On-Star   | \$ |
|    | Satellite radio   | \$ |
|    | Deep tinted glass   | \$ |
|    | Sliding rear window   | \$ |
|    | 40/20/40 seat in vinyl  | \$ |
|    | 40/20/40 seat in cloth  | \$ |
|    | Side air bags   | \$ |
| 3K | Third key   | \$ |
|    | Extended cab model  | \$ |
|    | Crew cab (4 door)   | \$ |
|    | Cab steps   | \$ |
|    | Daytime running lights  | \$ |
|    | Immobilize daytime running lights   | \$ |
|    | Left-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed         | \$ |
|    | Left & right-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed | \$ |



**Specification #40 1 TON CAB & CHASSIS (Dual Rear Wheel) - 4x4****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options   | Price    |
|------------|---|----------|
| _____      | Vent visors - stick-on style  | \$ _____ |
| _____      | Rainshields - flange style  | \$ _____ |
| _____      | Bug shield  | \$ _____ |
| WGG        | Wrap-around grille guard  | \$ _____ |
| _____      | Spray-in liner (Rhino, Line-X or approved equivalent)   | \$ _____ |
| _____      | All terrain tread tires   | \$ _____ |
| _____      | Skid plates   | \$ _____ |
| _____      | Shift on the fly  | \$ _____ |
| _____      | PTO provision   | \$ _____ |
| _____      | PTO auto trans provision  | \$ _____ |
| _____      | 4,000 lb. EH Auto Crane, or approved equivalent, with crane reinforcements with manual outriggers   | \$ _____ |
| _____      | 9 ft. Auto Crane body, or approved equivalent, with shelf package, 12" bumper with crank outriggers   | \$ _____ |
| _____      | 11 ft. Auto Crane body, or approved equivalent, with shelf package, 12" bumper with crank outriggers  | \$ _____ |
| _____      | 1,500 lb. lift gate   | \$ _____ |
| _____      | 12,000 lb. winch with remote  | \$ _____ |
| _____      | Headlight flashers  | \$ _____ |
| _____      | Nitrogen filled tires including spare tire  | \$ _____ |
| _____      | Trailer towing package, to include heavy duty flashers, wiring for trailer plug (7 prong round), and class IV frame mounted trailer hitch with 2" square removable receiver, 1" shank with 2" ball. May be dealer installed.                        | \$ _____ |
| _____      | 84" cab to axle   | \$ _____ |
| _____      | Manufacturer's certified factory 11 ft. extended service body (requires 84" CA)   | \$ _____ |
| _____      | Manufacturer's certified factory standard wide service body for dual rear wheels to include appropriate mirrors - specify. May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.) | \$ _____ |
| _____      | Optional body - specify   | \$ _____ |
| _____      | Optional body - specify   | \$ _____ |
| _____      | Optional body - specify   | \$ _____ |
| _____      | Powder coating for utility body   | \$ _____ |
| _____      | 2-3 yd. dump with manual ground control tarp  | \$ _____ |

**Specification #40 1 TON CAB & CHASSIS (Dual Rear Wheel) - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
|            | Manufacturer's certified factory 9 ft. flat stake body with 40" stake sides and gates (requires 60" CA)    | \$ _____ |
|            | Manufacturer's certified factory 12 ft. flat stake body with 40" stake sides and gates (requires 84" CA)   | \$ _____ |
|            | Backup alarm   | \$ _____ |
| BUC        | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) | \$ _____ |
|            | Optional equipment - specify   | \$ _____ |
|            | Optional equipment - specify   | \$ _____ |
|            | Optional equipment - specify   | \$ _____ |
|            | Optional equipment - specify   | \$ _____ |
|            | Optional equipment - specify   | \$ _____ |
|            | Optional equipment - specify   | \$ _____ |
|            | Optional equipment - specify   | \$ _____ |
|            | Optional equipment - specify   | \$ _____ |
|            | Optional equipment - specify   | \$ _____ |
|            | Optional equipment - specify   | \$ _____ |
|            | Temporary tag  | \$ _____ |
|            | Transfer existing registration (must provide tag number)   | \$ _____ |
|            | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____ |
| DSM        | Complete set of shop manuals ONLY  | \$ _____ |
|            | Warranty - specify   | \$ _____ |
|            | Warranty - specify   | \$ _____ |
|            | Warranty - specify   | \$ _____ |
|            | Diesel Warranty - specify  | \$ _____ |
|            | Diesel Warranty - specify  | \$ _____ |
|            | Diesel Warranty - specify  | \$ _____ |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #41 - TILT CAB & CHASSIS (DUAL REAR WHEEL) - 4X2**

2011 Isuzu NF154  
2011 Mitsubishi Fuso (FE125)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Diesel engine, 4 cylinder turbo charged, minimum displacement 4.5L, minimum 175 HP and 347 lb.-ft. torque.
- b. Heavy duty alternator, minimum capacity 80 amps.
- c. Maintenance free heavy duty battery, minimum 750 CCA.
- d. Manufacturer's heavy duty engine cooling intercooled diesel.

2. **TRANSMISSION/AXLES:**

- a. Manufacturer's standard automatic transmission.
- b. Manufacturer's standard drive axle ratio for engine and transmission combination.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Heavy duty rubber floor covering instead of carpet.
- e. Manufacturer's standard production seats. Purchaser will select color at time of order.
- f. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual mount outside mirrors to provide field of vision for vehicles to 96" wide.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags, if available.
- d. Minimum 2 speed electric wipers with wet arm washers.
- e. Collapsible steering column, if available.
- f. Manufacturer's standard convex mirrors.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. BSW steel belted radials, 215/85R16E minimum.
- b. 16 x 6.0 steel - 6-hole disc wheels.
- c. Tire capacity: front - 2,400 lbs. (ea.); rear - 2,200 lbs. (ea.).

8. **CHASSIS, FRAME, CAB:**

- a. Minimum 12,000 lb. GVWR.
- b. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- c. Manufacturer's standard fuel tank.
- d. Manufacturer's standard bumper.
- e. Cab with 45-degree mechanical tilt with torsion assist.
- f. Tilt cab & chassis only.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.

- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #41 TILT CAB & CHASSIS (Dual Rear Wheel) - 4x2**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Isuzu NF154

☐ Mitsubishi Fuso (FE125)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #41 TILT CAB & CHASSIS (Dual Rear Wheel) - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>   | <b>Credit</b> |
|-------------------|---|---------------|
| _____             | Standard V8 gas engine, standard battery and alternator in lieu of diesel engine        | \$ _____      |
| _____             | 5-speed manual transmission with overdrive in lieu of automatic overdrive (diesel only) | \$ _____      |
| _____             | Air conditioning  | \$ _____      |
| _____             | AM/FM stereo radio  | \$ _____      |
| _____             | On-Star   | \$ _____      |
| _____             | Satellite radio   | \$ _____      |

**Specification #41 TILT CAB & CHASSIS (Dual Rear Wheel) - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|     |   |    |
|-----|---|----|
|     | GVWR upgrade - specify  | \$ |
|     | GVWR upgrade - specify  | \$ |
|     | GVWR upgrade - specify  | \$ |
|     | GVWR upgrade - specify  | \$ |
|     | GVWR upgrade - specify  | \$ |
|     | GVWR upgrade - specify  | \$ |
|     | GVWR upgrade - specify  | \$ |
|     | Electric brake controller   | \$ |
|     | Manufacturer's model upgrade package (specify pkg. bid)                                 | \$ |
|     | Power windows/door locks  | \$ |
|     | Speed control/tilt steering wheel   | \$ |
| 3K  | Third key   | \$ |
|     | Crew cab model (non tilt)   | \$ |
|     | Cab steps   | \$ |
|     | Left-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed         | \$ |
|     | Left & right-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed | \$ |
|     | Vent visors - stick-on style  | \$ |
|     | Rainshields - flange style  | \$ |
|     | Daytime running lights  | \$ |
|     | Immobilize daytime running lights   | \$ |
|     | Bug shield  | \$ |
| WGG | Wrap-around grille guard  | \$ |
|     | Spray-in liner (Rhino. Line-X or approved equivalent)                                   | \$ |
|     | 1,500 lb. lift gate (rail gate)   | \$ |
|     | 1,500 lb. lift gate (tuck under)  | \$ |
|     | 1,500 lb. lift gate (hydraulic)   | \$ |
|     | 111" cab to axle, minimum   | \$ |

**Specification #41 TILT CAB & CHASSIS (Dual Rear Wheel) - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options   | Price    |
|------------|---|----------|
| _____      | 127" cab to axle, minimum   | \$ _____ |
| _____      | 153" cab to axle, minimum   | \$ _____ |
| _____      | Trailer towing package, to include heavy duty flashers, wiring for trailer plug (7 prong round), and class IV frame mounted trailer hitch with 2" square removable receiver, 1" shank with 2" ball. May be dealer installed.  | \$ _____ |
| _____      | Manufacturer's certified factory standard wide service body for dual rear wheels approximately 11.5 ft. OAL to include appropriate mirrors - specify. May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.)  | \$ _____ |
| _____      | Manufacturer's certified factory standard beaver tail landscape wide body for dual rear wheels approximately 14 ft. long to include appropriate mirrors - specify. May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.)                                     | \$ _____ |
| _____      | Manufacturer's certified factory 12' flatbed wide body for dual rear wheels to include appropriate mirrors - specify. 10 ga. H.S. smooth steel floor cross members on 12" centers. May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.)                     | \$ _____ |
| _____      | Manufacturer's certified factory 14' flatbed wide body for dual rear wheels to include appropriate mirrors - specify. 10 ga. H.S. smooth steel floor cross members on 12" centers. (Requires 111" CA). May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.) | \$ _____ |
| _____      | Manufacturer's certified factory 14' dry freight wide body with pine floor for dual rear wheels to include appropriate mirrors. (Requires 111" CA). May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.)  | \$ _____ |
| _____      | Manufacturer's certified factory 16' dry freight wide body with pine floor for dual rear wheels to include appropriate mirrors. (Requires 129" CA). May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.)  | \$ _____ |
| _____      | Manufacturer's certified factory 20' dry freight wide body with pine floor for dual rear wheels to include appropriate mirrors. (Requires 129" CA). May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.)  | \$ _____ |
| _____      | Optional body - specify   | \$ _____ |
| _____      | Optional body - specify   | \$ _____ |
| _____      | Optional body - specify   | \$ _____ |
| _____      | Optional body - specify   | \$ _____ |
| _____      | Optional body - specify   | \$ _____ |
| _____      | Powder coating for utility body   | \$ _____ |



**Specification #41 TILT CAB & CHASSIS (Dual Rear Wheel) - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | Nitrogen filled tires including spare tire   | \$ _____ |
| _____      | Backup alarm   | \$ _____ |
| BUC        | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Temporary tag  | \$ _____ |
| _____      | Transfer existing registration (must provide tag number)   | \$ _____ |
| _____      | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____ |
| DSM        | Complete set of shop manuals ONLY  | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Diesel Warranty - specify  | \$ _____ |
| _____      | Diesel Warranty - specify  | \$ _____ |
| _____      | Diesel Warranty - specify  | \$ _____ |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #42 - 15,000 LB. GVWR CAB & CHASSIS (DUAL REAR WHEEL) - 4X2**

2011 Ford F-450 (F4G)  
2011 Dodge Ram 4500 (DP4L63)  
2011 International Terrastar

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Maintenance free heavy duty battery, minimum 750 CCA.
- b. Manufacturer's heavy duty engine cooling.
- c. Manufacturer's standard diesel engine.
- d. Heavy duty alternator, minimum capacity 100 amps.

2. **TRANSMISSION/AXLES:**

- a. Manufacturer's standard automatic 4-speed transmission with overdrive and manufacturer's heavy duty cooling.
- b. Manufacturer's standard drive axle ratio for engine and transmission combination.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.
- c. Heavy duty front and rear shocks.

4. **COMFORT ITEMS:**

- a. Air conditioning, factory installed.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Heavy duty rubber floor covering instead of carpet.
- e. Vinyl seating with head rests to accommodate 3 passengers. Purchaser will select color at time of order.
- f. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual mount outside mirrors must provide a field of vision for vehicles to 96" width, and for towing.
- b. Interior dome lights with left and right door activated switches.
- c. Air bags for driver and right front passenger, if available.
- d. Minimum 2 speed electric wipers with wet arm washers.

6. **BRAKES:**

- a. Rear anti-lock brakes, minimum.
- b. Power brakes, front brakes disc type, rear brakes may be drum or disc.

7. **TIRES AND WHEELS:**

- a. BSW all season tread radial, 19.5" heavy duty truck tires.
- b. Manufacturer's spare tire and rim, if available.

8. **CHASSIS, FRAME, CAB:**

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Front bumper, bright or painted.
- c. Fuel tank capacity, 34 gallons minimum.
- d. Cab to center of rear axle - 60" approximately.
- e. Minimum 15,000 lbs. GVWR.
- f. Cab & chassis only.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.

- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #42 15,000 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x2**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford F-450 (F4G)

☐ Dodge Ram 4500 (DP4L63)

☐ International Terrastar

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #42 15,000 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>           | <b>Credit</b> |
|-------------------|---------------------------------|---------------|
| _____             | Air conditioning                | \$ _____      |
| _____             | AM/FM stereo radio              | \$ _____      |
| _____             | Passenger air bag               | \$ _____      |
| _____             | On-Star                         | \$ _____      |
| _____             | Satellite radio                 | \$ _____      |
| _____             | AFT tank for 18 gallon mid ship | \$ _____      |

**Specification #42 15,000 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|       |   |          |
|-------|---|----------|
| _____ | Engine upgrade - specify  | \$ _____ |
| _____ | Engine upgrade - specify  | \$ _____ |
| _____ | Engine upgrade - specify  | \$ _____ |
| _____ | Gas engine, 8 cylinder  | \$ _____ |
| _____ | 17,500 lb. GVWR   | \$ _____ |
| _____ | Allison authorized synthetic oil, TES 295 or approved equivalent (required for extended warranty) | \$ _____ |
| _____ | Alternator, extra HD  | \$ _____ |
| _____ | Dual alternators  | \$ _____ |
| _____ | Idle control  | \$ _____ |
| _____ | Electric brake controller   | \$ _____ |
| _____ | Dual fuel tanks   | \$ _____ |
| _____ | 4-wheel ABS brakes  | \$ _____ |
| _____ | Limited slip differential   | \$ _____ |
| _____ | Manufacturer's model upgrade package (specify pkg. bid)   | \$ _____ |
| _____ | Power windows/door locks  | \$ _____ |
| _____ | Speed control/tilt steering wheel   | \$ _____ |
| _____ | AM/FM radio with single CD  | \$ _____ |
| _____ | Sliding rear window   | \$ _____ |
| _____ | 40/20/40 seat in vinyl  | \$ _____ |
| _____ | 40/20/40 seat in cloth  | \$ _____ |
| _____ | Side air bags   | \$ _____ |
| 3K    | Third key   | \$ _____ |
| _____ | Extended cab  | \$ _____ |
| _____ | Crew cab model  | \$ _____ |
| _____ | Cutaway cab   | \$ _____ |
| _____ | Cab steps   | \$ _____ |
| _____ | Left-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed                   | \$ _____ |

**Specification #42 15,000 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x2****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | Left & right-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed  | \$ _____ |
| _____      | Vent visors - stick-on style   | \$ _____ |
| _____      | Rainshields - flange style   | \$ _____ |
| _____      | Bug shield   | \$ _____ |
| WGG        | Wrap-around grille guard   | \$ _____ |
| _____      | Spray-in liner (Rhino, Line-X or approved equivalent)  | \$ _____ |
| _____      | Full size spare tire and rim   | \$ _____ |
| _____      | Jack and wheel wrench  | \$ _____ |
| _____      | All terrain tread tires on rear  | \$ _____ |
| _____      | Nitrogen filled tires including spare tire   | \$ _____ |
| _____      | PTO provision, automatic   | \$ _____ |
| _____      | Daytime running lights   | \$ _____ |
| _____      | Immobilize daytime running lights  | \$ _____ |
| _____      | PTO transmission driven, manual (dealer installed)   | \$ _____ |
| _____      | PTO transmission driven, automatic (dealer installed)  | \$ _____ |
| _____      | 4,000 lb. EH Auto Crane, or approved equivalent, with crane reinforcements with manual outriggers  | \$ _____ |
| _____      | Appropriate Auto Crane body with shelf package, 12" bumper with crank outriggers, or approved equivalent   | \$ _____ |
| _____      | 5,000 lb. EH Auto Crane, or approved equivalent, with crane reinforcements with manual outriggers  | \$ _____ |
| _____      | 1,500 lb. lift gate  | \$ _____ |
| _____      | 12,000 lb. winch with remote   | \$ _____ |
| _____      | Front stabilizer bars  | \$ _____ |
| _____      | Trailer towing package, to include heavy duty flashers, wiring for trailer plug (7 prong round), and class IV frame mounted trailer hitch with 2" square removable receiver, 1" shank with 2" ball. May be dealer installed. | \$ _____ |
| _____      | 2-3 yd. dump wth manual ground control tarp (requires 60" CA)  | \$ _____ |
| _____      | 2-3 yd. dump wth manual ground control tarp (requires 84" CA)  | \$ _____ |
| _____      | 12 ft. flat stake body with 40" sides all around (requires 84" CA)   | \$ _____ |
| _____      | 16 ft. flat stake body with 40" sides all around (requires 120" CA)  | \$ _____ |
| _____      | 16 ft. contractors dump with manual ground control tarp, 14" sides (requires 120" CA)  | \$ _____ |

**Specification #42 15,000 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | 84" cab to axle  | \$ _____ |
| _____      | 120" cab to axle   | \$ _____ |
| _____      | 11 ft. utility (requires 84" CA)   | \$ _____ |
| _____      | Manufacturer's certified factory standard wide service body for dual rear wheels to include appropriate mirrors - specify. May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.)                          | \$ _____ |
| _____      | Manufacturer's certified factory 14' dry freight wide body with pine floor for dual rear wheels to include appropriate mirrors. (Requires 111" CA). May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.) | \$ _____ |
| _____      | Manufacturer's certified factory 16' dry freight wide body with pine floor for dual rear wheels to include appropriate mirrors. (Requires 129" CA). May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.) | \$ _____ |
| _____      | Manufacturer's certified factory 20' dry freight wide body with pine floor for dual rear wheels to include appropriate mirrors. (Requires 129" CA). May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.) | \$ _____ |
| _____      | Optional body - specify  | \$ _____ |
| _____      | Optional body - specify  | \$ _____ |
| _____      | Optional body - specify  | \$ _____ |
| _____      | Optional body - specify  | \$ _____ |
| _____      | Optional body - specify  | \$ _____ |
| _____      | Powder coating for utility body  | \$ _____ |
| _____      | Backup alarm   | \$ _____ |
| BUC        | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle)   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |



**Specification #42 15,000 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | Optional equipment - specify                               | \$ _____ |
| _____      | Temporary tag  | \$ _____ |
| _____      | Transfer existing registration (must provide tag number)   | \$ _____ |
| _____      | New state tag (specify state, county, city, sheriff, etc.) | \$ _____ |
| DSM        | Complete set of shop manuals ONLY                          | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Diesel Warranty - specify                                  | \$ _____ |
| _____      | Diesel Warranty - specify                                  | \$ _____ |
| _____      | Diesel Warranty - specify                                  | \$ _____ |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #43 - 15,000 LB. GVWR CAB & CHASSIS (DUAL REAR WHEEL) - 4X4**

2011 Ford F-450 (F4H)  
2011 Dodge Ram 4500 (DP9L63)

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Maintenance free heavy duty battery, minimum 750 CCA.
- b. Manufacturer's heavy duty engine cooling.
- c. Manufacturer's standard diesel engine.
- d. Heavy duty alternator, minimum capacity 100 amps.

2. **TRANSMISSION/AXLES:**

- a. Manufacturer's standard automatic 4-speed transmission with overdrive and manufacturer's heavy duty cooling.
- b. Manufacturer's standard drive axle ratio for engine and transmission combination.
- c. Limited slip differential on 4-wheel drive.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.
- c. Heavy duty front and rear shocks.

4. **COMFORT ITEMS:**

- a. Air conditioning, factory installed.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Heavy duty rubber floor covering instead of carpet.
- e. Vinyl seating with head rests to accommodate 3 passengers. Purchaser will select color at time of order.
- f. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual mount outside mirrors must provide a field of vision for vehicles to 96" width, and for towing.
- b. Interior dome lights with left and right door activated switches.
- c. Air bags for driver and right front passenger, if available.
- d. Minimum 2 speed electric wipers with wet arm washers.

6. **BRAKES:**

- a. Rear anti-lock brakes, minimum.
- b. Power brakes, front brakes disc type, rear brakes may be drum or disc.

7. **TIRES AND WHEELS:**

- a. BSW all season tread radial, 19.5" heavy duty truck tires.
- b. Manufacturer's spare tire and rim, if available.

8. **CHASSIS, FRAME, CAB:**

- a. Cab to center of rear axle - 60" approximately.
- b. Minimum 15,000 lbs. GVWR.
- c. Cab & chassis only.
- d. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- e. Front bumper, bright or painted.
- f. Fuel tank capacity, 34 gallons minimum.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.

- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #43 15,000 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x4**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford F-450 (F4H)

☐ Dodge Ram 4500 (DP9L63)

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #43 15,000 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>                      | <b>Credit</b> |
|-------------------|--|---------------|
| <hr/>             | Air conditioning                           | \$ <hr/>      |
| <hr/>             | AM/FM stereo radio                         | \$ <hr/>      |
| <hr/>             | Passenger air bag                          | \$ <hr/>      |
| <hr/>             | On-Star                                    | \$ <hr/>      |
| <hr/>             | Satellite radio                            | \$ <hr/>      |
| <hr/>             | AFT tank for 18 gallon mid ship            | \$ <hr/>      |
| <hr/>             | Limited slip differential on 4-wheel drive | \$ <hr/>      |

**Specification #43 15,000 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code  | Add options   | Price |
|---|---|-------|
| <div>Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.</div> |   |       |
|   | Engine upgrade - specify  | \$    |
|   | Engine upgrade - specify  | \$    |
|   | Engine upgrade - specify  | \$    |
|   | Gas engine, 8 cylinder  | \$    |
|   | 17,500 lb. GVWR   | \$    |
|   | Allison authorized synthetic oil, TES 295 or approved equivalent (required for extended warranty) | \$    |
|   | Alternator, extra HD  | \$    |
|   | Dual alternators  | \$    |
|   | Idle control  | \$    |
|   | Electric brake controller   | \$    |
|   | Dual fuel tanks   | \$    |
|   | 4-wheel ABS brakes  | \$    |
|   | Manufacturer's model upgrade package (specify pkg. bid)   | \$    |
|   | Power windows/door locks  | \$    |
|   | Speed control/tilt steering wheel   | \$    |
|   | AM/FM radio with single CD  | \$    |
|   | Sliding rear window   | \$    |
|   | 40/20/40 seat in vinyl  | \$    |
|   | 40/20/40 seat in cloth  | \$    |
|   | Side air bags   | \$    |
| 3K  | Third key   | \$    |
|   | Extended cab  | \$    |
|   | Crew cab model  | \$    |
|   | Cutaway cab   | \$    |
|   | Cab steps   | \$    |
|   | Left-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed                   | \$    |

**Specification #43 15,000 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x4****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | Left & right-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed  | \$ _____ |
| _____      | Vent visors - stick-on style   | \$ _____ |
| _____      | Rainshields - flange style   | \$ _____ |
| _____      | Bug shield   | \$ _____ |
| WGG        | Wrap-around grille guard   | \$ _____ |
| _____      | Spray-in liner (Rhino, Line-X or approved equivalent)  | \$ _____ |
| _____      | Full size spare tire and rim   | \$ _____ |
| _____      | Jack and wheel wrench  | \$ _____ |
| _____      | All terrain tread tires on rear  | \$ _____ |
| _____      | Nitrogen filled tires including spare tire   | \$ _____ |
| _____      | Daytime running lights   | \$ _____ |
| _____      | Immobilize daytime running lights  | \$ _____ |
| _____      | Shift on the fly   | \$ _____ |
| _____      | PTO provision, automatic   | \$ _____ |
| _____      | PTO transmission driven, manual (dealer installed)   | \$ _____ |
| _____      | PTO transmission driven, automatic (dealer installed)  | \$ _____ |
| _____      | 4,000 lb. EH Auto Crane, or approved equivalent, with crane reinforcements with manual outriggers  | \$ _____ |
| _____      | Appropriate Auto Crane body with shelf package, 12" bumper with crank outriggers, or approved equivalent   | \$ _____ |
| _____      | 5,000 lb. EH Auto Crane, or approved equivalent, with crane reinforcements with manual outriggers  | \$ _____ |
| _____      | 1,500 lb. lift gate  | \$ _____ |
| _____      | 12,000 lb. winch with remote   | \$ _____ |
| _____      | Front stabilizer bars  | \$ _____ |
| _____      | Trailer towing package, to include heavy duty flashers, wiring for trailer plug (7 prong round), and class IV frame mounted trailer hitch with 2" square removable receiver, 1" shank with 2" ball. May be dealer installed. | \$ _____ |
| _____      | 2-3 yd. dump with manual ground control tarp (requires 60" CA)   | \$ _____ |
| _____      | 2-3 yd. dump with manual ground control tarp (requires 84" CA)   | \$ _____ |
| _____      | 12 ft. flat stake body with 40" sides all around (requires 84" CA)   | \$ _____ |
| _____      | 16 ft. flat stake body with 40" sides all around (requires 120" CA)  | \$ _____ |

**Specification #43 15,000 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x4****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | 16 ft. contractors dump with manual ground control tarp, 14" sides (requires 120" CA)  | \$ _____ |
| _____      | 84" cab to axle  | \$ _____ |
| _____      | 120" cab to axle   | \$ _____ |
| _____      | 11 ft. utility (requires 84" CA)   | \$ _____ |
| _____      | Manufacturer's certified factory standard wide service body for dual rear wheels to include appropriate mirrors - specify. May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.)                                    | \$ _____ |
| _____      | Manufacturer's certified factory 14' dry freight wide body with pine floor for dual rear wheels to include appropriate mirrors - specify. (Requires 111" CA). May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.) | \$ _____ |
| _____      | Manufacturer's certified factory 16' dry freight wide body with pine floor for dual rear wheels to include appropriate mirrors - specify. (Requires 129" CA). May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.) | \$ _____ |
| _____      | Manufacturer's certified factory 20' dry freight wide body with pine floor for dual rear wheels to include appropriate mirrors - specify. (Requires 129" CA). May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.) | \$ _____ |
| _____      | Optional body - specify  | \$ _____ |
| _____      | Optional body - specify  | \$ _____ |
| _____      | Optional body - specify  | \$ _____ |
| _____      | Optional body - specify  | \$ _____ |
| _____      | Powder coating for utility body  | \$ _____ |
| _____      | Optional body - specify  | \$ _____ |
| _____      | Backup alarm   | \$ _____ |
| BUC        | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle)   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |



**Specification #43 15,000 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.) | \$ _____     |
| DSM               | Complete set of shop manuals ONLY                          | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #44 - 17,501 LB. GVWR CAB & CHASSIS (DUAL REAR WHEEL) - 4X2**

2011 Ford F-550 (F5G)  
2011 Dodge Ram 5500 (DP5L63)  
2011 Freightliner M2  
2011 Kenworth T170  
2011 Peterbilt 325  
2011 International Terrastar

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Maintenance free heavy duty battery, minimum 750 CCA.
- b. Manufacturer's heavy duty engine cooling.
- c. Diesel engine, minimum 190 HP
- d. Heavy duty alternator, minimum capacity 100 amps.

2. **TRANSMISSION/AXLES:**

- a. Manufacturer's standard automatic 4-speed transmission with overdrive and manufacturer's heavy duty cooling.
- b. Manufacturer's standard drive axle ratio for engine and transmission combination.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.
- c. Heavy duty front and rear shocks.

4. **COMFORT ITEMS:**

- a. Air conditioning, factory installed.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Heavy duty rubber floor covering instead of carpet.
- e. Vinyl seating with head rests to accommodate 3 passengers. Purchaser will select color at time of order.
- f. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual mount outside mirrors must provide a field of vision for vehicles to 96" width, and for towing.
- b. Interior dome lights with left and right door activated switches.
- c. Air bags for driver and right front passenger, if available.
- d. Minimum 2 speed electric wipers with wet arm washers.

6. **BRAKES:**

- a. Rear anti-lock brakes, minimum.
- b. Power brakes, front brakes disc type, rear brakes may be drum or disc.

7. **TIRES AND WHEELS:**

- a. BSW all season tread radial, 19.5" heavy duty truck tires.
- b. Manufacturer's standard size spare tire and rim, if available.

8. **CHASSIS. FRAME. CAB:**

- a. Cab to center of rear axle - 60" approximately.
- b. Minimum 17,501 lbs. GVWR.
- c. Cab & chassis only.
- d. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- e. Front bumper, bright or painted.
- f. Fuel tank capacity, 34 gallons minimum.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition.

Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #44 17,501 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x2**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford F-550 (F5G)

☐ Dodge Ram 5500 (DP5L63)

☐ Freightliner M2

☐ Kenworth T170

☐ Peterbilt 325

☐ International Terrastar

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #44 17,501 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>                                   | <b>Credit</b> |
|-------------------|---|---------------|
| _____             | Gas engine with single battery in lieu of diesel engine | \$ _____      |
| _____             | Air conditioning  | \$ _____      |
| _____             | AM/FM stereo radio                                      | \$ _____      |
| _____             | Passenger air bag                                       | \$ _____      |
| _____             | On-Star   | \$ _____      |
| _____             | Satellite radio   | \$ _____      |
| _____             | AFT tank for 18 gallon mid ship                         | \$ _____      |

**Specification #44 17,501 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code  | Add options   | Price |
|---|---|-------|
| <div>Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.</div> |   |       |
|   | Engine/transmission upgrade - specify   | \$    |
|   | Engine/transmission upgrade - specify   | \$    |
|   | Engine/transmission upgrade - specify   | \$    |
|   | Alternator, extra HD - specify amps   | \$    |
|   | Dual alternators  | \$    |
|   | Idle control  | \$    |
|   | Electric brake controller   | \$    |
|   | Dual fuel tanks   | \$    |
|   | Limited slip differential   | \$    |
|   | Manufacturer's model upgrade package (specify pkg. bid)                                 | \$    |
|   | Power windows/door locks  | \$    |
|   | Speed control/tilt steering wheel   | \$    |
|   | AM/FM radio with single CD  | \$    |
|   | Sliding rear window   | \$    |
|   | 40/20/40 seat in vinyl  | \$    |
|   | 40/20/40 seat in cloth  | \$    |
|   | Side air bags   | \$    |
| 3K  | Third key   | \$    |
|   | Extended cab  | \$    |
|   | Crew cab model  | \$    |
|   | Cutaway cab   | \$    |
|   | Cab steps   | \$    |
|   | Left-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed         | \$    |
|   | Left & right-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed | \$    |
|   | Vent visors - stick-on style  | \$    |
|   | Rainshields - flange style  | \$    |
|   | Bug shield  | \$    |

**Specification #44 17,501 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x2****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| WGG               | Wrap-around grille guard   | \$ _____     |
| _____             | Spray-in liner (Rhino, Line-X or approved equivalent)  | \$ _____     |
| _____             | Full size spare tire and rim   | \$ _____     |
| _____             | Jack and wheel wrench  | \$ _____     |
| _____             | All terrain tread tires on rear  | \$ _____     |
| _____             | Nitrogen filled tires including spare tire   | \$ _____     |
| _____             | Daytime running lights   | \$ _____     |
| _____             | Immobilize daytime running lights  | \$ _____     |
| _____             | 19,000 lb. GVWR  | \$ _____     |
| _____             | 22,000 lb. GVWR  | \$ _____     |
| _____             | PTO provision, automatic   | \$ _____     |
| _____             | PTO transmission driven, manual (dealer installed)   | \$ _____     |
| _____             | PTO transmission driven, automatic (dealer installed)  | \$ _____     |
| _____             | 4,000 lb. EH Auto Crane, or approved equivalent, with crane reinforcements with manual outriggers  | \$ _____     |
| _____             | Appropriate Auto Crane body with shelf package, 12" bumper with crank outriggers, or approved equivalent   | \$ _____     |
| _____             | 5,000 lb. EH Auto Crane, or approved equivalent, with crane reinforcements with manual outriggers  | \$ _____     |
| _____             | 1,500 lb. lift gate  | \$ _____     |
| _____             | 12,000 lb. winch with remote   | \$ _____     |
| _____             | Front stabilizer bars  | \$ _____     |
| _____             | Trailer towing package, to include heavy duty flashers, wiring for trailer plug (7 prong round), and class IV frame mounted trailer hitch with 2" square removable receiver, 1" shank with 2" ball. May be dealer installed. | \$ _____     |
| _____             | 2-3 yd. dump with manual ground control tarp (requires 60" CA)   | \$ _____     |
| _____             | 2-3 yd. dump with manual ground control tarp (requires 84" CA)   | \$ _____     |
| _____             | 12 ft. flat stake body with 40" sides all around (requires 84" CA)   | \$ _____     |
| _____             | 16 ft. flat stake body with 40" sides all around (requires 120" CA)  | \$ _____     |
| _____             | 16 ft. flatbed dump with manual ground control tarp, 14" sides (requires 120" CA)  | \$ _____     |
| _____             | 16 ft. contractors dump with manual ground control tarp, 14" sides (requires 120" CA)  | \$ _____     |
| _____             | 19 ft. rollback wrecker with wheel lift (requires 120" CA)   | \$ _____     |

**Specification #44 17,501 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | 84" cab to axle  | \$ _____ |
| _____      | 120" cab to axle   | \$ _____ |
| _____      | 11 ft. utility (requires 84" CA)   | \$ _____ |
| _____      | Manufacturer's certified factory standard 9' wide service body for dual rear wheels to include appropriate mirrors - specify. May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.)                                 | \$ _____ |
| _____      | Manufacturer's certified factory 14' dry freight wide body with pine floor for dual rear wheels to include appropriate mirrors - specify. (Requires 111" CA). May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.) | \$ _____ |
| _____      | Manufacturer's certified factory 16' dry freight wide body with pine floor for dual rear wheels to include appropriate mirrors - specify. (Requires 129" CA). May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.) | \$ _____ |
| _____      | Manufacturer's certified factory 20' dry freight wide body with pine floor for dual rear wheels to include appropriate mirrors - specify. (Requires 129" CA). May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.) | \$ _____ |
| _____      | Optional body - specify  | \$ _____ |
| _____      | Optional body - specify  | \$ _____ |
| _____      | Optional body - specify  | \$ _____ |
| _____      | Optional body - specify  | \$ _____ |
| _____      | Optional body - specify  | \$ _____ |
| _____      | Powder coating for utility body  | \$ _____ |
| _____      | Backup alarm   | \$ _____ |
| BUC        | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle)   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |



**Specification #44 17,501 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.) | \$ _____     |
| DSM               | Complete set of shop manuals ONLY                          | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #45 - 17,501 LB. GVWR CAB & CHASSIS (DUAL REAR WHEEL) - 4X4**

2011 Ford F-550 (F5H)  
2011 Dodge Ram 5500 (DP0L63)  
2011 Freightliner M2

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Diesel engine, minimum 190 HP
- b. Heavy duty alternator, minimum capacity 100 amps.
- c. Maintenance free heavy duty battery, minimum 750 CCA.
- d. Manufacturer's heavy duty engine cooling.

2. **TRANSMISSION/AXLES:**

- a. Manufacturer's standard automatic 4-speed transmission with overdrive and manufacturer's heavy duty cooling.
- b. Manufacturer's standard drive axle ratio for engine and transmission combination.
- c. Limited slip differential on 4-wheel drive.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.
- c. Heavy duty front and rear shocks.

4. **COMFORT ITEMS:**

- a. Air conditioning, factory installed.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Heavy duty rubber floor covering instead of carpet.
- e. Vinyl seating with head rests to accommodate 3 passengers. Purchaser will select color at time of order.
- f. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual mount outside mirrors must provide a field of vision for vehicles to 96" width, and for towing.
- b. Interior dome lights with left and right door activated switches.
- c. Air bags for driver and right front passenger, if available.
- d. Minimum 2 speed electric wipers with wet arm washers.

6. **BRAKES:**

- a. Rear anti-lock brakes, minimum.
- b. Power brakes, front brakes disc type, rear brakes may be drum or disc.

7. **TIRES AND WHEELS:**

- a. BSW all season tread radial, 19.5" heavy duty truck tires.
- b. Manufacturer's standard size spare tire and rim, if available.

8. **CHASSIS, FRAME, CAB:**

- a. Cab to center of rear axle - 60" approximately.
- b. Minimum 17,501 lbs. GVWR.
- c. Cab & chassis only.
- d. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- e. Front bumper, bright or painted.
- f. Fuel tank capacity, 34 gallons minimum.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #45 17,501 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x4**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford F-550 (F5H)

☐ Dodge Ram 5500 (DP0L63)

☐ Freightliner M2

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #45 17,501 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>                                   | <b>Credit</b> |
|-------------------|---|---------------|
| <hr/>             | Gas engine with single battery in lieu of diesel engine | \$ <hr/>      |
| <hr/>             | Air conditioning  | \$ <hr/>      |
| <hr/>             | AM/FM stereo radio                                      | \$ <hr/>      |
| <hr/>             | Passenger air bag                                       | \$ <hr/>      |
| <hr/>             | On-Star   | \$ <hr/>      |
| <hr/>             | Satellite radio   | \$ <hr/>      |
| <hr/>             | AFT tank for 18 gallon mid ship                         | \$ <hr/>      |
| <hr/>             | Limited slip differential on 4-wheel drive              | \$ <hr/>      |

**Specification #45 17,501 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x4****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED****Order code****Add options****Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|     |   |    |
|-----|---|----|
|     | Engine/transmission upgrade - specify   | \$ |
|     | Engine/transmission upgrade - specify   | \$ |
|     | Engine/transmission upgrade - specify   | \$ |
|     | Alternator, extra HD - specify amps   | \$ |
|     | Dual alternators  | \$ |
|     | Idle control  | \$ |
|     | Electric brake controller   | \$ |
|     | Dual fuel tanks   | \$ |
|     | Manufacturer's model upgrade package (specify pkg. bid)                                 | \$ |
|     | Power windows/door locks  | \$ |
|     | Speed control/tilt steering wheel   | \$ |
|     | AM/FM radio with single CD  | \$ |
|     | Sliding rear window   | \$ |
|     | 40/20/40 seat in vinyl  | \$ |
|     | 40/20/40 seat in cloth  | \$ |
|     | Side air bags   | \$ |
| 3K  | Third key   | \$ |
|     | Extended cab  | \$ |
|     | Crew cab model  | \$ |
|     | Cutaway cab   | \$ |
|     | Cab steps   | \$ |
|     | Left-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed         | \$ |
|     | Left & right-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed | \$ |
|     | Vent visors - stick-on style  | \$ |
|     | Rainshields - flange style  | \$ |
|     | Bug shield  | \$ |
| WGG | Wrap-around grille guard  | \$ |

**Specification #45 17,501 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x4****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Spray-in liner (Rhino, Line-X or approved equivalent)  | \$ _____     |
| _____             | Full size spare tire and rim   | \$ _____     |
| _____             | Jack and wheel wrench  | \$ _____     |
| _____             | All terrain tread tires on rear  | \$ _____     |
| _____             | Nitrogen filled tires including spare tire   | \$ _____     |
| _____             | Daytime running lights   | \$ _____     |
| _____             | Immobilize daytime running lights  | \$ _____     |
| _____             | 19,000 lb. GVWR  | \$ _____     |
| _____             | 22,000 lb. GVWR  | \$ _____     |
| _____             | Shift on the fly   | \$ _____     |
| _____             | PTO provision, automatic   | \$ _____     |
| _____             | PTO transmission driven, manual (dealer installed)   | \$ _____     |
| _____             | PTO transmission driven, automatic (dealer installed)  | \$ _____     |
| _____             | 4,000 lb. EH Auto Crane, or approved equivalent, with crane reinforcements with manual outriggers  | \$ _____     |
| _____             | 5,000 lb. EH Auto Crane, or approved equivalent, with crane reinforcements with manual outriggers  | \$ _____     |
| _____             | Appropriate Auto Crane body with shelf package, 12" bumper with crank outriggers, or approved equivalent   | \$ _____     |
| _____             | 1,500 lb. lift gate  | \$ _____     |
| _____             | 12,000 lb. winch with remote   | \$ _____     |
| _____             | Front stabilizer bars  | \$ _____     |
| _____             | Trailer towing package, to include heavy duty flashers, wiring for trailer plug (7 prong round), and class IV frame mounted trailer hitch with 2" square removable receiver, 1" shank with 2" ball. May be dealer installed. | \$ _____     |
| _____             | 2-3 yd. dump with manual ground control tarp (requires 60" CA)   | \$ _____     |
| _____             | 2-3 yd. dump with manual ground control tarp (requires 84" CA)   | \$ _____     |
| _____             | 12 ft. flat stake body with 40" sides all around (requires 84" CA)   | \$ _____     |
| _____             | 16 ft. flat stake body with 40" sides all around (requires 120" CA)  | \$ _____     |
| _____             | 16 ft. flatbed dump with manual ground control tarp (requires 120" CA)   | \$ _____     |
| _____             | 16 ft. contractors dump with manual ground control tarp (requires 120" CA)   | \$ _____     |
| _____             | 19 ft. rollback wrecker with wheel lift (requires 120" CA)   | \$ _____     |

**Specification #45 17,501 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x4****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | 84" cab to axle  | \$ _____ |
| _____      | 120" cab to axle   | \$ _____ |
| _____      | 11 ft. utility (requires 84" CA)   | \$ _____ |
| _____      | Manufacturer's certified factory standard 9' wide service body for dual rear wheels to include appropriate mirrors - specify. May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.)                                 | \$ _____ |
| _____      | Manufacturer's certified factory 14' dry freight wide body with pine floor for dual rear wheels to include appropriate mirrors - specify. (Requires 111" CA). May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.) | \$ _____ |
| _____      | Manufacturer's certified factory 16' dry freight wide body with pine floor for dual rear wheels to include appropriate mirrors - specify. (Requires 129" CA). May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.) | \$ _____ |
| _____      | Manufacturer's certified factory 20' dry freight wide body with pine floor for dual rear wheels to include appropriate mirrors - specify. (Requires 129" CA). May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.) | \$ _____ |
| _____      | Optional body - specify  | \$ _____ |
| _____      | Optional body - specify  | \$ _____ |
| _____      | Optional body - specify  | \$ _____ |
| _____      | Optional body - specify  | \$ _____ |
| _____      | Optional body - specify  | \$ _____ |
| _____      | Powder coating for utility body  | \$ _____ |
| _____      | Backup alarm   | \$ _____ |
| BUC        | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle)   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |



**Specification #45 17,501 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x4**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | Optional equipment - specify                               | \$ _____ |
| _____      | Optional equipment - specify                               | \$ _____ |
| _____      | Optional equipment - specify                               | \$ _____ |
| _____      | Temporary tag  | \$ _____ |
| _____      | Transfer existing registration (must provide tag number)   | \$ _____ |
| _____      | New state tag (specify state, county, city, sheriff, etc.) | \$ _____ |
| DSM        | Complete set of shop manuals ONLY                          | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Diesel Warrant - specify                                   | \$ _____ |
| _____      | Diesel Warranty - specify                                  | \$ _____ |
| _____      | Diesel Warranty - specify                                  | \$ _____ |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #46 - 25,500 LB. GVWR CAB & CHASSIS (DUAL REAR WHEEL) - 4X2**

2011 Ford F-650 (F6F)  
2011 Freightliner M2  
2011 Hino 268A  
2011 International Durastar  
2011 Kenworth T270  
2011 Peterbilt 330

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Diesel engine, minimum 200 HP

2. **TRANSMISSION/AXLES:**

- a. All axles, synthetic lube.
- b. Allison 2100 RDS transmission (with PTO provision) minimum, or approved equivalent.
- c. 17,500 lb. rear

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Air conditioning, factory installed.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Heavy duty rubber floor covering instead of carpet.
- e. Manufacturer's standard production seats. Purchaser will select color at time of order.
- f. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual mount outside mirrors must provide a field of vision for vehicles to 102" width, and for towing.
- b. Convex mirrors mounted below standard mirrors.
- c. Interior dome lights with left and right door activated switches.
- d. Air bags for driver and right front passenger, if available.
- e. Minimum 2 speed electric wipers with wet arm washers.

6. **BRAKES:**

- a. Factory air brakes, anti-lock, slack adjusters and dust shields.

7. **TIRES AND WHEELS:**

- a. BSW 11R22.5 (14 PR) Goodyear G149, or approved equivalent, front and rear.
- b. Oil bath hubs, with synthetic lube.

8. **CHASSIS, FRAME, CAB:**

- a. Minimum 25,500 lbs. GVWR.
- b. Cab & chassis only.
- c. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- d. Front bumper, bright or painted.
- e. Factory front tow hooks.
- f. Fuel tank capacity, 45 gallons minimum.
- g. Cab to center of rear axle - 84" approximately.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #46 25,500 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x2**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford F-650 (F6F)

☐ Freightliner M2

☐ Hino 268A

☐ International Durastar

☐ Kenworth T270

☐ Peterbilt 330

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #46 25,500 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>                             | <b>Credit</b> |
|-------------------|---|---------------|
| _____             | Provide 5 speed manual with base engine - specify | \$ _____      |
| _____             | Provide 6 speed manual with base engine - specify | \$ _____      |
| _____             | Provide 7 speed manual with base engine - specify | \$ _____      |
| _____             | Air brakes if compatible with transmission        | \$ _____      |
| _____             | Wheel seals                                       | \$ _____      |
| _____             | Handling package                                  | \$ _____      |
| _____             | AM/FM stereo radio                                | \$ _____      |
| _____             | Satellite radio                                   | \$ _____      |
| _____             | On-Star   | \$ _____      |
| _____             | Passenger air bag                                 | \$ _____      |

**Specification #46 25,500 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|       |  |          |
|-------|--|----------|
| _____ | Engine/transmisison upgrade - specify  | \$ _____ |
| _____ | Engine/transmisison upgrade - specify  | \$ _____ |
| _____ | Engine/transmisison upgrade - specify  | \$ _____ |
| _____ | Engine/transmisison upgrade - specify  | \$ _____ |
| _____ | Engine/transmisison upgrade - specify  | \$ _____ |
| _____ | Engine/transmisison upgrade - specify  | \$ _____ |
| _____ | Engine/transmisison upgrade - specify  | \$ _____ |
| _____ | Engine/transmisison upgrade - specify  | \$ _____ |
| _____ | Engine hour meter  | \$ _____ |
| _____ | Trans oil temp meter   | \$ _____ |
| _____ | Allison authorized synthetic oil, TES 295 or equivalent (required for extended warranty) | \$ _____ |
| _____ | Premium hoses  | \$ _____ |
| _____ | Dual 45 gallon fuel tanks  | \$ _____ |
| _____ | Air dryers   | \$ _____ |
| _____ | Moisture ejectors  | \$ _____ |
| _____ | Power windows, only  | \$ _____ |
| _____ | Power windows/door locks   | \$ _____ |
| _____ | Speed control  | \$ _____ |
| _____ | Tilt steering wheel  | \$ _____ |
| _____ | Telescopic and tilt steering wheel   | \$ _____ |
| _____ | AM/FM radio with single CD   | \$ _____ |
| _____ | Side air bags  | \$ _____ |
| 3K    | Third key  | \$ _____ |
| _____ | Upgrade to 4x4 (specify factory or after market)   | \$ _____ |
| _____ | Model upgrade - specify  | \$ _____ |
| _____ | Model upgrade - specify  | \$ _____ |
| _____ | Crew cab (84" CA)  | \$ _____ |

**Specification #46 25,500 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>  | <b>Price</b> |
|-------------------|---|--------------|
| _____             | Super cab (84" CA)  | \$ _____     |
| _____             | Cutaway cab   | \$ _____     |
| _____             | Low profile package   | \$ _____     |
| _____             | Optional cab and chassis equipment - specify  | \$ _____     |
| _____             | Optional cab and chassis equipment - specify  | \$ _____     |
| _____             | Optional cab and chassis equipment - specify  | \$ _____     |
| _____             | Left-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed         | \$ _____     |
| _____             | Left & right-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed | \$ _____     |
| _____             | Vent visors - stick-on style  | \$ _____     |
| _____             | Rainshields - flange style  | \$ _____     |
| _____             | Spray-in liner (Rhino, Line-X or approved equivalent)                                   | \$ _____     |
| _____             | Knapheide under body tool boxes or approved equivalent                                  | \$ _____     |
| _____             | Fender or cowl mounted convex mirrors   | \$ _____     |
| _____             | Airhorn   | \$ _____     |
| _____             | Safety kit, fire extinguishers & triangles  | \$ _____     |
| _____             | Front stabilizer bars   | \$ _____     |
| _____             | Rear shock absorbers  | \$ _____     |
| _____             | Auxiliary rear springs  | \$ _____     |
| _____             | Heated fuel water separator   | \$ _____     |
| _____             | Trailer towing package - specify  | \$ _____     |
| _____             | Trailer towing package for air operated trailer brakes                                  | \$ _____     |
| _____             | Trailer towing package for electric operated trailer brakes                             | \$ _____     |
| _____             | Mud flaps   | \$ _____     |
| _____             | Full size spare tire & rim  | \$ _____     |
| _____             | Jack and wheel wrench   | \$ _____     |
| _____             | Nitrogen filled tires including spare tire  | \$ _____     |
| _____             | Daytime running lights  | \$ _____     |
| _____             | Immobilize daytime running lights   | \$ _____     |
| _____             | 16 ft. dry freight van  | \$ _____     |

**Specification #46 25,500 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x2****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options   | Price    |
|------------|---|----------|
| _____      | Knapheide 6132 utility body or approved equivalent (requires 84" CA)                            | \$ _____ |
| _____      | Heil 2-3 yd. dump body with manual ground control tarp or approved equivalent (requires 84" CA) | \$ _____ |
| _____      | 5 yd. dump with manual ground control tarp (requires 84" CA)                                    | \$ _____ |
| _____      | 12 ft. flat stake body with 40" sides all around (requires 84" CA)                              | \$ _____ |
| _____      | 12 ft. contractors dump with manual ground control tarp, 14" sides (requires 84" CA)            | \$ _____ |
| _____      | 14 ft. flat stake body with 40" sides all around (requires 108" CA)                             | \$ _____ |
| _____      | 14 ft. contractors dump with manual ground control tarp, 14" sides (requires 108" CA)           | \$ _____ |
| _____      | 16 ft. flat stake body with 40" sides all around (requires 120" CA)                             | \$ _____ |
| _____      | 16 ft. contractors dump with manual tarp, 14" sides (requires 120" CA)                          | \$ _____ |
| _____      | 19 ft. rollback wrecker with wheel lift (requires 120" CA)                                      | \$ _____ |
| _____      | 20 ft. flat stake body with 40" sides all around (requires 156" CA)                             | \$ _____ |
| _____      | 20 ft. van roll up door (requires 156" CA)  | \$ _____ |
| _____      | 24 ft. van roll up door (requires 186" CA)  | \$ _____ |
| _____      | 24 ft. flat stake body with 40" sides all around (requires 186" CA)                             | \$ _____ |
| _____      | Optional body - specify   | \$ _____ |
| _____      | Optional body - specify   | \$ _____ |
| _____      | Optional body - specify   | \$ _____ |
| _____      | Optional body - specify   | \$ _____ |
| _____      | Optional body - specify   | \$ _____ |
| _____      | Powder coating for utility body   | \$ _____ |
| _____      | 108" cab to axle  | \$ _____ |
| _____      | 120" cab to axle  | \$ _____ |
| _____      | 138" cab to axle  | \$ _____ |
| _____      | 156" cab to axle  | \$ _____ |
| _____      | 180" cab to axle  | \$ _____ |
| _____      | 186" cab to axle  | \$ _____ |
| _____      | 2,000 lb. lift gate   | \$ _____ |
| _____      | 12 jon jack cab mounted, if available   | \$ _____ |



**Specification #46 25,500 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x2****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options   | Price    |
|------------|---|----------|
|            | Auto Crane 50K-22 crane body with shelf package, 24" bumper with crank outriggers, or approved equivalent       | \$ _____ |
|            | Auto Crane 6006EH electric hydraulic crane, boom support & chassis springs, or approved equivalent              | \$ _____ |
|            | Auto Crane hydraulic outriggers, or approved equivalent   | \$ _____ |
|            | Auto Crane 6406 hydraulic crane, reservoir, PTO and pump, boom supprt & chassis springs, or approved equivalent | \$ _____ |
|            | Auto Crane 8406 hydraulic crane, reservoir, PTO and pump, boom supprt & chassis springs, or approved equivalent | \$ _____ |
|            | Backup alarm  | \$ _____ |
| BUC        | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle)      | \$ _____ |
|            | Optional equipment - specify  | \$ _____ |
|            | Optional equipment - specify  | \$ _____ |
|            | Optional equipment - specify  | \$ _____ |
|            | Optional equipment - specify  | \$ _____ |
|            | Optional equipment - specify  | \$ _____ |
|            | Optional equipment - specify  | \$ _____ |
|            | Optional equipment - specify  | \$ _____ |
|            | Optional equipment - specify  | \$ _____ |
|            | Optional equipment - specify  | \$ _____ |
|            | Temporary tag   | \$ _____ |
|            | Transfer existing registration (must provide tag number)  | \$ _____ |
|            | New state tag (specify state, county, city, sheriff, etc.)  | \$ _____ |
| DSM        | Complete set of shop manuals ONLY   | \$ _____ |
|            | Warranty - specify  | \$ _____ |
|            | Warranty - specify  | \$ _____ |
|            | Warranty - specify  | \$ _____ |
|            | Diesel Warranty - specify   | \$ _____ |
|            | Diesel Warranty - specify   | \$ _____ |
|            | Diesel Warranty - specify   | \$ _____ |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #47 - 30,000 LB. GVWR CAB & CHASSIS (DUAL REAR WHEEL) - 4X2**

2011 Ford F-750 (F7F)  
2011 Freightliner M2  
2011 Hino 338  
2011 International Durastar  
2011 Kenworth T370  
2011 Peterbilt 337

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Diesel engine, minimum 200 HP

2. **TRANSMISSION/AXLES:**

- a. Allison 2500 RDS transmission (with PTO provision) minimum, or approved equivalent.
- b. 21,000 lb. rear
- c. All axles, synthetic lube.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Air conditioning, factory installed.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Heavy duty rubber floor covering instead of carpet.
- e. Manufacturer's standard production seats. Purchaser will select color at time of order.
- f. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual mount outside mirrors must provide a field of vision for vehicles to 102" width, and for towing.
- b. Convex mirrors mounted below standard mirrors.
- c. Interior dome lights with left and right door activated switches.
- d. Air bags for driver and right front passenger, if available.
- e. Minimum 2 speed electric wipers with wet arm washers.

6. **BRAKES:**

- a. Factory air brakes, anti-lock, slack adjusters and dust shields.

7. **TIRES AND WHEELS:**

- a. BSW 11R22.5 (14 PR) Goodyear G149, or approved equivalent, front and rear.
- b. Oil bath hubs, with synthetic lube.

8. **CHASSIS, FRAME, CAB:**

- a. Minimum 30,000 lbs. GVWR.
- b. Cab & chassis only.
- c. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- d. Front bumper, bright or painted.
- e. Factory front tow hooks.
- f. Fuel tank capacity, 45 gallons minimum.
- g. Cab to center of rear axle - 84" approximately.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #47 30,000 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x2**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Ford F-750 (F7F)

☐ Freightliner M2

☐ Hino 338

☐ International Durastar

☐ Kenworth T370

☐ Peterbilt 337

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #47 30,000 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x2**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>                             | <b>Credit</b> |
|-------------------|---|---------------|
| <hr/>             | Provide 6 speed manual with base engine - specify | \$ <hr/>      |
| <hr/>             | Provide 7 speed manual with base engine - specify | \$ <hr/>      |
| <hr/>             | Air brakes if compatible with transmission        | \$ <hr/>      |
| <hr/>             | Wheel seals                                       | \$ <hr/>      |
| <hr/>             | AM/FM stereo radio                                | \$ <hr/>      |
| <hr/>             | Satellite radio                                   | \$ <hr/>      |
| <hr/>             | On-Star   | \$ <hr/>      |
| <hr/>             | Passenger air bag                                 | \$ <hr/>      |

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**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

**Please refer to Part D - Emergency Vehicle Lighting Specifications for lightbar descriptions and the awarded dealer pricing.**

|       |  |          |
|-------|--|----------|
| _____ | Engine/transmission upgrade - specify  | \$ _____ |
| _____ | Engine/transmission upgrade - specify  | \$ _____ |
| _____ | Engine/transmission upgrade - specify  | \$ _____ |
| _____ | Engine/transmission upgrade - specify  | \$ _____ |
| _____ | Engine/transmission upgrade - specify  | \$ _____ |
| _____ | Engine/transmission upgrade - specify  | \$ _____ |
| _____ | Engine/transmission upgrade - specify  | \$ _____ |
| _____ | Engine/transmission upgrade - specify  | \$ _____ |
| _____ | Engine hour meter  | \$ _____ |
| _____ | Trans oil temp meter   | \$ _____ |
| _____ | Allison authorized synthetic oil, TES 295 or equivalent (required for extended warranty) | \$ _____ |
| _____ | Premium hoses  | \$ _____ |
| _____ | Dual 45 gallon fuel tanks  | \$ _____ |
| _____ | Air dryers   | \$ _____ |
| _____ | Moisture ejectors  | \$ _____ |
| _____ | Driver controlled differential lock  | \$ _____ |
| _____ | Power windows, only  | \$ _____ |
| _____ | Power windows/door locks   | \$ _____ |
| _____ | Speed control  | \$ _____ |
| _____ | Tilt steering wheel  | \$ _____ |
| _____ | Telescopic and tilt steering wheel   | \$ _____ |
| _____ | AM/FM radio with single CD   | \$ _____ |
| _____ | Side air bags  | \$ _____ |
| 3K    | Third key  | \$ _____ |
| _____ | Upgrade to 4x4 (specify factory or after market)   | \$ _____ |
| _____ | Model upgrade - specify  | \$ _____ |
| _____ | Model upgrade - specify  | \$ _____ |

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| <b>Order code</b> | <b>Add options</b>  | <b>Price</b> |
|-------------------|---|--------------|
| _____             | Crew cab (84" CA)   | \$ _____     |
| _____             | Super cab (84" CA)  | \$ _____     |
| _____             | Cutaway cab   | \$ _____     |
| _____             | Optional cab and chassis equipment - specify  | \$ _____     |
| _____             | Optional cab and chassis equipment - specify  | \$ _____     |
| _____             | Optional cab and chassis equipment - specify  | \$ _____     |
| _____             | Optional cab and chassis equipment - specify  | \$ _____     |
| _____             | Optional cab and chassis equipment - specify  | \$ _____     |
| _____             | Left-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed         | \$ _____     |
| _____             | Left & right-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed | \$ _____     |
| _____             | Vent visors - stick-on style  | \$ _____     |
| _____             | Rainshields - flange style  | \$ _____     |
| _____             | Spray-in liner (Rhino, Line-X or approved equivalent)                                   | \$ _____     |
| _____             | Knapheide under body tool boxes or approved equivalent                                  | \$ _____     |
| _____             | Fender or cowl mounted convex mirrors   | \$ _____     |
| _____             | Airhorn   | \$ _____     |
| _____             | Safety kit, fire extinguishers & triangles  | \$ _____     |
| _____             | Front stabilizer bars   | \$ _____     |
| _____             | Rear shock absorbers  | \$ _____     |
| _____             | Auxiliary rear springs  | \$ _____     |
| _____             | Heated fuel water separator   | \$ _____     |
| _____             | Tractor brake package (30,000 GVWR only)  | \$ _____     |
| _____             | Trailer towing package - specify  | \$ _____     |
| _____             | Trailer towing package for air operated trailer brakes                                  | \$ _____     |
| _____             | Trailer towing package for electric operated trailer brakes                             | \$ _____     |
| _____             | Mud flaps   | \$ _____     |
| _____             | Full size spare tire & rim  | \$ _____     |
| _____             | Jack and wheel wrench   | \$ _____     |
| _____             | Nitrogen filled tires including spare tire  | \$ _____     |
| _____             | Daytime running lights  | \$ _____     |

**Specification #47 30,000 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x2**

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**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>  | <b>Price</b> |
|-------------------|---|--------------|
| _____             | Immobilize daytime running lights   | \$ _____     |
| _____             | Knapheide 6132 utility body or approved equivalent (requires 84" CA)                            | \$ _____     |
| _____             | Heil 2-3 yd. dump body with manual ground control tarp or approved equivalent (requires 84" CA) | \$ _____     |
| _____             | 5 yd. dump with manual ground control tarp (requires 84" CA)                                    | \$ _____     |
| _____             | 12 ft. flat stake body with 40" sides all around (requires 84" CA)                              | \$ _____     |
| _____             | 12 ft. contractors dump with manual ground control tarp, 14" sides (requires 84" CA)            | \$ _____     |
| _____             | 14 ft. flat stake body with 40" sides all around (requires 108" CA)                             | \$ _____     |
| _____             | 14 ft. contractors dump with manual ground control tarp, 14" sides (requires 108" CA)           | \$ _____     |
| _____             | 16 ft. flat stake body with 40" sides all around (requires 120" CA)                             | \$ _____     |
| _____             | 16 ft. contractors dump with manual ground control tarp, 14" sides (requires 120" CA)           | \$ _____     |
| _____             | 18 ft. flat stake body with 40" sides all around (requires 138" CA)                             | \$ _____     |
| _____             | 19 ft. rollback wrecker with wheel lift (requires 120" CA)                                      | \$ _____     |
| _____             | 20 ft. flat stake body with 40" sides all around (requires 156" CA)                             | \$ _____     |
| _____             | 20 ft. van roll up door (requires 156" CA)  | \$ _____     |
| _____             | 24 ft. van roll up door (requires 186" CA)  | \$ _____     |
| _____             | 24 ft. flat stake body with 40" sides all around (requires 186" CA)                             | \$ _____     |
| _____             | Optional body - specify   | \$ _____     |
| _____             | Optional body - specify   | \$ _____     |
| _____             | Optional body - specify   | \$ _____     |
| _____             | Optional body - specify   | \$ _____     |
| _____             | Optional body - specify   | \$ _____     |
| _____             | Optional body - specify   | \$ _____     |
| _____             | Optional body - specify   | \$ _____     |
| _____             | Powder coating for utility body   | \$ _____     |
| _____             | 108" cab to axle  | \$ _____     |
| _____             | 120" cab to axle  | \$ _____     |
| _____             | 138" cab to axle  | \$ _____     |



**Specification #47 30,000 lb. GVWR CAB & CHASSIS (Dual Rear Wheel) - 4x2****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

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**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options   | Price    |
|------------|---|----------|
| _____      | 156" cab to axle  | \$ _____ |
| _____      | 180" cab to axle  | \$ _____ |
| _____      | 186" cab to axle  | \$ _____ |
| _____      | 33,000 GVWR Pck. - minimum 230 HP, 5 speed automatic transmission (3000RDS), or approved equivalent - see optional wheelbase prices | \$ _____ |
| _____      | 33,000 GVWR Pck. - minimum 230 HP, 5 speed automatic transmission (3500RDS), or approved equivalent - see optional wheelbase prices | \$ _____ |
| _____      | 33,000 GVWR Pck. - minimum 230 HP, 6 speed automatic transmission (3000RDS), or approved equivalent - see optional wheelbase prices | \$ _____ |
| _____      | 33,000 GVWR Pck. - minimum 230 HP, 6 speed automatic transmission (3500RDS), or approved equivalent - see optional wheelbase prices | \$ _____ |
| _____      | 33,000 GVWR factory approved 4WD  | \$ _____ |
| _____      | 33,000 GVWR 108" CA   | \$ _____ |
| _____      | 33,000 GVWR 120" CA   | \$ _____ |
| _____      | 33,000 GVWR 156" CA   | \$ _____ |
| _____      | 33,000 GVWR 180" CA   | \$ _____ |
| _____      | 33,000 GVWR 186" CA   | \$ _____ |
| _____      | GVWR and CA upgrade - specify   | \$ _____ |
| _____      | GVWR and CA upgrade - specify   | \$ _____ |
| _____      | GVWR and CA upgrade - specify   | \$ _____ |
| _____      | GVWR and CA upgrade - specify   | \$ _____ |
| _____      | GVWR and CA upgrade - specify   | \$ _____ |
| _____      | GVWR and CA upgrade - specify   | \$ _____ |
| _____      | GVWR and CA upgrade - specify   | \$ _____ |
| _____      | GVWR and CA upgrade - specify   | \$ _____ |
| _____      | 2,000 lb. lift gate   | \$ _____ |
| _____      | 3,000 lb. lift gate   | \$ _____ |
| _____      | 12 ton jack cab mounted, if available   | \$ _____ |
| _____      | Auto Crane 50K-22 crane body with shelf package, 24" bumper with crank outriggers, or approved equivalent                           | \$ _____ |
| _____      | Auto Crane 6006EH electric hydraulic crane, boom support & chassis springs, or approved equivalent                                  | \$ _____ |

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**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | Auto Crane hydraulic outriggers, or approved equivalent  | \$ _____ |
| _____      | Auto Crane 6406 hydraulic crane, reservoir, PTO and pump, boom support & chassis springs, or approved equivalent | \$ _____ |
| _____      | Auto Crane 8406 hydraulic crane, reservoir, PTO and pump, boom support & chassis springs, or approved equivalent | \$ _____ |
| _____      | Backup alarm   | \$ _____ |
| BUC        | Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle)       | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Temporary tag  | \$ _____ |
| _____      | Transfer existing registration (must provide tag number)   | \$ _____ |
| _____      | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____ |
| DSM        | Complete set of shop manuals ONLY  | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Diesel Warranty - specify  | \$ _____ |
| _____      | Diesel Warranty - specify  | \$ _____ |
| _____      | Diesel Warranty - specify  | \$ _____ |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #48 - 52,000 LB. GVWR CAB & CHASSIS - 4X6 TANDEM AXLE  
TRACTOR (ONLY)**

2011 American LaFrance Condor  
2011 Autocar ACX64  
2011 Freightliner M2-112  
2011 International Workstar  
2011 Kenworth T800  
2011 Mack C or G Series  
2011 Peterbilt 367  
2011 Volvo V Series  
2011 Western Star 4900

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. 350 HP 6 cylinder diesel engine, 11L minimum

2. **TRANSMISSION & CLUTCH:**

- a. The following or approved equivalents are acceptable:
  - 1. Fuller 14210B 10 Speed Manual with OD

3. **ENGINE EQUIPMENT:**

- a. Alternator – 12 volt 100A
- b. Premium engine hoses
- c. Injection pump – electronic engine control
- d. Radiator – aluminum core
- e. Air restriction monitor – intake mounted

4. **CAB:**

- a. Cab – welded steel galvanized or aluminum shell with rust preventative coating.
- b. Floor covering – black rubber mats
- c. Seating – driver air suspension mid back, passenger fixed mid back.
- d. Steering wheel – 18" two spoke
- e. Standard air conditioning

5. **FRAME:**

- a. Frame – steel construction with 10.0" x 3.38" x .24" (254 x 86 x 6 mm) section modulus 10.44 cu in / RBM, 1,150,000 in lbs per rail.
- b. Wheelbase – 187"
- c. Load platform – 161" 56" AF
- d. Front bumper – painted steel
- e. Fuel tank – 70 gallon, minimum
- f. Air dryer – bendix AD9 heated, or approved equivalent.
- g. 5th wheel - stationary with left hand release.

6. **SAFETY:**

- a. Horn – single air trumpet
- b. Mirrors – West Coast for 102" trailer widths to include 7.5" convex mounted to lower mirror bracket.
- c. Windshield wipers – 2 speed with intermittent feature
- d. Brakes – Meritor "S" cam type 15" x 4" Q + front and Meritor 16.5" x 7" Q + rear with antilock without automatic traction control, or approved equivalent.
- e. Slack adjusters – Haldex automatic front and rear.
- f. Daytime running lights.
- g. Backup alarm – pollak 41-722 constant audible, or approved equivalent (mounted on rear cross member).
- h. Electrical plug holder includes glad hand storage.
- i. Tractor Package to include valves, trailer lines & frame access

7. **FRONT AXLE:**

- a. Axle – Eaton E1200I 12,000 lb., or approved equivalent.
- b. Front wheels – steel 10 hole hub piloted
- c. Front tires – 11R22.5 Goodyear G397LHS, steer or approved equivalent.

d. Front hubs – Ferrous, or approved equivalent.

8. REAR AXLE:

- a. Minimum 40,000 lb. rated axle and suspension
- b. Rear wheels – steel 10 hole hub piloted
- c. Rear tires – 11R22.5 Goodyear G124 unisteel traction or approved equivalent.
- d. Hubs – Ferrous, or approved equivalent.
- e. Power divider with warning light and buzzer (includes in cab control)

9. ELECTRICAL:

- a. Circuit protection – fuses except headlamp and wiper circuits which utilize circuit breakers.
- b. Hand throttle – electronic hand throttle operated through cruise control when in PTO mode only.
- c. Engine protection – engine shut down system monitoring high water temp, low oil pressure, high exhaust temp, high transmission temp.

10. CONDITIONS

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE****BID NO. 10-18-0907****Specification #48 52,000 lb. GVWR CAB & CHASSIS - 4x6 TANDEM AXLE TRACTOR (Only)**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ American LaFrance Condor☐ Autocar ACX64☐ Freightliner M2-112☐ International Workstar☐ Kenworth T800☐ Mack C or G Series☐ Peterbilt 367☐ Volvo V Series☐ Western Star 4900

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PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #48 52,000 lb. GVWR CAB & CHASSIS - 4x6 TANDEM AXLE TRACTOR (Only)**

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**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |                               |          |
|-------|-------------------------------|----------|
| _____ | Engine/transmission - specify | \$ _____ |
| _____ | Engine/transmission - specify | \$ _____ |
| _____ | Engine/transmission - specify | \$ _____ |
| _____ | Engine/transmission - specify | \$ _____ |

**Specification #48 52,000 lb. GVWR CAB & CHASSIS - 4x6 TANDEM AXLE TRACTOR (Only)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

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**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Engine upgrade - specify   | \$ _____     |
| _____             | Engine upgrade - specify   | \$ _____     |
| _____             | Engine upgrade - specify   | \$ _____     |
| _____             | Engine upgrade - specify   | \$ _____     |
| _____             | Engine upgrade - specify   | \$ _____     |
| _____             | Transmission upgrade - specify   | \$ _____     |
| _____             | Transmission upgrade - specify   | \$ _____     |
| _____             | Transmission upgrade - specify   | \$ _____     |
| _____             | Transmission upgrade - specify   | \$ _____     |
| _____             | Transmission upgrade - specify   | \$ _____     |
| _____             | 64,000 lb. GVW package   | \$ _____     |
| _____             | GVWR upgrade - specify   | \$ _____     |
| _____             | GVWR upgrade - specify   | \$ _____     |
| _____             | GVWR upgrade - specify   | \$ _____     |
| _____             | GVWR upgrade - specify   | \$ _____     |
| _____             | GVWR upgrade - specify   | \$ _____     |
| _____             | Allison 4000RDS Auto Transmission to include synthetic oil, TES 295 or approved equivalent | \$ _____     |
| _____             | Allison 4500RDS Auto Transmission to include synthetic oil, TES 295 or approved equivalent | \$ _____     |
| _____             | Fuller RTLO16908LL 10-speed, or approved equivalent, to include synthetic oil              | \$ _____     |
| _____             | Fuller RTLO16913 13-speed, or approved equivalent, to include synthetic oil                | \$ _____     |
| _____             | Fuller RTLO16918 18-speed, or approved equivalent, to include synthetic oil                | \$ _____     |
| _____             | 5th Wheel – 36" air slide  | \$ _____     |
| _____             | Double Frame: full steel insert  | \$ _____     |
| _____             | Front Axle: 14,000 lb rating to include equal capacity steering gear and springs           | \$ _____     |
| _____             | Front Axle: 14,600 lb rating to include equal capacity steering gear and springs           | \$ _____     |
| _____             | Front Axle: 20,000 lb. rating to include equal capacity steering gear and springs          | \$ _____     |
| _____             | Rear Axle: 46,000 lb Arvin Meritor, Eaton, Mack, or equivalent                             | \$ _____     |

**Specification #48 52,000 lb. GVWR CAB & CHASSIS - 4x6 TANDEM AXLE TRACTOR (Only)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

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**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Rear Suspension: 40,000 lb air ride  | \$ _____     |
| _____             | Rear Suspension: 46,000 lb Chalmers, Hendrickson, Mack, Volvo "T" ride or equivalent | \$ _____     |
| _____             | Rear Suspension: 46,000 lb air ride  | \$ _____     |
| _____             | Headrack: Aluminum w/jailhouse window, (2) chain boxes, locking chain racks          | \$ _____     |
| _____             | Hydraulic Wet Line Kit for Low Boy application                                       | \$ _____     |
| _____             | Hydraulic Wet Line Kit for trailer dump application                                  | \$ _____     |
| _____             | Hydraulic Wet Line Kit for transfer trailer/or walking floor                         | \$ _____     |
| _____             | Dual fuel tanks, or equivalent   | \$ _____     |
| _____             | Cab suspension - air ride  | \$ _____     |
| _____             | Nitrogen filled tires including spare tire   | \$ _____     |
| _____             | Driver controlled differential lock  | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)                             | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)                           | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |



**Specification #48 52,000 lb. GVWR CAB & CHASSIS - 4x6 TANDEM AXLE TRACTOR (Only)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

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**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

|       |                           |          |
|-------|---------------------------|----------|
| _____ | Warranty - specify        | \$ _____ |
| _____ | Warranty - specify        | \$ _____ |
| _____ | Diesel Warranty - specify | \$ _____ |
| _____ | Diesel Warranty - specify | \$ _____ |
| _____ | Diesel Warranty - specify | \$ _____ |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #49 - 52,000 LB. GVWR CAB & CHASSIS - 4X6 TANDEM AXLE TRUCK**

2010/2011 American LaFrance Condor  
2011 Autocar ACX64  
2011 Crane Carrier COE2  
2011 Freightliner M2-112  
2011 International Workstar  
2011 Kenworth T800  
2011 Mack C or G Series  
2011 Peterbilt 367  
2011 Volvo V Series  
2011 Western Star 4900

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. 350 HP 6 cylinder diesel engine, 11L minimum

2. **TRANSMISSION & CLUTCH:**

- a. The following or approved equivalents are acceptable:
  - 1. Fuller 14210B 10 Speed Manual with OD

3. **ENGINE EQUIPMENT:**

- a. Alternator – 12 volt 100A
- b. Premium engine hoses
- c. Injection pump – electronic engine control
- d. Radiator – aluminum core
- e. Air restriction monitor – intake mounted

4. **CAB:**

- a. Cab – welded steel galvanized or aluminum shell with rust preventative coating.
- b. Floor covering – black rubber mats
- c. Seating – driver air suspension mid back, passenger fixed mid back.
- d. Steering wheel – 18" two spoke
- e. Standard air conditioning

5. **FRAME:**

- a. Frame – steel construction matched to GVW and mounted body of truck.
- b. Wheelbase – 187"
- c. Front bumper – painted steel
- d. Fuel tank – 70 gallon, minimum
- e. Air dryer – bendix AD9 heated, or approved equivalent.

6. **SAFETY:**

- a. Horn – single air trumpet
- b. Mirrors – West Coast to include 7.5" convex mounted to lower mirror bracket.
- c. Windshield wipers – 2 speed with intermittent feature
- d. Brakes – Meritor "S" cam type 15" x 4" Q + front and Meritor 16.5" x 7" Q + rear with antilock without automatic traction control, or approved equivalent.
- e. Slack adjusters – Haldex automatic front and rear.
- f. Daytime running lights.
- g. Backup alarm – pollak 41-722 constant audible, or approved equivalent (mounted on rear cross member).

7. **FRONT AXLE:**

- a. Front axle – 12,000 lb.
- b. Front wheels – steel 10 hole hub piloted
- c. Front tires – 11R22.5 Goodyear G397LHS, steer or approved equivalent.
- d. Front hubs – Ferrous, or approved equivalent.

8. **REAR AXLE:**

- a. Rear axle – 40,000 lb.
- b. Rear wheels – steel 10 hole hub piloted

- c. Rear tires – 11R22.5 Goodyear G124 unisteel traction or approved equivalent.
- d. Hubs – Ferrous, or approved equivalent.
- e. Power divider with warning light and buzzer (includes in cab control)

9. ELECTRICAL:

- a. Circuit protection – fuses except headlamp and wiper circuits which utilize circuit breakers.
- b. Hand throttle – electronic hand throttle operated through cruise control when in PTO mode only.
- c. Engine protection – engine shut down system monitoring high water temp, low oil pressure, high exhaust temp, high transmission temp.

10. CONDITIONS

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #49 52,000 lb. GVWR CAB & CHASSIS - 4x6 TANDEM AXLE TRUCK**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ American LaFrance Condor

☐ Autocar ACX64

☐ Crane Carrier COE2

☐ Freightliner M2-112

☐ International Workstar

☐ Kenworth T800

☐ Mack C or G Series

☐ Peterbilt 367

☐ Volvo V Series

☐ Western Star 4900

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #49 52,000 lb. GVWR CAB & CHASSIS - 4x6 TANDEM AXLE TRUCK**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |                               |          |
|-------|-------------------------------|----------|
| _____ | Engine/transmission - specify | \$ _____ |
| _____ | Engine/transmission - specify | \$ _____ |
| _____ | Engine/transmission - specify | \$ _____ |
| _____ | Engine/transmission - specify | \$ _____ |

**Specification #49 52,000 lb. GVWR CAB & CHASSIS - 4x6 TANDEM AXLE TRUCK**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Engine upgrade - specify   | \$ _____     |
| _____             | Engine upgrade - specify   | \$ _____     |
| _____             | Engine upgrade - specify   | \$ _____     |
| _____             | Engine upgrade - specify   | \$ _____     |
| _____             | Engine upgrade - specify   | \$ _____     |
| _____             | Transmission upgrade - specify   | \$ _____     |
| _____             | Transmission upgrade - specify   | \$ _____     |
| _____             | Transmission upgrade - specify   | \$ _____     |
| _____             | Transmission upgrade - specify   | \$ _____     |
| _____             | Transmission upgrade - specify   | \$ _____     |
| _____             | Dual fuel tanks, or equivalent   | \$ _____     |
| _____             | Nitrogen filled tires including spare tire   | \$ _____     |
| _____             | 58,000 lb. GVWR package  | \$ _____     |
| _____             | 64,000 lb. GVWR package  | \$ _____     |
| _____             | GVWR upgrade - specify   | \$ _____     |
| _____             | GVWR upgrade - specify   | \$ _____     |
| _____             | GVWR upgrade - specify   | \$ _____     |
| _____             | GVWR upgrade - specify   | \$ _____     |
| _____             | GVWR upgrade - specify   | \$ _____     |
| _____             | Allison 4000RDS Auto Transmission to include synthetic oil, TES 295 or approved equivalent | \$ _____     |
| _____             | Allison 4500RDS Auto Transmission to include synthetic oil, TES 295 or approved equivalent | \$ _____     |
| _____             | Double Frame: full steel insert  | \$ _____     |
| _____             | Front Axle: 14,000 lb rating to include equal capacity steering gear and springs           | \$ _____     |
| _____             | Front Axle: 14,600 lb rating to include equal capacity steering gear and springs           | \$ _____     |
| _____             | Front Axle: 16,000 lb rating to include equal capacity steering gear and springs           | \$ _____     |
| _____             | Front Axle: 18,000 lb rating to include equal capacity steering gear and springs           | \$ _____     |
| _____             | Front Axle: 20,000 lb. rating to include equal capacity steering gear and springs          | \$ _____     |
| _____             | Rear Axle: 46,000 lb Arvin Meritor, Eaton, Mack, or equivalent                             | \$ _____     |

**Specification #49 52,000 lb. GVWR CAB & CHASSIS - 4x6 TANDEM AXLE TRUCK**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options   | Price    |
|------------|---|----------|
| _____      | Rigid Lift Axle: Pusher / Tag 13,200 lb rating air lift to include 11R-22.5 tires with steel wheels     | \$ _____ |
| _____      | Steerable Lift Axle: Pusher / Tag 13,200 lb rating air lift to include 11R-22.5 tires with steel wheels | \$ _____ |
| _____      | Rigid Lift Axle: Pusher / Tag 20,000 lb rating air lift to include 11R-22.5 tires with steel wheels     | \$ _____ |
| _____      | Steerable Lift Axle: Pusher / Tag 20,000 lb rating air lift to include 11R-22.5 tires with steel wheels | \$ _____ |
| _____      | Rear Suspension: 40,000 lb air ride   | \$ _____ |
| _____      | Rear Suspension: 46,000 lb Chalmers, Hendrickson, Mack, Volvo "T" ride or equivalent                    | \$ _____ |
| _____      | Rear Suspension: 46,000 lb air ride   | \$ _____ |
| _____      | 12 yd. dump body with hoist and electric tarp system. State model bid.                                  | \$ _____ |
| _____      | 18 yd. dump body with hoist and electric tarp system. State model bid.                                  | \$ _____ |
| _____      | Rolloff hoist system and tarp system. State model bid.  | \$ _____ |
| _____      | Cab suspension - air ride   | \$ _____ |
| _____      | Driver controlled differential lock   | \$ _____ |
| _____      | Optional mounted body - specify   | \$ _____ |
| _____      | Optional mounted body - specify   | \$ _____ |
| _____      | Optional mounted body - specify   | \$ _____ |
| _____      | Optional mounted body - specify   | \$ _____ |
| _____      | Optional mounted body - specify   | \$ _____ |
| _____      | Optional mounted body - specify   | \$ _____ |
| _____      | Optional mounted body - specify   | \$ _____ |
| _____      | Optional mounted body - specify   | \$ _____ |
| _____      | Optional mounted body - specify   | \$ _____ |
| _____      | Optional mounted body - specify   | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |

**Specification #49 52,000 lb. GVWR CAB & CHASSIS - 4x6 TANDEM AXLE TRUCK**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.) | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |



**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #50 - 60,000 LB. GVWR CAB & CHASSIS - 4X6 TANDEM AXLE REFUSE  
TRUCK (ONLY)**

2011 American LaFrance Condor  
2011 Autocar ACX64  
2011 Crane Carrier LET2  
2011 Mack MR Series  
2011 Peterbilt 320

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. 300 HP 6 cylinder diesel engine, 11L minimum

2. **TRANSMISSION:**

- a. Allison 4500 RDS automatic transmission

3. **ENGINE EQUIPMENT:**

- a. Alternator – 12 volt 100A
- b. Premium engine hoses
- c. Injection pump – electronic engine control
- d. Radiator – aluminum core, or approved equivalent
- e. Air restriction monitor – intake mounted

4. **CAB:**

- a. Cab – welded steel galvanized or aluminum shell with rust preventative coating.
- b. Low cab, forward mounted, tilt type.
- c. Floor covering – black rubber mats
- d. Seating – driver air suspension mid back, passenger fixed mid back.
- e. Steering wheel – 18" two spoke
- f. Standard air conditioning

5. **FRAME:**

- a. Frame – steel construction matched to GVW and mounted body of truck.
- b. Wheelbase – 209"
- c. Front bumper – painted steel
- d. Fuel tank – 70 gallon, minimum
- e. Air dryer – bendix AD9 heated, or approved equivalent.

6. **SAFETY:**

- a. Horn – single air trumpet
- b. Mirrors – West Coast to include 7.5" convex mounted to lower mirror bracket.
- c. Windshield wipers – 2 speed with intermittent feature
- d. Brakes – Meritor "S" cam type 15" x 4" Q + front and Meritor 16.5" x 7" Q + rear with antilock without automatic traction control, or approved equivalent.
- e. Slack adjusters – Haldex automatic front and rear.
- f. Daytime running lights.
- g. Backup alarm – pollak 41-722 constant audible, or approved equivalent (mounted on rear cross member).

7. **FRONT AXLE:**

- a. Front axle – 20,000 lb.
- b. Front wheels – steel 10 hole hub piloted
- c. Front tires – 11R22.5 Goodyear G397LHS, steer or approved equivalent.
- d. Front hubs – iron, or approved equivalent.

8. **REAR AXLE:**

- a. Rear axle – 40,000 lb.
- b. Rear wheels – steel 10 hole hub piloted
- c. Rear tires – 11R22.5 Goodyear G124 unisteeel traction or approved equivalent.
- d. Hubs – iron, or approved equivalent.
- e. Power divider with warning light and buzzer (includes in cab control)

9. ELECTRICAL:

- a. Circuit protection – fuses except headlamp and wiper circuits which utilize circuit breakers.
- b. Hand throttle – electronic hand throttle operated through cruise control when in PTO mode only.
- c. Engine protection – engine shut down system monitoring high water temp, low oil pressure, high exhaust temp, high transmission temp.

10. CONDITIONS

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #50 60,000 lb. GVWR CAB & CHASSIS - 4x6 TANDEM AXLE REFUSE TRUCK (Only)**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ American LaFrance Condor

☐ Autocar ACX64

☐ Crane Carrier LET2

☐ Mack MR Series

☐ Peterbilt 320

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #50 60,000 lb. GVWR CAB & CHASSIS - 4x6 TANDEM AXLE  
REFUSE TRUCK (Only)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |                               |          |
|-------|-------------------------------|----------|
| _____ | Engine/transmission - specify | \$ _____ |
| _____ | Engine/transmission - specify | \$ _____ |
| _____ | Engine/transmission - specify | \$ _____ |
| _____ | Engine/transmission - specify | \$ _____ |

**Specification #50 60,000 lb. GVWR CAB & CHASSIS - 4x6 TANDEM AXLE  
REFUSE TRUCK (Only)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Engine upgrade - specify   | \$ _____     |
| _____             | Engine upgrade - specify   | \$ _____     |
| _____             | Engine upgrade - specify   | \$ _____     |
| _____             | Engine upgrade - specify   | \$ _____     |
| _____             | Engine upgrade - specify   | \$ _____     |
| _____             | Transmission upgrade - specify   | \$ _____     |
| _____             | Transmission upgrade - specify   | \$ _____     |
| _____             | Transmission upgrade - specify   | \$ _____     |
| _____             | Transmission upgrade - specify   | \$ _____     |
| _____             | Transmission upgrade - specify   | \$ _____     |
| _____             | Nitrogen filled tires including spare tire   | \$ _____     |
| _____             | GVWR upgrade - specify   | \$ _____     |
| _____             | 64,000 lb. GVW package   | \$ _____     |
| _____             | GVWR upgrade - specify   | \$ _____     |
| _____             | GVWR upgrade - specify   | \$ _____     |
| _____             | GVWR upgrade - specify   | \$ _____     |
| _____             | GVWR upgrade - specify   | \$ _____     |
| _____             | Hybrid option  | \$ _____     |
| _____             | Double Frame: full steel insert  | \$ _____     |
| _____             | Front Axle - specify   | \$ _____     |
| _____             | Rear Axle - specify  | \$ _____     |
| _____             | Rear Suspension - specify  | \$ _____     |
| _____             | Rear Suspension - specify  | \$ _____     |
| _____             | Rigid Lift Axle: Pusher / Tag 20,000 lb rating air lift to include<br>11R-22.5 tires with steel wheels     | \$ _____     |
| _____             | Steerable Lift Axle: Pusher / Tag 20,000 lb rating air lift to include<br>11R-22.5 tires with steel wheels | \$ _____     |
| _____             | Front Engine PTO Provision (FEPTO)   | \$ _____     |
| _____             | LCF with right hand steering   | \$ _____     |
| _____             | LCF with dual steering   | \$ _____     |
| _____             | LCF Low Profile with left hand steering  | \$ _____     |
| _____             | LCF Low Profile with dual steering   | \$ _____     |

**Specification #50 60,000 lb. GVWR CAB & CHASSIS - 4x6 TANDEM AXLE  
REFUSE TRUCK (Only)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>                                       | <b>Price</b> |
|-------------------|--|--------------|
| _____             | LCF Low Profile with dual steering & right hand stand up | \$ _____     |
| _____             | Driver controlled differential lock                      | \$ _____     |
| _____             | Refuse body - state model bid and description            | \$ _____     |
| _____             | Optional mounted body - specify                          | \$ _____     |
| _____             | Optional mounted body - specify                          | \$ _____     |
| _____             | Optional mounted body - specify                          | \$ _____     |
| _____             | Optional mounted body - specify                          | \$ _____     |
| _____             | Optional mounted body - specify                          | \$ _____     |
| _____             | Optional mounted body - specify                          | \$ _____     |
| _____             | Optional mounted body - specify                          | \$ _____     |
| _____             | Optional mounted body - specify                          | \$ _____     |
| _____             | Optional mounted body - specify                          | \$ _____     |
| _____             | Optional mounted body - specify                          | \$ _____     |
| _____             | Optional mounted body - specify                          | \$ _____     |
| _____             | Optional mounted body - specify                          | \$ _____     |
| _____             | Optional mounted body - specify                          | \$ _____     |
| _____             | Optional mounted body - specify                          | \$ _____     |
| _____             | Optional mounted body - specify                          | \$ _____     |
| _____             | Optional mounted body - specify                          | \$ _____     |
| _____             | Optional mounted body - specify                          | \$ _____     |
| _____             | Optional equipment - specify                             | \$ _____     |
| _____             | Optional equipment - specify                             | \$ _____     |
| _____             | Optional equipment - specify                             | \$ _____     |
| _____             | Optional equipment - specify                             | \$ _____     |
| _____             | Optional equipment - specify                             | \$ _____     |
| _____             | Optional equipment - specify                             | \$ _____     |
| _____             | Optional equipment - specify                             | \$ _____     |
| _____             | Optional equipment - specify                             | \$ _____     |
| _____             | Optional equipment - specify                             | \$ _____     |
| _____             | Optional equipment - specify                             | \$ _____     |
| _____             | Optional equipment - specify                             | \$ _____     |
| _____             | Optional equipment - specify                             | \$ _____     |
| _____             | Optional equipment - specify                             | \$ _____     |

**Specification #50 60,000 lb. GVWR CAB & CHASSIS - 4x6 TANDEM AXLE  
REFUSE TRUCK (Only)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.) | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |
| _____             | Diesel Warranty - specify                                  | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #51 - 15 FT. FLEX WING ROTARY MOWER - PTO DRIVEN**

2011 Alamo Eagle 15  
2011 Bush Hog 3715  
2011 Diamond (DFW180C)  
2011 Landpride Batwing (RC5515)  
2011 Rhino FR180  
2011 Schulte FX-180  
2011 Woods BW180HD

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **DECK:**

- a. Mower shall be rotary, flex wing style.
- b. 10 gauge steel minimum
- c. Replaceable full length skid shoes
- d. Shall be easy clean style

2. **BLADE CARRIER & BLADES:**

- a. 7 gauge steel minimum
- b. 1 inch thick cross bar weldment
- c. "Stump Jumper" pan design
- d. 2 free swinging updraft cutting blades 1/2 inch thick, heat treated alloy steel minimum
- e. Blades shall overlap a minimum of six inches for uniform cut.
- f. Blade spindles shall be 1 1/4 inch diameter minimum.

3. **WHEELS/TIRES:**

- a. 6 replaceable puncture resistant foam filled airplane tailwheels.

4. **POWER DISTRIBUTION:**

- a. Main driveline shall be CAT 5
- b. Slip clutch protection shall be featured.
- c. Gears shall be straight bevel with tapered roller bearings.
- d. A power divider shall have a rating of 190 HP minimum.
- e. Center and wing gearboxes shall have a minimum rating of 190 HP.

5. **GENERAL FEATURES:**

- a. Mower shall attach to the rear of the tractor using a self level-lift hitch.
- b. Front and rear chain deflectors.
- c. Tounge shall have a jack stand.

6. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.



**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #51 15 ft. FLEX WING ROTARY MOWER - PTO DRIVEN**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Alamo Eagle 15

☐ Bush Hog 3715

☐ Diamond (DFW180C)

☐ Landpride Batwing (RC5515)

☐ Rhino FR180

☐ Schulte FX-180

☐ Woods BW180HD

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #51 15 ft. FLEX WING ROTARY MOWER - PTO DRIVEN**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |                                    |          |
|-------|------------------------------------|----------|
| _____ | 10 ft. Flex Wing in lieu of 15 ft. | \$ _____ |
| _____ | Delete option - specify            | \$ _____ |
| _____ | Delete option - specify            | \$ _____ |
| _____ | Delete option - specify            | \$ _____ |
| _____ | Delete option - specify            | \$ _____ |
| _____ | Delete option - specify            | \$ _____ |

**Specification #51 15 ft. FLEX WING ROTARY MOWER - PTO DRIVEN**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Laminated sectional tires  | \$ _____     |
| _____             | Upgrade to Hydro 15  | \$ _____     |
| _____             | Upgrade to 20 ft. Flex Wing  | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #52 - ZERO TURN RADIUS COMMERCIAL GRADE MOWER**

2011 Bad Boy Pup 6000  
2011 Bush Hog CZ2561  
2011 Gravely 260  
2011 John Deere Z920  
2011 Kubota ZG327P-60  
2011 New Holland G5030Z  
2011 Toro 74925

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. 25 horsepower gas engine
- b. 7 gallon fuel tank
- c. Positive feed oil system with spin on filter.
- d. Heavy duty air cleaner
- e. Electric start

2. **DRIVE TRAIN/AXLES:**

- a. Hydraulic gear pumps
- b. High torque wheel motors
- c. Spin on hydraulic filters

3. **DECK:**

- a. 60" heavy duty mower deck
- b. 3 blade spindles
- c. Belt driven
- d. Manual deck lift
- e. 1" to 5" cutting height
- f. Deck engagement electric clutch

4. **WHEELS:**

- a. Front wheels - 13x6-6 ribbed, minimum
- b. Rear wheels - 24x11.5-12 turf

5. **COMFORT & CONVENIENCE:**

- a. High back full suspension seat
- b. Adjustable steering/motion control levers
- c. Flip up hood
- d. Easy access operator controls
- e. ROPS bar

6. **APPROXIMATE MACHINE DIMENSIONS:**

- a. Length - 82"
- b. Height - 72" with ROPS
- c. Width - 63" without chute

7. **CONDITIONS:**

- a. In addition to equipment specified, mower will be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA emission standards and all motor vehicle standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.
- b. The successful bidder shall be responsible for delivering the unit properly serviced, clean and in first class operating condition. Pre-delivery service at a minimum shall include the following:
  - 1. Complete lubrication
  - 2. Check all fluid levels
- c. Adjustment of engine to proper operating condition
- d. Inflate tires to proper pressure
- e. Proper operation of all accessories.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #52 ZERO TURN RADIUS COMMERCIAL GRADE MOWER**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Bad Boy Pup 6000

☐ Bush Hog CZ2561

☐ Gravely 260

☐ John Deere Z920

☐ Kubota ZG327P-60

☐ New Holland G5030Z

☐ Toro 74925

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #52 ZERO TURN RADIUS COMMERCIAL GRADE MOWER**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |                            |          |
|-------|----------------------------|----------|
| _____ | Downgrade option - specify | \$ _____ |
| _____ | Downgrade option - specify | \$ _____ |
| _____ | Downgrade option - specify | \$ _____ |
| _____ | Downgrade option - specify | \$ _____ |
| _____ | Delete option - specify    | \$ _____ |
| _____ | Delete option - specify    | \$ _____ |
| _____ | Delete option - specify    | \$ _____ |

**Specification #52 ZERO TURN RADIUS COMMERCIAL GRADE MOWER****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Upgrade - specify  | \$ _____     |
| _____             | Upgrade - specify  | \$ _____     |
| _____             | Upgrade - specify  | \$ _____     |
| _____             | Upgrade - specify  | \$ _____     |
| _____             | Upgrade - specify  | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #53 - 12.5' DECK, LARGE DIESEL ZERO TURN RADIUS  
COMMERCIAL GRADE MOWER**

2011 MowerMax 80-12.5 ZTR

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. 83 HP turbo diesel
- b. Heavy duty radiator with high flow fan
- c. Canister style air cleaner with pre-cleaner
- d. Electric start with engine pre-heat
- e. Full engine gauge package
- f. 22 gallon fuel tank

2. **POWERTRAIN:**

- a. Hydrostatic, variable displacement piston transmission pumps in a closed loop system.
- b. High torque, hydraulic radial piston wheel motors with integrated parking brake.
- c. Joystick control for steering, speed, and directional (forward/reverse) control.

3. **TRAVEL SPEED:**

- a. 12.5 MPH

4. **DECK:**

- a. 12.5' heavy duty, flex wing mower deck
- b. 1/4" steel plate deck thickness
- c. Rear discharge with front and rear deflector safety chains
- d. Hydraulic deck lift
- e. Skid plates with anti-scalp rollers
- f. Heavy duty, oil-filled gearboxes powered by axial piston motors
- g. Deck engagement relay controlled with safety switch

5. **BLADE CARRIER & BLADES:**

- a. Free swinging, updraft, 1/2" thick cutting blades
- b. Integrated 3/4" thick, blade carrier and stump jumper
- c. 1 1/2" blade spindle diameter

6. **WHEELS:**

- a. Front tires - 29x12.50-15, 10 ply turf tires
- b. Rear tires - 500/45-22.5, 16 ply flotation tires

7. **COMFORT, CONVENIENCE & SAFETY:**

- a. Full suspension seat with lumbar support and integrated operator-presence safety switch.
- b. ROPS canopy
- c. Lap bar and seat belt with safety switch
- d. Flashing safety lights as well as DOT reflector tape.
- e. Engine gauge package

8. **CONDITIONS:**

- a. In addition to equipment specified, mower will be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA emission standards and all motor vehicle standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.
- b. The successful bidder shall be responsible for delivering the unit properly serviced, clean and in first class operating condition. Pre-delivery service at a minimum shall include the following:
  - 1. Complete lubrication
  - 2. Check all fluid levels
- c. Adjustment of engine to proper operating condition
- d. Inflate tires to proper pressure
- e. Proper operation of all accessories



**PROPOSAL PRICE****BID NO. 10-18-0907****Specification #53 12.5' DECK, LARGE DIESEL ZERO TURN RADIUS COMMERCIAL GRADE MOWER**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ MowerMax 80-12.5 ZTR

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #53 12.5' DECK, LARGE DIESEL ZERO TURN RADIUS  
COMMERCIAL GRADE MOWER**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>         | <b>Credit</b> |
|-------------------|-------------------------------|---------------|
| <hr/>             | Downgrade to 7.5" single deck | \$ <hr/>      |
| <hr/>             | Downgrade option - specify    | \$ <hr/>      |
| <hr/>             | Downgrade option - specify    | \$ <hr/>      |
| <hr/>             | Downgrade option - specify    | \$ <hr/>      |
| <hr/>             | Delete option - specify       | \$ <hr/>      |
| <hr/>             | Delete option - specify       | \$ <hr/>      |
| <hr/>             | Delete option - specify       | \$ <hr/>      |

**Specification #53 12.5' DECK, LARGE DIESEL ZERO TURN RADIUS  
COMMERCIAL GRADE MOWER**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Upgrade - specify  | \$ _____     |
| _____             | Upgrade - specify  | \$ _____     |
| _____             | Upgrade - specify  | \$ _____     |
| _____             | Upgrade - specify  | \$ _____     |
| _____             | Upgrade - specify  | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #54 - SMALL AGRICULTURE TYPE TRACTOR (4 WHEEL DRIVE)**

2011 Bobcat CT440  
2011 Case IH Farmall 40  
2011 John Deere 4105  
2011 Kioti DK35SE  
2011 Kubota L3400  
2011 Mahindra 3535  
2011 Massey Ferguson 1643  
2011 New Holland Boomer 35

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Liquid cooled diesel with minimum of 29 PTO hp @ 2200 rpm.

2. **TRANSMISSION:**

- a. Hydrostatic drive or mechanical type transmission.

3. **FUEL TANK:**

- a. Minimum 9 gallon capacity.

4. **BRAKES:**

- a. Oil cooled hydraulic wet disc.

5. **POWER TAKE OFF:**

- a. Speeds RPM - 540

6. **HYDRAULIC SYSTEM:**

- a. Open center system with standard remotes.
- b. Maximum main pump flow - 6.3 gpm

7. **3 POINT HITCH:**

- a. Category I
- b. SAE lift capacity @ 24" standard lbs. - 1,435

8. **TIRES:**

- a. Not less than 11.2 x 24 rear
- b. Not less than 5-15 6 ply front

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE****BID NO. 10-18-0907****Specification #54 SMALL AGRICULTURE TYPE TRACTOR (4 Wheel Drive)**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Bobcat CT440☐ Case IH Farmall 40☐ John Deere 4105☐ Kioti DK35SE☐ Kubota L3400☐ Mahindra 3535☐ Massey Ferguson 1643☐ New Holland Boomer 35

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #54 SMALL AGRICULTURE TYPE TRACTOR (4 Wheel Drive)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |                            |          |
|-------|----------------------------|----------|
| _____ | Downgrade - specify        | \$ _____ |
| _____ | Downgrade - specify        | \$ _____ |
| _____ | Downgrade to 2 wheel drive | \$ _____ |
| _____ | Delete remotes             | \$ _____ |

**Specification #54 SMALL AGRICULTURE TYPE TRACTOR (4 Wheel Drive)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Model upgrade - specify                                    | \$ _____     |
| _____             | Model upgrade - specify                                    | \$ _____     |
| _____             | Model upgrade - specify                                    | \$ _____     |
| _____             | Canopy   | \$ _____     |
| _____             | Wheel weights  | \$ _____     |
| _____             | Bumper weights   | \$ _____     |
| _____             | Grille guard   | \$ _____     |
| _____             | Optional rear tires - state size and type                  | \$ _____     |
| _____             | Optional front tires - state size and type                 | \$ _____     |
| _____             | Quick attach front end loader                              | \$ _____     |
| _____             | Quick attach backhoe                                       | \$ _____     |
| _____             | Rear remote hydraulics                                     | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.) | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |

**Specification #54 SMALL AGRICULTURE TYPE TRACTOR (4 Wheel Drive)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

|            |  |          |
|------------|--|----------|
| _____      | Warranty - specify   | \$ _____ |
| % Discount | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____ |



**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #55 - AGRICULTURE TYPE TRACTOR (2 WHEEL DRIVE)**

2011 Case IH Farmall 95U  
2011 Challenger MT445B  
2011 John Deere 5095M  
2011 Kubota M8540  
2011 Mahindra 8560  
2011 Massey Ferguson 2670HD  
2011 New Holland TD5050

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Liquid cooled diesel with minimum of 75 PTO hp @ 2200 rpm.

2. **TRANSMISSION:**

- a. Synchroshuttle type with a minimum of 8 forward and 3 reverse speeds.

3. **FUEL TANK:**

- a. Minimum 23 gallon capacity.

4. **BRAKES:**

- a. Oil cooled hydraulic.

5. **POWER TAKE OFF:**

- a. Speeds RPM - 540/1000

6. **HYDRAULIC SYSTEM:**

- a. Open center system with standard remotes.
- b. Maximum pressure psi - 3,046
- c. Standard output @ remote gpm - 10
- d. Combined flow gpm - 17.2 minimum
- e. Maximum flow gpm - 25

7. **POINT HITCH:**

- a. Electronic or mechanical 3 point hitch control
- b. Category II
- c. Telescopic stabilizers
- d. SAE lift capacity @ 24" standard lbs. - 3,600
- e. Lower draft arm link ends - extendable

8. **TIRES:**

- a. Not less than 18.4R - 28 R1 radials pressed single disc wheel rear.
- b. Not less than 7.5L - 15 6 Ply F2 presses HD wheel front or tire of equal quality.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #55 AGRICULTURE TYPE TRACTOR (2 Wheel Drive)**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Case IH Farmall 95U

☐ Challenger MT445B

☐ John Deere 5095M

☐ Kubota M8540

☐ Mahindra 8560

☐ Massey Ferguson 2670HD

☐ New Holland TD5050

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #55 AGRICULTURE TYPE TRACTOR (2 Wheel Drive)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>                           | <b>Credit</b> |
|-------------------|---|---------------|
| _____             | Engine, 3 cylinder diesel, 45 PTO HP @ 2200 RPM | \$ _____      |
| _____             | Delete electronic 3 point hitch control         | \$ _____      |
| _____             | Downgrade to bias ply tires                     | \$ _____      |
| _____             | Optional equipment delete                       | \$ _____      |
| _____             | Optional equipment delete                       | \$ _____      |
| _____             | Optional equipment delete                       | \$ _____      |

**Specification #55 AGRICULTURE TYPE TRACTOR (2 Wheel Drive)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>  | <b>Price</b> |
|-------------------|---|--------------|
| _____             | Upgrade to liquid cooled 4 cylinder diesel engine with minimum 84 PTO HP @ 2200 RPM | \$ _____     |
| _____             | Model upgrade - specify   | \$ _____     |
| _____             | Model upgrade - specify   | \$ _____     |
| _____             | Model upgrade - specify   | \$ _____     |
| _____             | Enclosed cab with heating and air conditioning                                      | \$ _____     |
| _____             | Air suspension seat cab only  | \$ _____     |
| _____             | AM/FM stereo with cassette and quartz clock   | \$ _____     |
| _____             | Rear washer/wiper   | \$ _____     |
| _____             | 4-wheel drive   | \$ _____     |
| _____             | 4WD front fenders   | \$ _____     |
| _____             | Powershuttle transmission with 24F x 24R, or approved equivalent                    | \$ _____     |
| _____             | Synchroshuttle transmission with 12F x 12R, or approved equivalent                  | \$ _____     |
| _____             | 3 spool valve and selector  | \$ _____     |
| _____             | Hydraulic joystick control  | \$ _____     |
| _____             | Hydraulic trailer brakes  | \$ _____     |
| _____             | Additional fuel tank  | \$ _____     |
| _____             | Telescopic mirrors  | \$ _____     |
| _____             | Heavy-duty 3 point lift – 5700 lbs. cap   | \$ _____     |
| _____             | High capacity air cleaner   | \$ _____     |
| _____             | Set of front weights – specify  | \$ _____     |
| _____             | Set of rear weights – specify   | \$ _____     |
| _____             | 18.4 – 34R1 radial pressed single disc rear (4WD only)                              | \$ _____     |
| _____             | 14.9 – 24R1 radial pressed ND wheel front (4WD only)                                | \$ _____     |
| _____             | Optional equipment - specify  | \$ _____     |
| _____             | Optional equipment - specify  | \$ _____     |
| _____             | Optional equipment - specify  | \$ _____     |
| _____             | Optional equipment - specify  | \$ _____     |
| _____             | Optional equipment - specify  | \$ _____     |
| _____             | Optional equipment - specify  | \$ _____     |
| _____             | Optional equipment - specify  | \$ _____     |

**Specification #55 AGRICULTURE TYPE TRACTOR (2 Wheel Drive)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____     |
| _____             | Extended warranty – 3rd year   | \$ _____     |
| _____             | Extended warranty – 3rd & 4th years  | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #56 - AGRICULTURE TYPE TRACTOR WITH BOOM MOWER (4  
WHEEL DRIVE)**

2011 Case IH Maxxum 115 with Motrim Boom Mower  
2011 Challenger MT465 with Diamond Boom Mower  
2011 John Deere 6430 with Alamo Versa Boom Mower  
2011 John Deere 6430 with Tiger TRB50C Boom Mower  
2011 Kubota M108 with Terrain King Boom Mower  
2011 Massey Ferguson 5460 with Diamond Boom Mower  
2011 New Holland T6020 with Alamo Versa Boom Mower

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Liquid cooled diesel with minimum of 95 PTO hp @ 2200 rpm.

2. **TRANSMISSION:**

- a. Synchroshuttle type with a minimum of 16 forward and 16 reverse speeds.

3. **FUEL TANK:**

- a. Minimum 38 gallon capacity.

4. **BRAKES:**

- a. Oil cooled hydraulic.

5. **POWER TAKE OFF:**

- a. Speeds RPM - 540/1000

6. **HYDRAULIC SYSTEM:**

- a. Closed center system with standard remotes.
- b. Maximum pressure psi - 2,900
- c. Standard output @ remote gpm - 29
- d. Combined flow gpm - 20 minimum
- e. Maximum flow gpm - 29

7. **POINT HITCH:**

- a. Category II
- b. Telescopic stabilizers
- c. SAE lift capacity @ 24" standard lbs. - 5,000
- d. Lower draft arm link ends - extendable

8. **TIRES:**

- a. Not less than 13.6R24 R1 radials pressed single disc wheel rear.
- b. Not less than 18.4R30 6 Ply F2 presses HD wheel front or tire of equal quality.

9. **MOUNTED BOOM MOWER:**

- a. Minimum 23' boom reach.
- b. Forward and reverse swing break away.
- c. Integral frame.
- d. Separate hydraulic circuit for mower head.
- e. 5' rotary cutter head.
- f. Disc type blade holder.

10. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #56 AGRICULTURE TYPE TRACTOR WITH BOOM MOWER (4 Wheel Drive)**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

- ☐ Case IH Maxxum 115 with Motrim Boom Mower
- ☐ Challenger MT465 with Diamond Boom Mower
- ☐ John Deere 6430 with Alamo Versa Boom Mower
- ☐ John Deere 6430 with Tiger TRB50C Boom Mower
- ☐ Kubota M108 with Terrain King Boom Mower
- ☐ Massey Ferguson 5460 with Diamond Boom Mower
- ☐ New Holland T6020 with Alamo Versa Boom Mower

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**



**Specification #56 AGRICULTURE TYPE TRACTOR WITH BOOM MOWER (4 Wheel Drive)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>               | <b>Credit</b> |
|-------------------|-------------------------------------|---------------|
| _____             | Downgrade model - specify           | \$ _____      |
| _____             | Downgrade model - specify           | \$ _____      |
| _____             | Downgrade to 2 wheel drive          | \$ _____      |
| _____             | Downgrade to a 20' boom reach       | \$ _____      |
| _____             | Downgrade - specify                 | \$ _____      |
| _____             | Downgrade - specify                 | \$ _____      |
| _____             | Optional equipment delete - specify | \$ _____      |
| _____             | Optional equipment delete - specify | \$ _____      |
| _____             | Optional equipment delete - specify | \$ _____      |

**Specification #56 AGRICULTURE TYPE TRACTOR WITH BOOM MOWER (4 Wheel Drive)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>                               | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Model upgrade - specify                          | \$ _____     |
| _____             | Model upgrade - specify                          | \$ _____     |
| _____             | Model upgrade - specify                          | \$ _____     |
| _____             | Enclosed cab with heating and air conditioning   | \$ _____     |
| _____             | Air suspension seat cab only                     | \$ _____     |
| _____             | AM/FM stereo with cassette and quartz clock      | \$ _____     |
| _____             | Rear washer/wiper, rotating beacon               | \$ _____     |
| _____             | 4-wheel drive                                    | \$ _____     |
| _____             | Oscillating hydraulic assist front axle          | \$ _____     |
| _____             | CVT transmission with constant velocity          | \$ _____     |
| _____             | 3 spool valve and selector                       | \$ _____     |
| _____             | Additional fuel tank                             | \$ _____     |
| _____             | Telescopic mirrors                               | \$ _____     |
| _____             | Treleborg 22 ply tires or equivalent             | \$ _____     |
| _____             | High capacity air cleaner                        | \$ _____     |
| _____             | 25' boom mower with rotary 5' cutting head       | \$ _____     |
| _____             | 25' boom mower with rotary 5' flail cutting head | \$ _____     |
| _____             | Additional required wheel weights for boom mower | \$ _____     |
| _____             | Headmount, 15 degree offset                      | \$ _____     |
| _____             | Electronic 3 point hitch control                 | \$ _____     |
| _____             | Optional equipment - specify                     | \$ _____     |
| _____             | Optional equipment - specify                     | \$ _____     |
| _____             | Optional equipment - specify                     | \$ _____     |
| _____             | Optional equipment - specify                     | \$ _____     |
| _____             | Optional equipment - specify                     | \$ _____     |
| _____             | Optional equipment - specify                     | \$ _____     |
| _____             | Optional equipment - specify                     | \$ _____     |
| _____             | Optional equipment - specify                     | \$ _____     |
| _____             | Optional equipment - specify                     | \$ _____     |
| _____             | Optional equipment - specify                     | \$ _____     |
| _____             | Optional equipment - specify                     | \$ _____     |

**Specification #56 AGRICULTURE TYPE TRACTOR WITH BOOM MOWER (4 Wheel Drive)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____     |
| _____             | Extended warranty – 3rd year   | \$ _____     |
| _____             | Extended warranty – 3rd & 4th years  | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #57 - HYDRAULIC MINIEXCAVATOR**

2011 Bobcat 325  
2011 Case CX31B  
2011 Caterpillar 302.5C  
2011 Hitachi ZX27U2  
2011 IHI 30NX2  
2011 JCB 8030Z  
2011 John Deere 27D  
2011 Kobelco 35SR  
2011 Komatsu PC27MR-3  
2011 Kubota KX 71-3  
2011 New Holland E30  
2011 Takeuchi TB228  
2011 Volvo EC27  
2011 Yanmar VIO35-5

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **WEIGHT:**

- a. 6,000 lbs. minimum operating weight with canopy.

2. **ENGINE/CAB:**

- a. Diesel engine, minimum 22 net horse power.
- b. Roll over and falling object protective structures.
- c. Gauges or warning indicators for fuel level, engine oil, hydraulic oil and coolant.
- d. Mirrors.

3. **TRAVEL SYSTEM:**

- a. Minimum high speed travel 2.3 MPH.
- b. Minimum gradeability, 20 degrees.
- c. 11" wide rubber belt tracks.

4. **HYDRAULIC SYSTEM:**

- a. Gear type hydraulic pump.
- b. Digging depth 8'6" minimum.
- c. Auxiliary hydraulic circuit and controls plumbed to the end of stick with disconnect to allow the use of hydromechanical work tools.
- d. Backfill blade.
- e. Hydraulic motor-driven swing system.

5. **ELECTRICAL SYSTEM:**

- a. 12 volt electrical system.
- b. 40 amp alternator.
- c. Sealed electrical connectors.
- d. Work lights.

6. **BUCKET:**

- a. 12" digging bucket with teeth.

7. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.

- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE****BID NO. 10-18-0907****Specification #57 HYDRAULIC MINI EXCAVATOR**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

- ☐ Bobcat 325
- ☐ Case CX31B
- ☐ Caterpillar 302.5C
- ☐ Hitachi ZX27U2
- ☐ IHI 30NX2
- ☐ JCB 8030Z
- ☐ John Deere 27D
- ☐ Kobelco 35SR
- ☐ Komatsu PC27MR-3
- ☐ Kubota KX 71-3
- ☐ New Holland E30
- ☐ Takeuchi TB228
- ☐ Volvo EC27
- ☐ Yanmar VIO35-5

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #57 HYDRAULIC MINI EXCAVATOR**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**  
Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Delete options                             | Credit   |
|------------|--|----------|
| <hr/>      | Downgrade machine to a 3,240 lb. excavator | \$ <hr/> |
| <hr/>      | Downgrade model - specify                  | \$ <hr/> |
| <hr/>      | Downgrade model - specify                  | \$ <hr/> |
| <hr/>      | Backfill blade float option                | \$ <hr/> |

**Specification #57 HYDRAULIC MINI EXCAVATOR****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Upgrade to 7,700 lb. plus excavator  | \$ _____     |
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Cab with air conditioning  | \$ _____     |
| _____             | 18" bucket   | \$ _____     |
| _____             | 20" bucket   | \$ _____     |
| _____             | 24" ditch cleaning bucket  | \$ _____     |
| _____             | Quick coupler remote hydraulics  | \$ _____     |
| _____             | Hydraulic auger attachment   | \$ _____     |
| _____             | Hydraulic hammer attachment  | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |



**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #58 - HYDRAULIC EXCAVATOR, WHEELED TYPE - 42,000 LB.  
OPERATING WEIGHT**

2011 Caterpillar M316D  
2011 Doosan DX210W  
2011 John Deere 190DW  
2011 Hyundai R210W-9  
2011 Volvo EW180C

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. WEIGHT:
  - a. Minimum operating weight - 42,000 lbs.
2. ENGINE:
  - a. Turbocharged diesel engine 159 hp
  - b. Spin on type filters
  - c. Two stage air cleaner
3. TRAVEL SYSTEM:
  - a. Travel speed of 21 mph
4. HYDRAULIC SYSTEM:
  - a. Standard auxiliary hydraulic valve.
  - b. Hydraulic system flow 99 gpm minimum.
5. WHEEL DRIVE:
  - a. Wheelbase 8' minimum
  - b. Tire size 10:00x20
  - c. Ground clearance 13" minimum
  - d. Gradability 61 percent
6. OPERATING STATION:
  - a. Cab to be air conditioned, heated, and pressurized filtration system.
  - b. Intermittent windshield wipers.
  - c. Opening front windshield.
  - d. Vibration dampening cab mounts.
  - e. Adjustable suspension type operator seat with safety belt.
  - f. Tinted safety glass.
  - g. Engine monitoring system with audible alarms.
  - h. Work lights.
  - i. Tail, stop, turn, and emergency flashers.
7. STICK, BOOM, BUCKET:
  - a. Boom and stick combination to allow minimum reach at ground level of 30' minimum.
  - b. Bucket to be a general purpose bucket, appropriately sized for machine and included.
8. SWING SYSTEM:
  - a. Swing radius 7 ft. approximate.
  - b. Swing speed 9.5 rpm minimum.
9. MISCELLANEOUS:
  - a. Fuel capacity of 77 gallons minimum.
10. BLADE/OUTRIGGERS:
  - a. Blade with 8' minimum
  - b. Outriggers front and rear
11. CONDITIONS

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model

and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #58 HYDRAULIC EXCAVATOR, WHEELED TYPE - 42,000 lb. OPERATING WEIGHT**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Caterpillar M316D

☐ Doosan DX210W

☐ John Deere 190DW

☐ Hyundai R210W-9

☐ Volvo EW180C

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #58 HYDRAULIC EXCAVATOR, WHEELED TYPE - 42,000 lb.  
OPERATING WEIGHT**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>                    | <b>Credit</b> |
|-------------------|--|---------------|
| _____             | Downgrade to smaller excavator - specify | \$ _____      |
| _____             | Downgrade to smaller excavator - specify | \$ _____      |
| _____             | Delete air conditioning                  | \$ _____      |
| _____             | Delete outriggers                        | \$ _____      |
| _____             | Delete blade                             | \$ _____      |
| _____             | Optional equipment delete - specify      | \$ _____      |
| _____             | Optional equipment delete - specify      | \$ _____      |
| _____             | Optional equipment delete - specify      | \$ _____      |

**Specification #58 HYDRAULIC EXCAVATOR, WHEELED TYPE - 42,000 lb. OPERATING WEIGHT**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Auxiliary hydraulics   | \$ _____     |
| _____             | Ditching bucket  | \$ _____     |
| _____             | Vandal protection  | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #59 - HYDRAULIC EXCAVATOR - 54,000 LB. OPERATING WEIGHT**

2011 Case CX240  
2011 Caterpillar 324  
2011 Hyundai R250LC-9  
2011 JCB JS290  
2011 John Deere 240D  
2011 Kobelco SK260LC  
2011 Komatsu PC270LC-8  
2011 Link-Belt 240X2  
2011 Volvo EC240

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **WEIGHT:**

- a. Minimum operating weight - 54,000 lbs.

2. **ENGINE:**

- a. Turbocharged diesel engine 168 hp
- b. Spin on type filters
- c. Two stage air cleaner

3. **TRAVEL SYSTEM:**

- a. Travel speed of 3.2 mph

4. **HYDRAULIC SYSTEM:**

- a. Standard auxiliary hydraulic valve.
- b. Main hydraulic system flow 54 gpm minimum.

5. **UNDERCARRIAGE:**

- a. Overall track length 15' minimum.
- b. Overall track width 11' minimum.
- c. Shoe width 31.5"

6. **OPERATING STATION:**

- a. Cab to be air conditioned, heated, and pressurized filtration system.
- b. Intermittent windshield wipers.
- c. Opening front windshield.
- d. Vibration dampening cab mounts.
- e. Adjustable suspension type operator seat with safety belt.
- f. Tinted safety glass.
- g. Engine monitoring system with audible alarms.
- h. Work lights.

7. **STICK, BOOM, BUCKET:**

- a. Boom and stick combination to allow minimum reach at ground level of 34'.
- b. Bucket to be a general purpose bucket, appropriately sized for machine and included.

8. **SWING SYSTEM:**

- a. Swing radius 10.6 ft. approximate.
- b. Swing speed 9.6 rpm minimum.

9. **MISCELLANEOUS:**

- a. Fuel capacity of 100 gallons minimum.

10. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition.

Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE****BID NO. 10-18-0907****Specification #59 HYDRAULIC EXCAVATOR - 54,000 lb. OPERATING WEIGHT**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Case CX240☐ Caterpillar 324☐ Hyundai R250LC-9☐ JCB JS290☐ John Deere 240D☐ Kobelco SK260LC☐ Komatsu PC270LC-8☐ Link-Belt 240X2☐ Volvo EC240

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**



**Specification #59 HYDRAULIC EXCAVATOR - 54,000 lb. OPERATING WEIGHT**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |  |          |
|-------|--|----------|
| _____ | Downgrade to smaller excavator - specify | \$ _____ |
| _____ | Downgrade to smaller excavator - specify | \$ _____ |
| _____ | Optional equipment delete - specify      | \$ _____ |
| _____ | Optional equipment delete - specify      | \$ _____ |
| _____ | Optional equipment delete - specify      | \$ _____ |

**Specification #59 HYDRAULIC EXCAVATOR - 54,000 lb. OPERATING WEIGHT**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #60 - ALL TERRAIN WALKING EXCAVATOR**

2011 Kaiser S2  
2011 Menzi Muck A61

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **WEIGHT:**

- a. 15,873 lbs. 2x4
- b. 17,196 lbs. 4x4

2. **ENGINE/CAB:**

- a. Diesel engine, minimum 97 net horsepower
- b. Roll over enclosed cab air conditioned and heated.
- c. Hinged quick release side window for emergency exit (operational at all boom positions).
- d. Hinged front window opening outward for safety (not inward reducing operator head room).
- e. Gauges or warning indicators for fuel level, engine oil, hydraulic oil and coolant.
- f. Mirrors
- g. Air sprung operators seat
- h. Full size cab (width of machine) for operator comfort and room with toolbox.

3. **TRAVEL SYSTEM:**

- a. Minimum high speed travel - 5 mph
- b. Minimum grade-ability 70%
- c. Four tires

4. **HYDRAULIC SYSTEM:**

- a. Piston type hydraulic pumps.
- b. Digging depth - 15'4"
- c. Auxiliary hydraulic circuit and controls plumbed to the end of stick with disconnect to allow the use of hydro-mechanical work tools.
- d. Hydraulic motor-driven swing system.
- e. Stabilizers to be individually controlled in the vertical and horizontal positions.
- f. Boom assembly hydraulic hoses mounted on left side in operator's field of vision.

5. **ELECTRICAL SYSTEM:**

- a. 12 or 24 volt
- b. 30 amp alternator
- c. Work lights

6. **BUCKET:**

- a. 4' wide grading bucket

7. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #60 ALL TERRAIN WALKING EXCAVATOR**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Kaiser S2

☐ Menzi Muck A61

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #60 ALL TERRAIN WALKING EXCAVATOR**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**  
Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code  | Delete options            | Credit         |
|-------------|---------------------------|----------------|
| <div></div> | Downgrade model - specify | \$ <div></div> |
| <div></div> | Downgrade model - specify | \$ <div></div> |
| <div></div> | Delete air conditioning   | \$ <div></div> |

**Specification #60 ALL TERRAIN WALKING EXCAVATOR**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Upgrade model to 140 hp 2x4                                | \$ _____     |
| _____             | Upgrade model to 140 hp 4x4                                | \$ _____     |
| _____             | 4x4 on 97 hp model   | \$ _____     |
| _____             | Tinted windows   | \$ _____     |
| _____             | 5' wide grading bucket                                     | \$ _____     |
| _____             | 2' wide digging bucket with teeth                          | \$ _____     |
| _____             | 2'8" wide digging bucket with teeth                        | \$ _____     |
| _____             | 3'3" wide digging bucket with teeth                        | \$ _____     |
| _____             | 36" rotary brush cutter with hydraulic thumb               | \$ _____     |
| _____             | 36" rotary brush cutter                                    | \$ _____     |
| _____             | 36" rotary mowing head                                     | \$ _____     |
| _____             | 50" rotary mowing head                                     | \$ _____     |
| _____             | 60" rotary mowing head                                     | \$ _____     |
| _____             | Powertilt actuator   | \$ _____     |
| _____             | Powergrip bucket   | \$ _____     |
| _____             | Biodegradable hydraulic oil                                | \$ _____     |
| _____             | Hydraulic grapple 360 degree rotation                      | \$ _____     |
| _____             | Hydraulic hammer   | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.) | \$ _____     |

**Specification #60 ALL TERRAIN WALKING EXCAVATOR**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

|            |  |          |
|------------|--|----------|
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| % Discount | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____ |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #61 - VACUUM EXCAVATOR, TRAILER MOUNTED - 14,000 LB. GVWR**

2011 Pipe Hunter (Vac Hunter)  
2011 Vactron LP 855DT  
2011 X-Vac X500

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **WEIGHT:**

- a. 6,190 lbs. (without trailer)

2. **ENGINE:**

- a. 36 hp diesel engine
- b. Water cooled
- c. Fully enclosed sound attenuated engine enclosure (including vacuum pump and high pressure water pump)
- d. 15 gallon fuel tank

3. **VACUUM PUMP:**

- a. 580 CFM at 15 inches of mercury
- b. Mounted inside engine enclosure
- c. Washable filtration cylinders
- d. Reverse pressure (to clear hose and offload liquids)

4. **HIGH PRESSURE WATER SYSTEM:**

- a. 400 PSI at 4 GPM water pump
- b. Low water automatic shutdown
- c. Two 100 gallon poly water tanks
- d. 50' high pressure water hose on hose reel
- e. 5' and 3' wand and control handle

5. **CONTROLS:**

- a. Lockable and waterproof
- b. Curbside located
- c. Oil pressure, water temperature, fuel and vacuum gauge
- d. Electronic throttle

6. **TANK:**

- a. Full open rear door
- b. Door hydraulically opened
- c. Twin dump cylinders
- d. 6" stainless steel portal shutoff
- e. 800 gallon debris tank capacity

7. **BOOM:**

- a. 4" pickup hose
- b. Hydraulically powered in/out and up/down
- c. Boom cradle
- d. 360 degree movement
- e. 2 dielectric 3" suction wands
- f. 33' rubber suction hose

8. **TRAILER:**

- a. 7,000 lb. dexter torsion axles
- b. 14,000 lb. GVWR
- c. 10,000 lb. jack stand
- d. I beam construction
- e. Pintle hitch
- f. Electric brakes with safety breakaway
- g. LT235/85R16 tires
- h. Stop/tail/turn lights

9. **CONDITIONS**



In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #61 VACUUM EXCAVATOR, TRAILER MOUNTED - 14,000 lb. GVWR**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Pipe Hunter (Vac Hunter)

☐ Vactron LP 855DT

☐ X-Vac X500

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #61 VACUUM EXCAVATOR, TRAILER MOUNTED - 14,000 lb. GVWR**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>                  | <b>Credit</b> |
|-------------------|--|---------------|
| <hr/>             | Downgrade to small excavator - specify | \$ <hr/>      |
| <hr/>             | Downgrade to small excavator - specify | \$ <hr/>      |
| <hr/>             | Downgrade to small excavator - specify | \$ <hr/>      |
| <hr/>             | Downgrade to small excavator - specify | \$ <hr/>      |
| <hr/>             | Downgrade to small excavator - specify | \$ <hr/>      |
| <hr/>             | Downgrade to small excavator - specify | \$ <hr/>      |
| <hr/>             | Downgrade to small excavator - specify | \$ <hr/>      |
| <hr/>             | Downgrade to small excavator - specify | \$ <hr/>      |
| <hr/>             | Delete hydraulic boom to manual        | \$ <hr/>      |
| <hr/>             | Optional equipment delete - specify    | \$ <hr/>      |
| <hr/>             | Optional equipment delete - specify    | \$ <hr/>      |
| <hr/>             | Optional equipment delete - specify    | \$ <hr/>      |

**Specification #61 VACUUM EXCAVATOR, TRAILER MOUNTED - 14,000 lb. GVWR**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | Model upgrade - specify  | \$ _____ |
| _____      | Model upgrade - specify  | \$ _____ |
| _____      | Electric tongue jack   | \$ _____ |
| _____      | Emulsifier gun   | \$ _____ |
| _____      | Auxiliary hydraulics   | \$ _____ |
| _____      | Spare tire   | \$ _____ |
| _____      | Arrow board  | \$ _____ |
| _____      | Air brakes   | \$ _____ |
| _____      | Gooseneck hitch  | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____ |
| _____      | Transfer existing registration (must provide tag number)   | \$ _____ |
| _____      | Temporary tag  | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| % Discount | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____ |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #62 - TELESCOPIC EXCAVATOR, TRACK TYPE - 45,000 LB.  
OPERATING WEIGHT**

2011 Gradall 4200 III

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **WEIGHT:**

- a. Minimum operating weight 45,000 lbs.

2. **ENGINE:**

- a. 4 cylinder turbocharged diesel, 170 HP at 2200 RPM
- b. Spin on type filters
- c. Two stage air cleaner
- d. 12 volt 100 AMP alternator
- e. 90 gallon fuel capacity

3. **TRACK DRIVE:**

- a. Two speed, automatic with manual override
- b. High torque piston motors each track
- c. Planetary drives
- d. Travel speed high 3.4 MPH, Low 1.9 MPH
- e. Automatic parking brake
- f. Individual track control

4. **TRACKS:**

- a. 23.6 pad size

5. **OPERATOR'S STATION:**

- a. Acoustical lined
- b. Adjustable seat
- c. Tinted safety glass
- d. Filtered fresh air
- e. Heater, air conditioned, and defroster
- f. Wipers and washers
- g. Skylight
- h. Work lights

6. **OPERATOR'S STATION CONTROLS:**

- a. Electric engine monitoring system
- b. Auto idle
- c. Electronic joysticks on adjustable pedestals
- d. Pedals for travel and steering
- e. Low/high travel switch
- f. Engine speed control

7. **SAFETY ITEMS:**

- a. Electric horn
- b. Movement alarm
- c. Fire extinguisher
- d. Mirrors, right and left side

8. **HYDRAULIC SYSTEM:**

- a. Hydraulic oil cooler
- b. 120 HP track drive motors (each)
- c. 64 HP swing motor
- d. Electronic hydraulic system monitor
- e. Spin on hydraulic filters
- f. Swing speed 7.0 RPM
- g. Automatic swing brake

9. **BOOM:**

- a. Telescopic boom
- b. 180 degree boom rotation
- c. 30' reach at ground level from center pivot to buck cutting edge

10. BUCKET:

- a. 60" ditching bucket provided with machine
- b. Quick attach type

11. CONDITIONS

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #62 TELESCOPIC EXCAVATOR, TRACK TYPE - 45,000 lb. OPERATING WEIGHT**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Gradall 4200 III

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #62 TELESCOPIC EXCAVATOR, TRACK TYPE - 45,000 lb.  
OPERATING WEIGHT**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |  |          |
|-------|--|----------|
| _____ | Downgrade to smaller excavator - specify | \$ _____ |
| _____ | Downgrade to smaller excavator - specify | \$ _____ |
| _____ | Delete air conditioning                  | \$ _____ |
| _____ | Optional equipment delete - specify      | \$ _____ |
| _____ | Optional equipment delete - specify      | \$ _____ |
| _____ | Optional equipment delete - specify      | \$ _____ |



**Specification #62 TELESCOPIC EXCAVATOR, TRACK TYPE - 45,000 lb. OPERATING WEIGHT**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | Model upgrade - specify  | \$ _____ |
| _____      | Model upgrade - specify  | \$ _____ |
| _____      | Wide tracks  | \$ _____ |
| _____      | Boom extension   | \$ _____ |
| _____      | Trenching bucket   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____ |
| _____      | Transfer existing registration (much provide tag number)   | \$ _____ |
| _____      | Temporary tag  | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| % Discount | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____ |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #63 - TELESCOPIC EXCAVATOR, WHEELED 6X6 - 47,000 LB.  
OPERATING WEIGHT**

2011 Gradall XL 4100 III

**Upper Structure Engine:** Some manufacturers run the hydraulics off the carrier engine and therefore require no upper structure.

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **WEIGHT:**

- a. Minimum operating weight 47,000 lbs.

2. **CARRIER:**

- a. Carrier Engine:
  - 1. 6 cylinder turbocharged diesel 250 hp at 2200 rpm
  - 2. Spin on type filters
  - 3. Two stage air cleaner
  - 4. 12 volt 100 amp alternator
- b. Carrier Transmission & Clutch:
  - 1. 9 speed with 2 speed reverse
  - 2. 14 inch, 2 disc pull type clutch
- c. Carrier Transfer Case:
  - 1. 1 to 1 transfer case
  - 2. Front axle disconnect
- d. Carrier Cab:
  - 1. One person cab
  - 2. Air ride seat
  - 3. Heater, air condition, and defroster
  - 4. 2 speed windshield wipers
  - 5. Tinted glass
  - 6. Isolated and acoustic lined
  - 7. Gauges to monitor engine functions
- e. Frame:
  - 1. Sized for GVW and stress of mounted upper structure
  - 2. Bolt on front bumper
  - 3. Desiccant type, spin on type, air dryer
  - 4. Fuel tank 50 gallon minimum
- f. Safety:
  - 1. Electric horn
  - 2. West coast mirrors with convex spot mirrors
  - 3. Tow hooks
  - 4. Fire extinguisher
  - 5. Backup alarm
- g. Front Axle:
  - 1. 16,000 front drive axle
  - 2. Leaf spring suspension
  - 3. 16.5x5 "S" cam brakes
  - 4. Automatic slack adjuster
  - 5. Integral power steering
  - 6. Hydraulic axle lockouts
  - 7. 385/65R 22.5 PL4 on/off road tires
- h. Rear Axle:
  - 1. Tandem axles 40,000 lb. rated
  - 2. Hendrickson rear suspension
  - 3. 16.5x7 "S" cam brakes
  - 4. Automatic slack adjusters
  - 5. 285/75R 24.5 or 11R 22.5 traction type tires

### 3. UPPER STRUCTURE:

- a. Engine:
  - 1. Diesel 4 cylinder turbocharged 160 HP at RPM
  - 2. Spin on filters
  - 3. Two stage air cleaner
  - 4. 12 volt 106 amp alternator
- b. Hydraulic System:
  - 1. 80 HP drive motor
  - 2. 44 HP swing motor
  - 3. Automatic swing park brake
  - 4. 50 gallon oil reservoir
  - 5. Spin on hydraulic filters
  - 6. Swing speed 8 RPM
- c. Hydraulic Remote Control:
  - 1. Travel and steering controls in upper structure cab
  - 2. Automatic brakes and axle lockouts
  - 3. Movement alarm
- d. Upper Structure Cab:
  - 1. Isolated and acoustic lined
  - 2. Tinted safety glass
  - 3. Adjustable operators seat
  - 4. Heater, air condition, and defroster
  - 5. Work lights
  - 6. Wipers and washers
  - 7. Mirrors on left and right
  - 8. Skylight
- e. Upper Structure Control:
  - 1. Electronic joysticks on adjustable pedestals
  - 2. Engine monitoring lights or gauge with audible warning or automatic shutdown
  - 3. Pedals for steering and travel
  - 4. Low/high travel switch
  - 5. Electric horn
  - 6. Engine speed control
- f. Bucket:
  - 1. Quick attach type
  - 2. 60" ditching bucket provided with machine
- g. Boom:
  - 1. Telescopic boom
  - 2. 180 degree boom rotation
  - 3. 30' reach at round level from upper structure pivot to bucket cutting edge

### 4. CONDITIONS

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #63 TELESCOPIC EXCAVATOR, WHEELED 6x6 - 47,000 lb. OPERATING WEIGHT**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Gradall XL 4100 III

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #63 TELESCOPIC EXCAVATOR, WHEELED 6x6 - 47,000 lb.  
OPERATING WEIGHT**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>                    | <b>Credit</b> |
|-------------------|--|---------------|
| _____             | Downgrade to smaller excavator - specify | \$ _____      |
| _____             | Downgrade to smaller excavator - specify | \$ _____      |
| _____             | Delete air conditioning                  | \$ _____      |
| _____             | Delete from wheel drive                  | \$ _____      |
| _____             | Optional equipment delete - specify      | \$ _____      |
| _____             | Optional equipment delete - specify      | \$ _____      |
| _____             | Optional equipment delete - specify      | \$ _____      |

**Specification #63 TELESCOPIC EXCAVATOR, WHEELED 6x6 - 47,000 lb. OPERATING WEIGHT**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Upgrade to 66" bucket  | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #64 - 30,000 LB. COMPACTION VIBRATORY ROLLER**

2011 Bomag BW177D  
2011 Case SV208  
2011 Caterpillar CS423E  
2011 Dynapac CA250D  
2011 Hypack C830C  
2011 JCB VM75D  
2011 Sakai SV505-I  
2011 Volvo SD-70D

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **WEIGHT:**

- a. Minimum operating weight with open rops - 14,800 lbs.

2. **DRUM/VIBRATORY SYSTEM:**

- a. Maximum compaction shall not be less than 30,000 lbs.
- b. Drum shall have a compaction width of not less than 66".
- c. Drum shall be smooth and not less than 48" in diameter.
- d. Vibratory system shall be hydraulically driven and have two amplitude settings.
- e. Drum shall be equipped with an adjustable cleaning device.
- f. Drum and vibratory parts shall be isolated from the machine during normal operation.

3. **ENGINE/CAB:**

- a. Turbocharged diesel engine, minimum 80 horse power.
- b. Operator's station shall be mounted to the frame with rubber mounts to further isolate the operator and controls from machine vibration during operation.
- c. Gauges or warning indicators for fuel level, engine oil, hydraulic oil and coolant temperature with an alert sounding device activated whenever a warning indicator is illuminated.
- d. A backup alarm shall emit an audible alarm whenever the propel lever is moved into reverse.

4. **TRAVEL SYSTEM:**

- a. A machine must be hydrostatic driven for the rear axle and the drum drive motor.

5. **ELECTRICAL SYSTEM:**

- a. 12 or 24 volt electrical system.
- b. Maintenance free battery supplying 750 cold cranking amps.
- c. Wiring harness protected with nylon-braided wrap.

6. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE****BID NO. 10-18-0907****Specification #64 30,000 lb. COMPACTION VIBRATORY ROLLER**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Bomag BW177D☐ Case SV208☐ Caterpillar CS423E☐ Dynapac CA250D☐ Hypack C830C☐ JCB VM75D☐ Sakai SV505-I☐ Volvo SD-70D

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**



**Specification #64 30,000 lb. COMPACTION VIBRATORY ROLLER**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**  
Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Delete options                         | Credit   |
|------------|--|----------|
| <hr/>      | Downgrade to 56" drum compaction width | \$ <hr/> |
| <hr/>      | Downgrade model - specify              | \$ <hr/> |
| <hr/>      | Downgrade model - specify              | \$ <hr/> |

**Specification #64 30,000 lb. COMPACTION VIBRATORY ROLLER**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Upgrade to 84" drum compaction width   | \$ _____     |
| _____             | Water spray system   | \$ _____     |
| _____             | Rops canopy  | \$ _____     |
| _____             | Work light package   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #65 - 80,000 LB. LANDFILL COMPACTOR**

2011 Al-Jon Advantage 500  
2011 Bomag BC772RB-2  
2011 Caterpillar 826

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **WEIGHT:**

- a. Minimum operating weight - 80,000 lbs.

2. **ENGINE:**

- a. Turbocharged diesel engine 400 ph minimum.
- b. Spin on type filters

3. **TRANSMISSION/HYDRAULIC SYSTEM:**

- a. Mechanical or hydrostatic drive will be acceptable.
- b. 2 speeds forward and 2 speeds reverse, minimum.
- c. Spin on type hydraulic filters.

4. **OPERATING STATION:**

- a. Enclosed, sound suppressed cab.
- b. Air filtration system
- c. Air conditioned, heater and defroster.
- d. Gauges and engine monitoring shutdown system.
- e. Adjustable suspension seat.
- f. Outside mirrors
- g. Work lights
- h. Windshield wipers and washer

5. **ELECTRICAL SYSTEM:**

- a. 24 volt

6. **WHEELS:**

- a. Compaction wheels - 48" width minimum.
- b. Wheel diameter - 58" width minimum.
- c. Chevron chopper blades, weld-on or pin-on teeth type wheels acceptable.
- d. Anti wire wrapping device, if applicable.
- e. Cleaner bars, if applicable.

7. **BLADE:**

- a. Straight or U type trash blade acceptable.
- b. 14' blade minimum
- c. 6' blade height minimum
- d. Full width trash screen on top of blade.
- e. Bolt on cutting edges.

8. **MISCELLANEOUS:**

- a. Fully shielded engine compartment.
- b. Removable belly pan
- c. Landfill shielding package, if applicable.

9. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.

- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #65 80,000 lb. LANDFILL COMPACTOR**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Al-Jon Advantage 500

☐ Bomag BC772RB-2

☐ Caterpillar 826

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #65 80,000 lb. LANDFILL COMPACTOR**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |                                     |          |
|-------|-------------------------------------|----------|
| _____ | Downgrade model - specify           | \$ _____ |
| _____ | Downgrade model - specify           | \$ _____ |
| _____ | Optional equipment delete - specify | \$ _____ |
| _____ | Optional equipment delete - specify | \$ _____ |
| _____ | Optional equipment delete - specify | \$ _____ |

**Specification #65 80,000 lb. LANDFILL COMPACTOR**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Semi "U" type blade  | \$ _____     |
| _____             | "U" type blade   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #66 - 4X4 LOADER BACKHOE WITH CANOPY (STANDARD STICK)**

2011 Case 580M Series III  
2011 Caterpillar 416E  
2011 JCB 3C-14  
2011 John Deere 310J  
2011 Komatsu WB146-5  
2011 New Holland B90  
2011 Volvo BL60

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE/EQUIPMENT:**

- a. 70 HP diesel engine.
- b. Dry type, radial seal air cleaner and pre-cleaner unit.
- c. Spin on type engine oil filter.

2. **TRANSMISSION:**

- a. Four speed powershift or approved equivalent is acceptable.

3. **OPERATOR ENVIRONMENT:**

- a. OSHA approved ROPS shall be integral.
- b. Two front and two rear roading lights.
- c. Stop and turn signals with flashing hazard lamps.
- d. Instrument panel to include tachometer, fuel guage, transmission/converter oil temperature guage and coolant temperature guage.
- e. Standard horn, audible backup alarm.

4. **BRAKES:**

- a. Brakes shall be oil immersed, hydraulically actuated, multiple discs on final drive input shaft.
- b. Brakes shall be completely enclosed and sealed.
- c. Brakes shall be fully adjusting.

5. **LOADER (SINGLE TILT):**

- a. Equipped with return to dig mechanism.
- b. Loader shall have positive down pressuresufficient to lift tractor front end off level ground.
- c. Loader bucket SAE heaped capacity rating shall be a minimum of 1.0 cyd., with edge.

6. **BACKHOE:**

- a. Fixed length dipperstick.
- b. Digging depth, approximately 14'.
- c. Reach from swing center, approximately 17'.
- d. Dump height, approximately 10'.
- e. Digging force, approximately 7,000 lbs.
- f. Bucket power dig force, approximately 11,000 lbs.
- g. 24" general purpose bucket with teeth.

7. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.



**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #66 4x4 LOADER BACKHOE WITH CANOPY (Standard Stick)**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Case 580M Series III

☐ Caterpillar 416E

☐ JCB 3C-14

☐ John Deere 310J

☐ Komatsu WB146-5

☐ New Holland B90

☐ Volvo BL60

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #66 4x4 LOADER BACKHOE WITH CANOPY (Standard Stick)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |                                     |          |
|-------|-------------------------------------|----------|
| _____ | Delete to 2WD                       | \$ _____ |
| _____ | Optional equipment delete - specify | \$ _____ |
| _____ | Optional equipment delete - specify | \$ _____ |
| _____ | Optional equipment delete - specify | \$ _____ |

**Specification #66 4x4 LOADER BACKHOE WITH CANOPY (Standard Stick)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>                         | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Model upgrade - specify                    | \$ _____     |
| _____             | Model upgrade - specify                    | \$ _____     |
| _____             | Model upgrade - specify                    | \$ _____     |
| _____             | 80 HP turbo engine                         | \$ _____     |
| _____             | 90 amp alternator                          | \$ _____     |
| _____             | Additional mounted lights, 2 front, 2 rear | \$ _____     |
| _____             | Rotating amber beacon                      | \$ _____     |
| _____             | Contour air suspension seat                | \$ _____     |
| _____             | Cutting edge for loader bucket             | \$ _____     |
| _____             | High ambient cooling package               | \$ _____     |
| _____             | 3rd valve hydraulics                       | \$ _____     |
| _____             | Hydraulic auxiliary lines, backhoe         | \$ _____     |
| _____             | Ride control                               | \$ _____     |
| _____             | Reversible stabilizers                     | \$ _____     |
| _____             | Extendable stick                           | \$ _____     |
| _____             | 4WD bias tires                             | \$ _____     |
| _____             | Vandalism protection                       | \$ _____     |
| _____             | Multi-purpose attachment - specify         | \$ _____     |
| _____             | Multi-purpose attachment - specify         | \$ _____     |
| _____             | Multi-purpose attachment - specify         | \$ _____     |
| _____             | Multi-purpose attachment - specify         | \$ _____     |
| _____             | Multi-purpose attachment - specify         | \$ _____     |
| _____             | Upgrade to a minimum 84 HP backhoe         | \$ _____     |
| _____             | Optional equipment - specify               | \$ _____     |
| _____             | Optional equipment - specify               | \$ _____     |
| _____             | Optional equipment - specify               | \$ _____     |
| _____             | Optional equipment - specify               | \$ _____     |
| _____             | Optional equipment - specify               | \$ _____     |
| _____             | Optional equipment - specify               | \$ _____     |
| _____             | Optional equipment - specify               | \$ _____     |
| _____             | Optional equipment - specify               | \$ _____     |

**Specification #66 4x4 LOADER BACKHOE WITH CANOPY (Standard Stick)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____     |
| _____             | 5 Year/7500 Hour Full Protection Warranty  | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #67 - SKID STEER LOADER - 1850 LB. OPERATING CAPACITY  
(TRACKS OR TIRES)**

2011 ASV PT60  
2011 Bobcat S185  
2011 Case 420  
2011 Caterpillar 232  
2011 JCB 180  
2011 John Deere 318D  
2011 Komatsu SK820-5  
2011 Kubota SVL75  
2011 New Holland L175  
2011 Takeuchi TL240  
2011 Volvo MC80B

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. 56 HP diesel engine

2. **TRANSMISSION:**

- a. Forward, reverse, travel speed controlled by two hand levers.
- b. Hydrostatic drive

3. **ENGINE EQUIPMENT:**

- a. Spin-on type filters
- b. Dry type air filter

4. **OPERATOR ENVIRONMENT:**

- a. OSHA approved ROPS canopy shall be integral
- b. Front and rear work lights
- c. Hazard lights
- d. Engine monitoring system or gauges with alarm.
- e. Horn and backup alarm

5. **BRAKES:**

- a. Parking brake

6. **LOADER:**

- a. Front auxiliary hydraulics
- b. Foot or hand controls for bucket
- c. Minimum 62" bucket

7. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**Specification #67 SKID STEER LOADER - 1850 lb. OPERATING CAPACITY (Tracks or Tires)**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ ASV PT60

☐ Bobcat S185

☐ Case 420

☐ Caterpillar 232

☐ JCB 180

☐ John Deere 318D

☐ Komatsu SK820-5

☐ Kubota SVL75

☐ New Holland L175

☐ Takeuchi TL240

☐ Volvo MC80B

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #67 SKID STEER LOADER - 1850 lb. OPERATING CAPACITY**  
**(Tracks or Tires)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>     | <b>Credit</b> |
|-------------------|---------------------------|---------------|
| _____             | Downgrade - specify       | \$ _____      |
| _____             | Downgrade - specify       | \$ _____      |
| _____             | Optional equipment delete | \$ _____      |
| _____             | Optional equipment delete | \$ _____      |
| _____             | Optional equipment delete | \$ _____      |

**Specification #67 SKID STEER LOADER - 1850 lb. OPERATING CAPACITY  
(Tracks or Tires)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>  | <b>Price</b> |
|-------------------|---|--------------|
| _____             | Skid Steer Loader: 2,500 lb. Operating Capacity with 75 HP Engine | \$ _____     |
| _____             | Model upgrade - specify   | \$ _____     |
| _____             | Model upgrade - specify   | \$ _____     |
| _____             | Model upgrade - specify   | \$ _____     |
| _____             | Model upgrade - specify   | \$ _____     |
| _____             | Model upgrade - specify   | \$ _____     |
| _____             | Model upgrade - specify   | \$ _____     |
| _____             | Model upgrade - specify   | \$ _____     |
| _____             | Enclosed cab with heat and AC                                     | \$ _____     |
| _____             | High flow hydraulics  | \$ _____     |
| _____             | Suspension seat   | \$ _____     |
| _____             | Self-leveling bucket positioning                                  | \$ _____     |
| _____             | Joystick controls   | \$ _____     |
| _____             | Sound suppression/headliner                                       | \$ _____     |
| _____             | Multi-purpose bucket with cutting edge                            | \$ _____     |
| _____             | Multi-purpose attachments - specify                               | \$ _____     |
| _____             | Multi-purpose attachments - specify                               | \$ _____     |
| _____             | Multi-purpose attachments - specify                               | \$ _____     |
| _____             | Multi-purpose attachments - specify                               | \$ _____     |
| _____             | Multi-purpose attachments - specify                               | \$ _____     |
| _____             | Optional equipment - specify                                      | \$ _____     |
| _____             | Optional equipment - specify                                      | \$ _____     |
| _____             | Optional equipment - specify                                      | \$ _____     |
| _____             | Optional equipment - specify                                      | \$ _____     |
| _____             | Optional equipment - specify                                      | \$ _____     |
| _____             | Optional equipment - specify                                      | \$ _____     |
| _____             | Optional equipment - specify                                      | \$ _____     |
| _____             | Optional equipment - specify                                      | \$ _____     |
| _____             | Optional equipment - specify                                      | \$ _____     |
| _____             | Optional equipment - specify                                      | \$ _____     |
| _____             | Optional equipment - specify                                      | \$ _____     |



**Specification #67 SKID STEER LOADER - 1850 lb. OPERATING CAPACITY**  
**(Tracks or Tires)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #68 - 3.0 CU. YD. WHEEL LOADER (Z-BAR LINKAGE BUCKET -  
PARALLEL ARM OPTION)**

2011 Case 621E  
2011 Caterpillar 928  
2011 Hyundai HL740-9  
2011 JCB 426ZX  
2011 John Deere 544K  
2011 Kawasaki 70ZV-2  
2011 Komatsu WA320-6  
2011 Volvo L70F

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE/CAB:**

- a. Diesel engine, six cylinder, four cycle, liquid cooled, minimum 140 SAE Net HP.
- b. Cab with A/C

2. **TRANSMISSION:**

- a. Power shift transmission with torque converter or hydrostatic drive, minimum of four forward and three reverse speeds.

3. **DRIVETRAIN:**

- a. Four wheel drive.
- b. Manufacturer's standard axle.
- c. Inboard or outboard mounted wet disc braking system.
- d. Inboard or outboard mounted planetary final drives.
- e. 20.5 – 25 Bias ply tires mounted on multi piece rims.

4. **LOADER:**

- a. 3.0 cu. yd. general purpose bucket with bolt on cutting edge.
- b. Bucket position indicator.
- c. Automatic return to dig.
- d. Rear drawbar.
- e. Gauges and indicators: visual hydraulic oil level indicator, electronic monitor display of all fluid levels and temperatures.
- f. Deluxe suspension seat with foam padding and backrest.
- g. Articulated steering, 40 degrees minimum each direction.
- h. Wheelbase of 9 feet 4 inches minimum.
- i. Minimum operating weight of 26,000 lbs.

5. **ELECTRICAL:**

- a. 24 volt electrical system.
- b. Neutral safety start device.
- c. Manual battery disconnect switch.
- d. Driving lights, front and rear work lights, stop lights, warning lights and tail lights.

6. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE****BID NO. 10-18-0907****Specification #68 3.0 CU. YD. WHEEL LOADER (Z-Bar Linkage Bucket - Parallel Arm Option)**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Case 621E☐ Caterpillar 928☐ Hyundai HL740-9☐ JCB 426ZX☐ John Deere 544K☐ Kawasaki 70ZV-2☐ Komatsu WA320-6☐ Volvo L70F

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #68 3.0 CU. YD. WHEEL LOADER (Z-Bar Linkage Bucket - Parallel Arm Option)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>                             | <b>Credit</b> |
|-------------------|---|---------------|
| <hr/>             | Delete to minimum 110 hp 2.7 cu. yd. wheel loader | \$ <hr/>      |
| <hr/>             | Downgrade model - specify                         | \$ <hr/>      |
| <hr/>             | Downgrade model - specify                         | \$ <hr/>      |
| <hr/>             | Downgrade model - specify                         | \$ <hr/>      |
| <hr/>             | Delete cab and A/C                                | \$ <hr/>      |
| <hr/>             | Optional equipment delete - specify               | \$ <hr/>      |
| <hr/>             | Optional equipment delete - specify               | \$ <hr/>      |
| <hr/>             | Optional equipment delete - specify               | \$ <hr/>      |

**Specification #68 3.0 CU. YD. WHEEL LOADER (Z-Bar Linkage Bucket - Parallel Arm Option)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options   | Price    |
|------------|---|----------|
| _____      | Upgrade to minimum 180 hp 4.0 cu. yd. wheel loader with/23.5R25 LD radial tires | \$ _____ |
| _____      | Model upgrade - specify   | \$ _____ |
| _____      | Model upgrade - specify   | \$ _____ |
| _____      | Model upgrade - specify   | \$ _____ |
| _____      | Model upgrade - specify   | \$ _____ |
| _____      | Model upgrade - specify   | \$ _____ |
| _____      | Model upgrade - specify   | \$ _____ |
| _____      | 20.5R25 Radial L3 tires   | \$ _____ |
| _____      | Third spool valve/control lever   | \$ _____ |
| _____      | Manual quick hitch coupler system   | \$ _____ |
| _____      | Hydraulic quick hitch coupler system  | \$ _____ |
| _____      | 2.5 cu. yd. multi-purpose (4 in 1) bucket                                       | \$ _____ |
| _____      | Air ride seat   | \$ _____ |
| _____      | AM/FM weather band cassette radio   | \$ _____ |
| _____      | Parallel arm "Tool Carrier" system  | \$ _____ |
| _____      | No spin   | \$ _____ |
| _____      | Limited slip  | \$ _____ |
| _____      | Multi-purpose attachments - specify   | \$ _____ |
| _____      | Multi-purpose attachments - specify   | \$ _____ |
| _____      | Multi-purpose attachments - specify   | \$ _____ |
| _____      | Multi-purpose attachments - specify   | \$ _____ |
| _____      | Multi-purpose attachments - specify   | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |

**Specification #68 3.0 CU. YD. WHEEL LOADER (Z-Bar Linkage Bucket - Parallel Arm Option)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #69 - BRUSH CHIPPER - TRAILER MOUNTED**

2011 Altec DC1820  
2011 Morbark M18R  
2011 Vermeer BC1500  
2011 Woodsman 750

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **DIMENSIONS:**

- a. Weight - 6800 lbs.
- b. Width - 72"
- c. Height - 100"
- d. Length - 176"
- e. 15" chipping capacity

2. **ENGINE:**

- a. 125 hp diesel engine
- b. Over center type clutch
- c. Heavy duty air cleaner
- d. Spin on type filters

3. **CHASSIS:**

- a. Main frame constructed of rectangular tubing or "z" section.
- b. 7000 lb. axle torsion type
- c. Electric brakes with breakaway switch
- d. ST 235/80R16 tires load range E
- e. Steel wheels
- f. Drop leg jack
- g. 2 1/2" diameter lunette or 2 5/16" ball hitch
- h. Adjustable height hitch
- i. Safety chains
- j. 6 way light connector
- k. All wiring in conduit to lights
- l. Four function rear lights

4. **FEED SYSTEM:**

- a. Infeed throat opening - 20" x 16"
- b. Serrated infeed rollers
- c. Feed rollers hydraulically driven
- d. Feed table height - 27"
- e. Feed table length - 30"
- f. Safety control bar a round infeed opening for emergency stop.

5. **CHIPPER DRUM OR DISC**

- a. Drum type:
  - 1. Size - 22" diameter x 22" width
  - 2. 2 knife pockets 180 degrees apart
  - 3. Dual edge reversible knives
  - 4. Extreme duty bearings
  - 5. Adjustable bedknife (reversible)
- b. Disc type:
  - 1. 37" x 2" diameter disc
  - 2. 4 knives reversible

6. **CHIPPER HOUSING:**

- a. Easy access door for knife changes
- b. Drop down door for anvil adjustment or clean out
- c. Chipper housing to be constructed for maximum safety and operator protection

7. **DISCHARGE CHUTE:**

- a. Rotation of 360 degrees

- b. Adjustable chip deflector
- c. Locking pin for chute rotation

8. MISCELLANEOUS:

- a. 26 gallon fuel tank
- b. Engine shutdown system
- c. Locking tool box
- d. Vandalism protection

9. CONDITIONS

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.



**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #69 BRUSH CHIPPER - TRAILER MOUNTED**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Altec DC1820

☐ Morbark M18R

☐ Vermeer BC1500

☐ Woodsman 750

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #69 BRUSH CHIPPER - TRAILER MOUNTED**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>               | <b>Credit</b> |
|-------------------|-------------------------------------|---------------|
| _____             | Downgrade model - specify           | \$ _____      |
| _____             | Downgrade model - specify           | \$ _____      |
| _____             | Downgrade model - specify           | \$ _____      |
| _____             | Downgrade model - specify           | \$ _____      |
| _____             | Optional equipment delete - specify | \$ _____      |
| _____             | Optional equipment delete - specify | \$ _____      |
| _____             | Optional equipment delete - specify | \$ _____      |

**Specification #69 BRUSH CHIPPER - TRAILER MOUNTED**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #70 - MOTORGRADER**

2011 Case 845  
2011 Caterpillar 120M  
2011 John Deere 670G  
2011 Komatsu GD555-3C  
2011 Volvo G930

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Liquid cooled 6 cylinder diesel with minimum of 140 net hp @ 1900 RPM..

2. **TRANSMISSION:**

- a. Power shift with direct drive.
- b. Minimum 8 forward and 4 reverse speeds.

3. **BRAKES:**

- a. Wet multiple disc.

4. **STEERING & ARTICULATION:**

- a. Front steer plus articulated.
- b. Minimum articulation 20 degrees.

5. **MOLDBOARD:**

- a. Minimum 12 ft. long.

6. **OPERATOR ENVIRONMENT:**

- a. Low profile cab.
- b. Cloth adjustable seats.
- c. Gauges including hour meter, fuel, articulation, engine coolant temperature.

7. **TIRES:**

- a. Minimum 13.0 – 24 10 PR 9" single piece rim.

8. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #70 MOTORGRADER**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Case 845

☐ Caterpillar 120M

☐ John Deere 670G

☐ Komatsu GD555-3C

☐ Volvo G930

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #70 MOTORGRADER**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |                                     |          |
|-------|-------------------------------------|----------|
| _____ | Downgrade - specify                 | \$ _____ |
| _____ | Downgrade - specify                 | \$ _____ |
| _____ | Downgrade - specify                 | \$ _____ |
| _____ | Optional equipment delete - specify | \$ _____ |
| _____ | Optional equipment delete - specify | \$ _____ |
| _____ | Optional equipment delete - specify | \$ _____ |

**Specification #70 MOTORGRADER****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options                             | Price    |
|------------|---|----------|
| _____      | Upgrade to 155 hp motorgrader           | \$ _____ |
| _____      | Model upgrade - specify                 | \$ _____ |
| _____      | Model upgrade - specify                 | \$ _____ |
| _____      | Model upgrade - specify                 | \$ _____ |
| _____      | High profile cab                        | \$ _____ |
| _____      | Cab mounted lights                      | \$ _____ |
| _____      | Lower opening windows High profile cab  | \$ _____ |
| _____      | Lower opening windows Low profile cab   | \$ _____ |
| _____      | AM/FM radio with cassette               | \$ _____ |
| _____      | Air conditioning with 75 amp alternator | \$ _____ |
| _____      | Warning lights - specify                | \$ _____ |
| _____      | Contour suspension seat                 | \$ _____ |
| _____      | Rear sunshade                           | \$ _____ |
| _____      | Outside mounted mirrors                 | \$ _____ |
| _____      | Circle drive slip clutch                | \$ _____ |
| _____      | Secondary steering                      | \$ _____ |
| _____      | 14 foot moldboard                       | \$ _____ |
| _____      | Front Scarifier – straight              | \$ _____ |
| _____      | Front Scarifier – V type                | \$ _____ |
| _____      | Tires 15.5 – 25 12 PR single piece rim  | \$ _____ |
| _____      | Tires 17.5 – 25 12 PR single piece rim  | \$ _____ |
| _____      | Multi-purpose attachments - specify     | \$ _____ |
| _____      | Multi-purpose attachments - specify     | \$ _____ |
| _____      | Multi-purpose attachments - specify     | \$ _____ |
| _____      | Multi-purpose attachments - specify     | \$ _____ |
| _____      | Multi-purpose attachments - specify     | \$ _____ |
| _____      | Optional equipment - specify            | \$ _____ |
| _____      | Optional equipment - specify            | \$ _____ |
| _____      | Optional equipment - specify            | \$ _____ |
| _____      | Optional equipment - specify            | \$ _____ |
| _____      | Optional equipment - specify            | \$ _____ |

**Specification #70 MOTORGRADER**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Temporary tag  | \$ _____ |
| _____      | Transfer existing registration (must provide tag number)   | \$ _____ |
| _____      | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| % Discount | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____ |



**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #71 - 70 HP BULLDOZER CANOPY TRACTOR (STANDARD TRACK -  
WIDE TRACK OPTIONAL)**

2011 Case 650K Series III  
2011 Caterpillar D3K  
2011 John Deere 450J  
2011 Komatsu D31EX-22  
2011 New Holland D75

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Minimum 4 cylinder 70 Net HP

2. **TRANSMISSION:**

- a. Hydrostatic, infinitely variable speed.
- b. Constantly variable

3. **UNDERCARRIAGE:**

- a. Minimum 5 rollers
- b. Standard grouser minimum of 16"
- c. Top roller, each side

4. **DOZER:**

- a. Minimum 96" wide
- b. Minimum 32" high
- c. Minimum 1.88 cyd blade capacity
- d. Power, angle, tilt (PAT)

5. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #71 70 HP BULLDOZER CANOPY TRACTOR (Standard Track - Wide Track Optional)**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Case 650K Series III

☐ Caterpillar D3K

☐ John Deere 450J

☐ Komatsu D31EX-22

☐ New Holland D75

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #71 70 HP BULLDOZER CANOPY TRACTOR (Standard Track - Wide Track Optional)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code  | Delete options       | Credit         |
|-------------|----------------------|----------------|
| <div></div> | Standard track       | \$ <div></div> |
| <div></div> | Standard dozer blade | \$ <div></div> |

**Specification #71 70 HP BULLDOZER CANOPY TRACTOR (Standard Track - Wide Track Optional)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Wide track 24" minimum                                     | \$ _____     |
| _____             | Wide track dozer blade, PAT                                | \$ _____     |
| _____             | Cab with air conditioning                                  | \$ _____     |
| _____             | Winch  | \$ _____     |
| _____             | Cab mounted lights   | \$ _____     |
| _____             | Cab mounted sweeps   | \$ _____     |
| _____             | Canopy mounted lights                                      | \$ _____     |
| _____             | Canopy mounted sweeps                                      | \$ _____     |
| _____             | Canopy rear screen   | \$ _____     |
| _____             | Cab rear screen  | \$ _____     |
| _____             | Draw bar   | \$ _____     |
| _____             | Heavy duty grille  | \$ _____     |
| _____             | Radiator sandblast grid                                    | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Optional equipment - specify                               | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.) | \$ _____     |

**Specification #71 70 HP BULLDOZER CANOPY TRACTOR (Standard Track - Wide Track Optional)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | 5 year/7500 extended powertrain warranty   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #72 - 90 HP BULLDOZER CANOPY TRACTOR (STANDARD TRACK -  
WIDE TRACK OPTIONAL)**

2011 Case 850L  
2011 Caterpillar D5K  
2011 John Deere 650J XLT  
2011 Komatsu D39EX-22  
2011 New Holland D95

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. Minimum 4 cylinder 90 Net HP

2. **TRANSMISSION:**

- a. Hydrostatic, infinitely variable speed.
- b. Constantly variable

3. **UNDERCARRIAGE:**

- a. Minimum 6 rollers
- b. Standard grouser minimum of 18"
- c. Top roller, each side

4. **DOZER:**

- a. Minimum 104" wide
- b. Minimum 36" high
- c. Minimum 2.5 cyd blade capacity
- d. Power, angle, tilt (PAT)

5. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #72 90 HP BULLDOZER CANOPY TRACTOR (Standard Track - Wide Track Optional)**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Case 850L

☐ Caterpillar D5K

☐ John Deere 650J XLT

☐ Komatsu D39EX-22

☐ New Holland D95

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #72 90 HP BULLDOZER CANOPY TRACTOR (Standard Track - Wide Track Optional)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |                      |          |
|-------|----------------------|----------|
| _____ | Standard track       | \$ _____ |
| _____ | Standard dozer blade | \$ _____ |



**Specification #72 90 HP BULLDOZER CANOPY TRACTOR (Standard Track - Wide Track Optional)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options                                  | Price    |
|------------|--|----------|
| _____      | Upgrade to minimum 115 HP track type tractor | \$ _____ |
| _____      | Model upgrade - specify                      | \$ _____ |
| _____      | Model upgrade - specify                      | \$ _____ |
| _____      | Model upgrade - specify                      | \$ _____ |
| _____      | Model upgrade - specify                      | \$ _____ |
| _____      | Model upgrade - specify                      | \$ _____ |
| _____      | Wide track 26" minimum                       | \$ _____ |
| _____      | Wide track dozer blade, PAT                  | \$ _____ |
| _____      | Cab with air conditioning                    | \$ _____ |
| _____      | Winch  | \$ _____ |
| _____      | Cab mounted lights                           | \$ _____ |
| _____      | Cab mounted sweeps                           | \$ _____ |
| _____      | Canopy mounted lights                        | \$ _____ |
| _____      | Canopy mounted sweeps                        | \$ _____ |
| _____      | Canopy rear screen                           | \$ _____ |
| _____      | Cab rear screen                              | \$ _____ |
| _____      | Draw bar                                     | \$ _____ |
| _____      | Heavy duty grille                            | \$ _____ |
| _____      | Radiator sandblast grid                      | \$ _____ |
| _____      | Optional equipment - specify                 | \$ _____ |
| _____      | Optional equipment - specify                 | \$ _____ |
| _____      | Optional equipment - specify                 | \$ _____ |
| _____      | Optional equipment - specify                 | \$ _____ |
| _____      | Optional equipment - specify                 | \$ _____ |
| _____      | Optional equipment - specify                 | \$ _____ |
| _____      | Optional equipment - specify                 | \$ _____ |
| _____      | Optional equipment - specify                 | \$ _____ |
| _____      | Optional equipment - specify                 | \$ _____ |
| _____      | Optional equipment - specify                 | \$ _____ |
| _____      | Optional equipment - specify                 | \$ _____ |
| _____      | Optional equipment - specify                 | \$ _____ |

**Specification #72 90 HP BULLDOZER CANOPY TRACTOR (Standard Track - Wide Track Optional)**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____     |
| _____             | 5 year/7500 extended powertrain warranty   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #73 - CUSHION TIRE LIFT TRUCK - 4,000 LB. CAPACITY**

2011 Caterpillar C4000  
2011 Doosan GC25E-5  
2011 Nissan CFS40

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **ENGINE:**

- a. 50 hp LP gas engine

2. **TRANSMISSION:**

- a. Powershift type
- b. Inching pedal
- c. 1 speed forward, 1 speed reverse

3. **HYDRAULIC SYSTEM:**

- a. 19.0 gpm at 2250 psi

4. **CHASSIS:**

- a. Wheelbase - 46"
- b. Tread width - 33" (with standard tires)
- c. Ground clearance at lowest point - 3"
- d. Tire size:
  - 1. Front - 18.0 x 7 x 12 cushion tire
  - 2. Rear - 14.0 x 5 x 10 cushion tire
- e. Steering radius - 72"
- f. Brakes:
  - 1. Hydraulic service brakes
  - 2. Mechanical parking brake

5. **LIFT:**

- a. Two stage lift mast
- b. Lift height minimum - 130"
- c. Lift capacity - 4000 lbs.
- d. Fork spacing - 7" to 32" minimum
- e. Tilt - 5 degrees forward/10 degrees backward

6. **MISCELLANEOUS:**

- a. FOPS protection
- b. Work lights
- c. Seat belts

7. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #73 CUSHION TIRE LIFT TRUCK - 4,000 lb. CAPACITY**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Caterpillar C4000

☐ Doosan GC25E-5

☐ Nissan CFS40

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #73 CUSHION TIRE LIFT TRUCK - 4,000 lb. CAPACITY**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |                                     |          |
|-------|-------------------------------------|----------|
| _____ | Downgrade to 3000 lb. lift truck    | \$ _____ |
| _____ | Downgrade model - specify           | \$ _____ |
| _____ | Downgrade model - specify           | \$ _____ |
| _____ | Optional equipment delete - specify | \$ _____ |
| _____ | Optional equipment delete - specify | \$ _____ |
| _____ | Optional equipment delete - specify | \$ _____ |

**Specification #73 CUSHION TIRE LIFT TRUCK - 4,000 lb. CAPACITY**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Upgrade to 5000 lb. lift truck   | \$ _____     |
| _____             | Upgrade to 6000 lb. lift truck   | \$ _____     |
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #74 - ARTICULATED OFF ROAD DUMP TRUCK - 50,000 LB. PAYLOAD  
CAPACITY**

2011 Case 327B  
2011 Caterpillar 725  
2011 JCB 726  
2011 John Deere 250D  
2011 Terex TA27  
2011 Volvo A25

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **WEIGHT:**

- a. Minimum operating weight - 40,000 lbs.
- b. Minimum gross weight (with payload) - 91,000 lbs.

2. **ENGINE:**

- a. Turbocharged diesel engine, 265 hp 6 cylinder, 549 cubic inch minimum.
- b. Spin on type filters.
- c. Two stage air cleaner.

3. **TRANSMISSION:**

- a. 6 speeds forward, 1 speed reverse.
- b. Top speed of 31 mph
- c. Hydraulic retarder

4. **BRAKES:**

- a. Disc type service brakes.
- b. Disc type parking brake.

5. **AXLES & DIFFERENTIALS:**

- a. Differential locks
- b. Planetary gear reduction final drives.
- c. Inter axle differential lock.

6. **TIRES:**

- a. Tubeless, radial off road hauler tires.
- b. 23.5 R 25 tire size

7. **STEERING:**

- a. 45 degree left or right articulation angle.
- b. Secondary electric steering system for emergency steering.
- c. Double acting steering cylinders.

8. **OPERATING STATION:**

- a. Cab to be pressurized, heated, air conditioned and filtered.
- b. Built in ROPS/FOPS protection.
- c. Suspension type operators seat with seat belt.
- d. Cab instrumentation or engine monitoring system with audible alarms.
- e. Tinted glass windows.
- f. Sun visor
- g. Front and rear intermittent windshield wipers.
- h. Work lights, headlights, stop, tail and turn signal lights.
- i. Left and right mirrors.

9. **BODY:**

- a. Dump body tipping angle 70 degrees.
- b. Mud flaps
- c. Two single stage double acting body hoist cylinders.
- d. 18 yd. heaped capacity
- e. Body rise time maximum 12 seconds.

10. MISCELLANEOUS:

- a. 95 gallon fuel tank minimum.
- b. Guard or shielding package.

11. CONDITIONS

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.



**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #74 ARTICULATED OFF ROAD DUMP TRUCK - 50,000 lb. PAYLOAD CAPACITY**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Case 327B

☐ Caterpillar 725

☐ JCB 726

☐ John Deere 250D

☐ Terex TA27

☐ Volvo A25

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #74 ARTICULATED OFF ROAD DUMP TRUCK - 50,000 lb.  
PAYLOAD CAPACITY**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>               | <b>Credit</b> |
|-------------------|-------------------------------------|---------------|
| _____             | Downgrade model - specify           | \$ _____      |
| _____             | Downgrade model - specify           | \$ _____      |
| _____             | Downgrade model - specify           | \$ _____      |
| _____             | Downgrade model - specify           | \$ _____      |
| _____             | Downgrade model - specify           | \$ _____      |
| _____             | Optional equipment delete - specify | \$ _____      |
| _____             | Optional equipment delete - specify | \$ _____      |
| _____             | Optional equipment delete - specify | \$ _____      |
| _____             | Optional equipment delete - specify | \$ _____      |
| _____             | Optional equipment delete - specify | \$ _____      |
| _____             | Optional equipment delete - specify | \$ _____      |

**Specification #74 ARTICULATED OFF ROAD DUMP TRUCK - 50,000 lb. PAYLOAD CAPACITY**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options  | Price    |
|------------|--|----------|
| _____      | Model upgrade - specify  | \$ _____ |
| _____      | Model upgrade - specify  | \$ _____ |
| _____      | Model upgrade - specify  | \$ _____ |
| _____      | Model upgrade - specify  | \$ _____ |
| _____      | Model upgrade - specify  | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Optional equipment - specify   | \$ _____ |
| _____      | Temporary tag  | \$ _____ |
| _____      | Transfer existing registration (must provide tag number)   | \$ _____ |
| _____      | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| _____      | Warranty - specify   | \$ _____ |
| % Discount | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____ |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #75 - 7' X 16' ENCLOSED CARGO TRAILER – 7,000 LB. GVWR**

2011 All Pro Trailer 716TA  
2011 Liberty SLT716TA  
2011 Pace JT716TA2  
2011 Wells Cargo RF7162

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **DIMENSIONS:**

- a. Width - 7'
- b. Length - 16'
- c. GVWR - 7,000 lb.

2. **FRAME:**

- a. Tubular steel main rails
- b. C-channel crossmembers
- c. Formed steel corner posts
- d. Steel roof bows
- e. Formed angle top and bottom sills
- f. Vertical sidewall posts on 16" centers
- g. Non-corrosive fasteners
- h. All exposed steel primed and painted
- i. 3 piece A frame
- j. Positive lock ball coupler
- k. Tongue jack
- l. Safety chains - DOT rated

3. **FLOOR/WALLS/ROOF:**

- a. 3/4" exterior grade plywood floor
- b. 1/4" plywood interior liner
- c. .030" prefinished aluminum exterior, state colors
- d. Smooth galvanized steel or one piece aluminum roof
- e. Fiberglass front cap
- f. Extruded aluminum bottom trim
- g. Extruded aluminum roof cove with drip rail
- h. Double locking door on rear

4. **AXLES:**

- a. Tandem 3,500 lb. torflex axles
- b. 15" wheels
- c. 205 x 15 trailer rated tires
- d. Electric brakes with breakaway switch

5. **LIGHTING SYSTEM:**

- a. Protected turn/stop/tail lights
- b. Clearance lights
- c. Wiring run in conduit
- d. Heavy duty trailer plug

6. **MISCELLANEOUS:**

- a. Spare wheel and tire

7. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.

- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #75 7' x 16' ENCLOSED CARGO TRAILER – 7,000 lb. GVWR**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ All Pro Trailer 716TA

☐ Liberty SLT716TA

☐ Pace JT716TA2

☐ Wells Cargo RF7162

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #75 7' x 16' ENCLOSED CARGO TRAILER – 7,000 lb. GVWR**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |  |          |
|-------|--|----------|
| _____ | Downgrade to 6' x 12' trailer, single axle, 3,500 GVWR | \$ _____ |
| _____ | Delete option - specify                                | \$ _____ |
| _____ | Delete option - specify                                | \$ _____ |
| _____ | Delete option - specify                                | \$ _____ |

**Specification #75 7' x 16' ENCLOSED CARGO TRAILER – 7,000 lb. GVWR**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Upgrade to 8' x 20' enclosed trailer - 7,000 lb. GVWR  | \$ _____     |
| _____             | Upgrade to 8' x 20' enclosed trailer - 10,000 lb. GVWR   | \$ _____     |
| _____             | Upgrade axles in 7' x 16" trailer to 10,000 lb. GVWR   | \$ _____     |
| _____             | Rear folding ramp  | \$ _____     |
| _____             | Side entry door  | \$ _____     |
| _____             | 225 x 15 tires   | \$ _____     |
| _____             | Spray in floor liner   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |



**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #76 - 8'6" X 25' DECK OVER FLATBED TRAILER – 16,000 LB. GVWR**

2011 All Pro Trailer TA8258T  
2011 Eager Beaver D8-DOW  
2011 Felling Trailers FT-16-2  
2011 Interstate 16BST  
2011 Texas Trailer TX85258T  
2011 Towmaster C-16  
2011 Trail King TK18

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **DIMENSIONS:**

- a. Deck width - 8'6"
- b. Overall deck length - 25'
- c. Dovetail length - 5'
- d. GVWR - 16,000 lb.

2. **FRAME:**

- a. 5" channel side rails
- b. 3" channel cross members on 16" centers
- c. 4" channel undercarriage
- d. 2" x 3/8" rub rail with stake pockets
- e. Pintle hitch

3. **DECK:**

- a. 2 x 8 pressure treated deck
- b. Galvanized deck screws
- c. 5' dovetail
- d. Spring assist stand up ramps

4. **AXLES:**

- a. Tandem 8,000 lb. Dexter oil bath axles (2)
- b. Electric brakes
- c. Breakaway brake system with well cell battery

5. **LIGHTING SYSTEM:**

- a. Protected turn/stop/tail lights
- b. Wiring run in conduit
- c. Heavy duty trailer plug

6. **MISCELLANEOUS:**

- a. Spare tire and rack
- b. Lockable tool box
- c. Primed and painted - choice of color
- d. Tongue jack rated for GVWR of trailer

7. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #76 8'6" X 25' DECK OVER FLATBED TRAILER – 16,000 lb. GVWR**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ All Pro Trailer TA8258T

☐ Eager Beaver D8-DOW

☐ Felling Trailers FT-16-2

☐ Interstate 16BST

☐ Texas Trailer TX85258T

☐ Towmaster C-16

☐ Trail King TK18

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #76 8'6" X 25' DECK OVER FLATBED TRAILER – 16,000 lb. GVWR**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>  | <b>Credit</b> |
|-------------------|--|---------------|
| _____             | Downgrade to 7' x 20' equipment, 2" dovetail tandem axle tag type trailer, 12,000 lb. GVWR | \$ _____      |
| _____             | Downgrade to 7' x 22' equipment, 2' dovetail tandem axle tag type trailer, 14,000 lb. GVWR | \$ _____      |
| _____             | Delete option - specify  | \$ _____      |
| _____             | Delete option - specify  | \$ _____      |
| _____             | Delete option - specify  | \$ _____      |

**Specification #76 8'6" X 25' DECK OVER FLATBED TRAILER – 16,000 lb. GVWR**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | 8'6" x 25' deck over flatbed trailer tandem axle with 20,000 lb. GVWR  | \$ _____     |
| _____             | Gooseneck type hitch   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #77 - 48' WASTE TRAILER WITH WALKING FLOOR**

2011 All Pro Trailer 48 Waste  
2011 Mac Trailer TNSP48MF  
2011 Trail King 48WT  
2011 Warren WHDT-48

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. DIMENSIONS:
  - a. Length - 48' aluminum
  - b. Width - 102"
  - c. Side height - 100"
2. FLOOR:
  - a. Keith or Hallco running floor
  - b. Extreme duty slats with center rib
3. CROSSMEMBERS:
  - a. 14" spacing
4. CROSSTUBES:
  - a. Center and rear crosstubes
  - b. Bolt in style
5. LIGHTS:
  - a. LED lights
  - b. Mid turn lights
6. TARP:
  - a. Manual roll type - side to side
  - b. Mesh type tarp
7. TAILGATE:
  - a. Side swing - left or right
  - b. CAM locking system with safety chain
  - c. Extreme duty hinges
8. LANDING GEAR:
  - a. Holland Mark V
9. AXLES:
  - a. TP axles or equivalent
  - b. Same inner and outer bearings
  - c. Outboard mount hubs
10. SUSPENSION:
  - a. Cast hangers
  - b. Leaf springs
11. TIRES AND WHEELS:
  - a. Steel Disc 22.5x8.25
  - b. 11R22.5 radial tires
12. MISCELLANEOUS:
  - a. Tow hooks on rear
  - b. Air deflector in front
13. CONDITIONS

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #77 48' WASTE TRAILER WITH WALKING FLOOR**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ All Pro Trailer 48 Waste

☐ Mac Trailer TNSP48MF

☐ Trail King 48WT

☐ Warren WHDT-48

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #77 48' WASTE TRAILER WITH WALKING FLOOR**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |                         |          |
|-------|-------------------------|----------|
| _____ | Downgrade to 96" wide   | \$ _____ |
| _____ | Delete option - specify | \$ _____ |
| _____ | Delete option - specify | \$ _____ |
| _____ | Delete option - specify | \$ _____ |



**Specification #77 48' WASTE TRAILER WITH WALKING FLOOR****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Upgrade to 53' length trailer  | \$ _____     |
| _____             | Leaf proof floor   | \$ _____     |
| _____             | Optional floor slat  | \$ _____     |
| _____             | Hydraulic flip tarp  | \$ _____     |
| _____             | 12" crossmembers   | \$ _____     |
| _____             | .175 overlay inside 10'  | \$ _____     |
| _____             | Rubber seal on tailgate  | \$ _____     |
| _____             | 9 leaf spring suspension   | \$ _____     |
| _____             | 11R24.5 radial tires   | \$ _____     |
| _____             | Steel construction   | \$ _____     |
| _____             | Ejector system versus walking floor  | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #78 - 14,000 LB. GVWR PULL BEHIND DUMP TRAILER**

2011 All Pro DT7147T-24  
2011 Big Tex 14LX  
2011 Felling FT-12DT-HD  
2011 Towmaster T-HD12  
2011 U Dump Heavy Duty C81414HDDD

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **GVWR:**

- a. 14,000 lbs.

2. **BED:**

- a. Grease on all hinges
- b. Self storing ramps
- c. D ring tie downs

3. **BED SIZE & FRAME:**

- a. 6'8" wide
- b. 14' length
- c. 24" deck height
- d. Tube steel box
- e. 10GA bed floor
- f. Rear stabilizers
- g. 12,000 lb. tongue jack
- h. 20" high sides and tailgate, minimum

4. **BED LIFT:**

- a. Scissor type hydraulic lift
- b. 12 volt power unit
- c. 15' pendant control

5. **AXLES:**

- a. Dexter easy lube or equivalent
- b. Sized for GVWR of trailer
- c. 4 wheel electric brakes with breakaway

6. **MISCELLANEOUS:**

- a. Conspicuity type on sides
- b. Tail/stop/turn lights
- c. 7 way trailer plug
- d. Tarp system
- e. Spare tire
- f. Pintle type hitch or ball (customer selected)

7. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #78 14,000 lb. GVWR PULL BEHIND DUMP TRAILER**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ All Pro DT7147T-24

☐ Big Tex 14LX

☐ Felling FT-12DT-HD

☐ Towmaster T-HD12

☐ U Dump Heavy Duty C81414HDDD

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #78 14,000 lb. GVWR PULL BEHIND DUMP TRAILER**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

\_\_\_\_\_

Downgrade to smaller trailer - specify

\$ \_\_\_\_\_

**Specification #78 14,000 lb. GVWR PULL BEHIND DUMP TRAILER****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Remote box   | \$ _____     |
| _____             | Tarp assembly  | \$ _____     |
| _____             | Fold-down side   | \$ _____     |
| _____             | Landscape gate   | \$ _____     |
| _____             | Dual cylinders   | \$ _____     |
| _____             | Loading ramps  | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #79 - SELF PROPELLED HYDROSTATIC BROOM - CENTER SLUNG**

2011 Broce KR350  
2011 Lee Boy Challenger Z  
2011 Superior Broom DT80J

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **WEIGHT:**

- a. Minimum operating weight 5,500 lbs.

2. **ENGINE:**

- a. Diesel engine 80 HP at 2200 RPM
- b. Pre-cleaner 54 klone or equivalent
- c. 27 gallon fuel tank

3. **TRAVEL SYSTEM:**

- a. 2 speed hydrostatic drive
- b. High speed travel, 20 MPH
- c. 225/75R15 tire size
- d. Joystick direction controls, or foot pedal
- e. Front or rear wheel steering

4. **CAB:**

- a. Roll over and falling object protective structures
- b. Enclosed cab with air conditioner, heater and defroster fan
- c. Front windshield wiper
- d. Gauges or warning indicators for fuel level, engine oil, hydraulic oil and coolant
- e. Right and left side doors
- f. Right and left side mirrors
- g. Shall have safety lighting package and night operating lighting package

5. **BROOM:**

- a. Minimum 8' poly or poly-steel brush
- b. Brush shall have quick charge core system
- c. Minimum 150 gallon brush watering attachment
- d. Shall have variable brush down-pressure control
- e. Brush shall be hydraulically driven

6. **CONDITIONS**

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**Specification #79 SELF PROPELLED HYDROSTATIC BROOM - CENTER SLUNG**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Broce KR350

☐ Lee Boy Challenger Z

☐ Superior Broom DT80J

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #79 SELF PROPELLED HYDROSTATIC BROOM - CENTER SLUNG**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Delete options          | Credit   |
|------------|-------------------------|----------|
| <hr/>      | Delete air conditioning | \$ <hr/> |



**Specification #79 SELF PROPELLED HYDROSTATIC BROOM - CENTER SLUNG**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Model upgrade - specify  | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #80 - 10 CUBIC YARD COMBINATION SEWER  
CLEANING/VACUUMING MACHINE**

2011 Aquatech B-10  
2011 Super Products Camel 200  
2011 Vac-Con 11 Yard  
2011 Vactor 2100 Series

**NOTE TO PURCHASERS:** This is an INCOMPLETE UNIT. This is a bid award on a combination Sewer Cleaning/Vacuum Unit to be mounted on an appropriate sized cab & chassis truck located in Specification #49. Agencies purchasing this unit will need to provide a cab & chassis truck of appropriate size, GVW, and, options necessary to have the selected combination Sewer Cleaner/Vacuuming Unit to be mounted on, or select an appropriate cab & chassis truck from Specification #49 and have the truck provider assist in ordering the correctly outfitted truck. Listed above you will find the model numbers of the units that will be included in the years contract.

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

1. **AIR/VACUUM SYSTEM:**

- a. Positive displacement vacuum pump or centrifugal compressor
- b. 2700 CFM minimum
- c. Muffler
- d. Vacuum relief valves
- e. Centrifugal separator with clean out
- f. PTO or hydrostatic drive

2. **DEBRIS TANK:**

- a. 10 cu. yard capacity
- b. 45 degree hydraulic dump
- c. Top hinged
- d. Hydraulic door locks
- e. Sight glass or indicator
- f. Drain valve with hose
- g. Check ball system or vacuum breaker

3. **BOOM ASSEMBLY:**

- a. 270 degree hydraulic rotation
- b. Hydraulic up/down
- c. Clean out port
- d. Transport cradle
- e. 8" boom hose
- f. Pendant control

4. **WATER PUMP:**

- a. 2500 PSI, 80 GPM
- b. Pressure relief valve
- c. Wash down gun with relief valve

5. **WATER TANK:**

- a. 1000 gallon capacity
- b. Curb side fill
- c. Level indicators

6. **HOSE REEL:**

- a. 800' of 1" hose capacity
- b. 400' of 1", 2500 PSI hose supplied
- c. Power in/out
- d. Reel speed control system
- e. Position lock system

- f. Engine and hose reel controls
- g. Level wind

7. DRIVE SYSTEM:

- a. Hydrostatic, split PTO, or auxiliary engine

8. MISCELLANEOUS:

- a. Nozzles 15 degree and 30 degree for jet
- b. Wash down gun
- c. 8" intake tube 20' minimum
- d. Flexible hose guide
- e. Hose storage rack

9. CONDITIONS

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #80 10 CUBIC YARD COMBINATION SEWER CLEANING/VACUUMING MACHINE**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Aquatech B-10

☐ Super Products Camel 200

☐ Vac-Con 11 Yard

☐ Vactor 2100 Series

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #80 10 CUBIC YARD COMBINATION SEWER  
CLEANING/VACUUMING MACHINE**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Delete options**

**Credit**

|       |                                     |          |
|-------|-------------------------------------|----------|
| _____ | Downgrade to smaller unit - specify | \$ _____ |
| _____ | Downgrade to smaller unit - specify | \$ _____ |
| _____ | Downgrade to smaller unit - specify | \$ _____ |

**Specification #80 10 CUBIC YARD COMBINATION SEWER  
CLEANING/VACUUMING MACHINE**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE,  
DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Upgrade to larger unit - specify   | \$ _____     |
| _____             | Upgrade to larger unit - specify   | \$ _____     |
| _____             | Upgrade to larger unit - specify   | \$ _____     |
| _____             | Articulating hose reel   | \$ _____     |
| _____             | Hi-dump  | \$ _____     |
| _____             | Wireless remote  | \$ _____     |
| _____             | Variable flow water system   | \$ _____     |
| _____             | Hydraulic pump-off system  | \$ _____     |
| _____             | Positive displacement blowers  | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #81 - REGENERATIVE AIR STREET SWEEPER**

2011 Allianz Johnston RT655  
2011 Elgin Crosswind (J Plus)  
2011 Schwarze A7000  
2011 Tymco 600

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

**1. CAB & CHASSIS:**

- a. Engine:
  - 1. 6 cylinder diesel, 200 HP minimum.
- b. Transmission:
  - 1. Allison 2000 series, 5-speed automatic
- c. Engine Equipment:
  - 1. Alternator: 12 volt 100 amp
  - 2. Fuel water separator
  - 3. Spin-on filters
- d. Cab:
  - 1. Cab over, steel cab, with rust preventative coating
  - 2. Dual operating position type cab to include: steering, controls, etc for sweeping from either side
  - 3. Rubber floor mats
  - 4. Air ride suspension seats, both sides
  - 5. Pressurized cab with heat and air conditioning
  - 6. Instrumentation for truck - oil pressure, water temperature, voltmeter gauges
  - 7. Instrumentation for sweeper – tachometer, houmeter, oil pressure, coolant temperature gauges
- e. Frame:
  - 1. Rail type 80,000 psi 12.69 section modulus
  - 2. Wheelbase - 152" minimum
  - 3. Front steel bumper
  - 4. Fuel tank - 50 gallon
- f. Safety:
  - 1. West coast mirrors with lower mounted convex mirrors.
  - 2. Intermittent windshield wipers
  - 3. Daytime running lights
  - 4. Backup alarm
  - 5. Auto shutdown system for sweeper power plant
- g. Axles:
  - 1. Front axle: 11,900 lb. GVW
  - 2. Rear axle: 21,000 lb. GVW
  - 3. Single-speed rear axle
  - 4. 22.5 x 8.25 steel wheels - disc type
  - 5. 11R x 22.5 14 ply tires
- h. Brakes:
  - 1. Antilock brakes
  - 2. Front - 15 x 4 drum
  - 3. Rear - 16.5 x 7 drum
  - 4. Automatic slack adjusters - front and rear
  - 5. Air dryer

**2. MOUNTED SWEEPER BODY:**

- a. Engine:
  - 1. 4 cylinder turbocharged diesel 99 HP minimum
  - 2. Spin-on oil filter
  - 3. Dual element air cleaner
  - 4. Alternator - 12 volt 65 amp minimum
- b. Blower:
  - 1. Direct belt drive
  - 2. Blower rating - 20,000 cfm

3. Blower housing construction of abrasion resistant steel
  4. Blower housing rubber lined
- c. Pickup Head:
1. 90" OD
  2. Hose size – 14" pressure, 12" suction
  3. Hydraulically raised and lowered
- d. Side Brooms:
1. Right and left side gutter brooms
  2. Hydraulically raised and lowered
  3. 42" diameter - segment type
  4. Adjustable downward pressure
- e. Sweeper Body:
1. 7 yd. volume metric capacity
  2. 50 degree dump angle or raker bar
  3. Centrifical dust separator
  4. Hopper dump door to hydraulically open/close, lock and unlock
  5. Hopper screen - hinged, quick release
- f. Hydraulic System:
1. Hydraulic pump capacity - 7.7 gpm at 2500 rpm
  2. Direct drive hydraulic pump
  3. Reservoir - 23 gal.
  4. Spin-on 10 micron hydraulic filter
- g. Water Spray Dust Control System:
1. Water tank construction - polyethylene
  2. 220 gallon capacity
  3. Fill hose - 16' long
  4. Diaphragm pump type with run dry capability
  5. Pump capacity - 5 gpm
  6. Pump pressure - 25 psi
  7. 7 spray nozzles, 4" pickup head, 1" suction tube - 2 on each side of broom
  8. Filter - 80 mesh cleanable

### 3. CONDITIONS

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.



**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #81 REGENERATIVE AIR STREET SWEEPER**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Allianz Johnston RT655

☐ Elgin Crosswind (J Plus)

☐ Schwarze A7000

☐ Tymco 600

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #81 REGENERATIVE AIR STREET SWEEPER**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>                              | <b>Credit</b> |
|-------------------|--|---------------|
| <hr/>             | Delete dual operator controls                      | \$ <hr/>      |
| <hr/>             | Conventional Chassis in lieu of Cabover Chassis    | \$ <hr/>      |
| <hr/>             | Single Left Hand Steering in lieu of Dual Steering | \$ <hr/>      |
| <hr/>             | Single Gutter Broom in lieu of Dual Gutter Brooms  | \$ <hr/>      |
| <hr/>             | Amber Strobe Light (Cab Mounted with Limb Guard)   | \$ <hr/>      |
| <hr/>             | Downgrade - specify                                | \$ <hr/>      |
| <hr/>             | Downgrade - specify                                | \$ <hr/>      |
| <hr/>             | Downgrade - specify                                | \$ <hr/>      |
| <hr/>             | Downgrade - specify                                | \$ <hr/>      |
| <hr/>             | Downgrade - specify                                | \$ <hr/>      |
| <hr/>             | Downgrade - specify                                | \$ <hr/>      |
| <hr/>             | Alternative cabover chassis - specify              | \$ <hr/>      |
| <hr/>             | Alternative cabover chassis - specify              | \$ <hr/>      |
| <hr/>             | Alternative cabover chassis - specify              | \$ <hr/>      |

**Specification #81 REGENERATIVE AIR STREET SWEEPER****SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE****LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options   | Price    |
|------------|---|----------|
| _____      | Upgrade option - specify  | \$ _____ |
| _____      | Upgrade option - specify  | \$ _____ |
| _____      | Upgrade option - specify  | \$ _____ |
| _____      | Upgrade option - specify  | \$ _____ |
| _____      | Upgrade option - specify  | \$ _____ |
| _____      | Upgrade option - specify  | \$ _____ |
| _____      | 2-speed rear axle   | \$ _____ |
| _____      | Warning beacons   | \$ _____ |
| _____      | Amber strobe light (additional)   | \$ _____ |
| _____      | Rear flood lights   | \$ _____ |
| _____      | Light guards  | \$ _____ |
| _____      | Wandering hose  | \$ _____ |
| _____      | Caster wheels for pickup head   | \$ _____ |
| _____      | Automatic lubrication system  | \$ _____ |
| _____      | Hopper lining   | \$ _____ |
| _____      | Stainless steel hopper  | \$ _____ |
| _____      | High dump hopper assembly mounted on conventional chassis                                 | \$ _____ |
| _____      | Broom in pickup head  | \$ _____ |
| _____      | High pressure washdown  | \$ _____ |
| _____      | Abrasion protection package   | \$ _____ |
| _____      | Air purge   | \$ _____ |
| _____      | Auxiliary fuse panel; 12VDC fused power source panel for additional electrical components | \$ _____ |
| _____      | Auxiliary hand hose - eight inch diameter, 10 foot long hose with 52 inch nozzle          | \$ _____ |
| _____      | Auxiliary hand hose with hydraulic boom assist (includes auxiliary hydraulic system)      | \$ _____ |
| _____      | Auxiliary hydraulic system  | \$ _____ |
| _____      | Dustless filtration system  | \$ _____ |
| _____      | Arrowstick  | \$ _____ |
| _____      | Reverse pick-up head chains   | \$ _____ |
| _____      | Magnet assembly: 84" magnet, electromechanically activated (2-10 inch adjustment)         | \$ _____ |

**Specification #81 REGENERATIVE AIR STREET SWEEPER**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options   | Price    |
|------------|---|----------|
| _____      | Linear actuator - pressure bleeder                                  | \$ _____ |
| _____      | Lateral air flow nozzle   | \$ _____ |
| _____      | Hopper screen vibrator - pneumatic                                  | \$ _____ |
| _____      | Hopper screen stainless (exchange)                                  | \$ _____ |
| _____      | Hopper screen-chip seal/milling hopper screen                       | \$ _____ |
| _____      | Hopper load indicators  | \$ _____ |
| _____      | Hopper drain system   | \$ _____ |
| _____      | Hopper deluge system  | \$ _____ |
| _____      | High capacity dust separator  | \$ _____ |
| _____      | Hi/low pressure washdown system                                     | \$ _____ |
| _____      | Gutter broom tilt adjuster  | \$ _____ |
| _____      | Gutter broom - drop down (requires gutter broom tilt adjuster) each | \$ _____ |
| _____      | Extra water capacity - 440 gallons total (requires cabover chassis) | \$ _____ |
| _____      | Dump switch in cab  | \$ _____ |
| _____      | Broom assist pick-up head (BAH)                                     | \$ _____ |
| _____      | Alternative cabover chassis - specify                               | \$ _____ |
| _____      | Alternative cabover chassis - specify                               | \$ _____ |
| _____      | Alternative cabover chassis - specify                               | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |
| _____      | Optional equipment - specify  | \$ _____ |

**Specification #81 REGENERATIVE AIR STREET SWEEPER**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Temporary tag  | \$ _____     |
| _____             | Transfer existing registration (must provide tag number)   | \$ _____     |
| _____             | New state tag (specify state, county, city, sheriff, etc.)   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #82 - 125KW GENERATOR PACKAGE**

2011 Atlas Copco QAS150  
2011 Baldor IDLC125  
2011 Caterpillar D125  
2011 Godwin 125  
2011 Magnum MMG150  
2011 Multi Quip DCA125SSIUC  
2011 Tradewinds TJ125  
2011 Wacker G150  
2011 Win Power DR130I4

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

**1. GENERATOR REQUIREMENTS:**

- a. Standby duty rated at 125.0 EKW, 156.3 KVA, 8 power factor.
- b. 480 volts
- c. 3 phase, 60 hertz, 1800 rpm
- d. Directly connected to the engine flywheel housing with flex coupling.
- e. Generator shall meet performance class G3 of IEC.
- f. Unit shall be in compliant to UL 2200 labeled.

**2. ENGINE:**

- a. Water cooled diesel engine, sized for generator set.
- b. Emission compliant engine.

**3. CONTROLS:**

- a. Solid state, microprocessor based generator controls.
- b. Controls shall provide all operating, monitoring and control functions for generator set.

**4. ENCLOSURE/SILENCER:**

- a. Complete diesel engine generator set including control panel, engine starting batteries and fuel oil tank shall be enclosed in a factory assembled water protective, sound attenuated enclosure.
- b. Critical grade silencer.
- c. Companion flanges.
- d. Flexible stainless steel exhaust.

**5. FUEL TANK:**

- a. Double wall sub-base tank integral to enclosure.
- b. 24 hour capacity at 100% at full load.
- c. Rupture basin with 110% capacity.
- d. Locking fuel caps.
- e. Mechanical fuel level gauge.
- f. Low fuel level alarm contact.
- g. Fuel tank rupture alarm contact.
- h. Must meet UL 142 and FDEP standards.

**6. BATTERY CHARGER:**

- a. Current limiting battery charger to automatically charge batteries.
- b. Charger shall be dual charge rate with automatic switching to boost rate when required.
- c. Charger shall be mounted on genset package.

**7. START UP AND TESTING:**

- a. Vendor must coordinate all start up and testing activities with the engineer and owner. After installation is completed by others and normal power is available, the vendor must perform a one (1) day start-up including the use of building load. The start-up technician will instruct all necessary personnel how to operate and maintain the equipment in accordance to the manufacturer's requirements.

**8. CONDITIONS:**

- a. In addition to equipment specified, each generator shall be equipped with all standard equipment as specified by the manufacture for this model and shall include but not be limited to the following necessary items:
  - 1. Initial filling of oil and antifreeze.
  - 2. Shrink wrap applied to the product to ensure a clean finish.
  - 3. During the start-up, the technician shall record the following information and provide to the owner for his records:

- b. Record Operating Voltage, Hz, Ph, and connected load (Amperage)
- c. Package information consisting of Make of generator (Cat, Wacker, or Tradewinds), Model (TJ125 TP20, DP125, etc.), Serial number of complete package, and Start-up date.
- d. Record engine and generator serial numbers.
  - 1. One complete set of operation and maintenance manuals.
  - 2. Two (2) year or 1500 hour standard standby generator warranty. Labor, materials, and travel for the warranty period repair will be paid by manufacturer during normal business hours.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #82 125KW GENERATOR PACKAGE**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Atlas Copco QAS150

☐ Baldor IDLC125

☐ Caterpillar D125

☐ Godwin 125

☐ Magnum MMG150

☐ Multi Quip DCA125SSIUC

☐ Tradewinds TJ125

☐ Wacker G150

☐ Win Power DR130I4

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**



**Specification #82 125KW GENERATOR PACKAGE**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>                 | <b>Credit</b> |
|-------------------|---------------------------------------|---------------|
| _____             | Downgrade generator package - 20KW    | \$ _____      |
| _____             | Downgrade generator package - 30KW    | \$ _____      |
| _____             | Downgrade generator package - 50KW    | \$ _____      |
| _____             | Downgrade generator package - 60KW    | \$ _____      |
| _____             | Downgrade generator package - 80KW    | \$ _____      |
| _____             | Downgrade generator package - 100KW   | \$ _____      |
| _____             | Downgrade generator package - specify | \$ _____      |
| _____             | Downgrade generator package - specify | \$ _____      |
| _____             | Downgrade generator package - specify | \$ _____      |
| _____             | Downgrade generator package - specify | \$ _____      |
| _____             | Delete option - specify               | \$ _____      |
| _____             | Delete option - specify               | \$ _____      |
| _____             | Delete option - specify               | \$ _____      |
| _____             | Delete option - specify               | \$ _____      |
| _____             | Delete option - specify               | \$ _____      |
| _____             | Delete option - specify               | \$ _____      |
| _____             | Delete option - specify               | \$ _____      |

**Specification #82 125KW GENERATOR PACKAGE**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>                  | <b>Price</b> |
|-------------------|-------------------------------------|--------------|
| _____             | Upgrade generator package - 150KW   | \$ _____     |
| _____             | Upgrade generator package - 175KW   | \$ _____     |
| _____             | Upgrade generator package - 200KW   | \$ _____     |
| _____             | Upgrade generator package - 250KW   | \$ _____     |
| _____             | Upgrade generator package - 300KW   | \$ _____     |
| _____             | Upgrade generator package - 350KW   | \$ _____     |
| _____             | Upgrade generator package - 400KW   | \$ _____     |
| _____             | Upgrade generator package - 450KW   | \$ _____     |
| _____             | Upgrade generator package - 500KW   | \$ _____     |
| _____             | Upgrade generator package - 600KW   | \$ _____     |
| _____             | Upgrade generator package - specify | \$ _____     |
| _____             | Upgrade generator package - specify | \$ _____     |
| _____             | Upgrade generator package - specify | \$ _____     |
| _____             | Upgrade generator package - specify | \$ _____     |
| _____             | Upgrade generator package - specify | \$ _____     |
| _____             | Upgrade generator package - specify | \$ _____     |
| _____             | Upgrade generator package - specify | \$ _____     |
| _____             | Upgrade generator package - specify | \$ _____     |
| _____             | Upgrade generator package - specify | \$ _____     |
| _____             | Optional equipment - specify        | \$ _____     |
| _____             | Optional equipment - specify        | \$ _____     |
| _____             | Optional equipment - specify        | \$ _____     |
| _____             | Optional equipment - specify        | \$ _____     |
| _____             | Optional equipment - specify        | \$ _____     |
| _____             | Optional equipment - specify        | \$ _____     |
| _____             | Optional equipment - specify        | \$ _____     |
| _____             | Optional equipment - specify        | \$ _____     |
| _____             | Optional equipment - specify        | \$ _____     |
| _____             | Optional equipment - specify        | \$ _____     |
| _____             | Optional equipment - specify        | \$ _____     |
| _____             | Optional equipment - specify        | \$ _____     |

**Specification #82 125KW GENERATOR PACKAGE**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #83 - 150KW MOBILE GENERATOR PACKAGE**

2011 Atlas Copco QAS250  
2011 Baldor TS175T  
2011 Caterpillar 150KW  
2011 Godwin 150KW  
2011 Multi Quip DCA150SSIUC  
2011 Tradewinds TP150  
2011 Wacker G180  
2011 Win Power DR175I4

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

**1. GENERATOR REQUIREMENTS:**

- a. Standby duty rated at 150kwe, 187kva, 8 power factor.
- b. Prime power duty rating 135kwe, 168kva, 0.8 power factor.
- c. Main Breaker shall be equipped with shunt trip.
- d. Generator end shall be Direct coupled to the engine flywheel with a flexible coupling.
- e. Generator shall meet performance class G3 of IEC.
- f. Jacket water heater.

**2. ENGINE:**

- a. 6 cylinder, water cooled, 1800rpm, diesel engine.
- b. Current emission compliant diesel engine.
- c. Spin on fuel and oil filters.

**3. VOLTAGE CHANGE OVER SWITCH & DISTRIBUTION:**

- a. Manual 3 position voltage change over switch to select each voltage as specified when the unit is not running.
- b. 1ph 120/240, 3ph 120/240, 3ph 120/208, and 3ph 277/480.
- c. A five point connection shall be provided for ease of connection of load leads.
- d. One 50amp, 120/240vac, 1 ph, twist lock receptacle.
- e. One 30amp, 120/240vac, 1 ph, RV type receptacle.
- f. Two 20amp, 120/240vac, 1 ph, duplex receptacle.
- g. Two 20amp, 120/240vac, 1ph, duplex GFI receptacle.
- h. Each receptacle shall be protected by a individual circuit breaker.
- i. A receptacle shall be provided to power both the jacket water heater and on board battery charger.
- j. Two thumb screw type connection points shall be provided for remote auto start.

**4. CONTROLS:**

- a. Solid state, microprocessor based generator controls.
- b. Controls shall provide all operating, monitoring and control functions for the generator set. Controls shall provide for auto start/stop functions.
- c. A emergency stop push button will be installed.
- d. A voltage adjustment shall be provided in the panel to adjust voltage in all voltage positions.
- e. A switch shall be provided in the panel to turn all power off in the panel if not being used.

**5. ENCLOSURE:**

- a. Complete diesel engine generator set including control panel, engine starting batteries and fuel tank shall be enclosed in a factory assembled weather protective, sound attenuated enclosure. The sound attenuated enclosure noise level is not to exceed 73 – 75dba @ 21 feet.
- b. Oil and water drain lines shall be provided and extend to the enclosure wall with valves for easy service.
- c. Critical grade silencer.
- d. Companion flanges.
- e. Flexible exhaust-flex.
- f. Keyed alike lockable doors.

**6. IN BASE FUEL TANK TRAILER:**

- a. Trailer shall be DOT approved with proper serial number data plate indicating weight capacity minimum of 10,000lbs.
- b. Trailer will have dual axles with torque springs to reduce overall height of package.
- c. Standard 7 or 5 pin vehicle hitch receiver to be supplied.
- d. Trailer will have two rear level jacks with sand shoes and front leveling jack.
- e. Trailer will have hydraulic brakes.
- f. Trailer will have all necessary safety equipment to include but not be limited to an adjustable and removable pintle hitch, 30 inch safety chains, fenders, lights per DOT, and break away cable.

- g. Tires will be minimum load range type "D" (8 ply rating) with matching steel rims. Rims are to be finish painted.
- h. Minimum 8 hour capacity at 75% load rating to determine single wall tank size.
- i. A mechanical fuel gauge will be provided.
- j. Locking fuel cap.
- k. Low fuel level alarm.
- l. All necessary vents and caps will be provided along with suction, return, and drain points.

7. BATTERY CHARGER:

- a. Battery will be installed in holding container with battery cables.
- b. Current limiting battery charger to automatically charge batteries.
- c. Charger shall be dual charge rate with automatic switching to boost rate when required.
- d. Charger mounted inside generator set package.
- e. Fully charged battery will be provided at time of delivery and start-up.

8. START UP & COMMISSIONING:

- a. One (1) day start-up including operational test of equipment showing proper connection of cables with safety issues performed by a factory trained technician. The start up technician will instruct personnel how to operate and maintain the equipment in accordance with the manufacturer's requirements.

9. CONDITIONS:

- a. In addition to equipment specified, each generator shall be equipped with all standard equipment as specified by the manufacturer for this model and shall include but not be limited to the following items:
  - 1. All product shall be new and of current design.
  - 2. Initial filling of oil and antifreeze. (diesel fuel by others)
  - 3. During start-up, the technician shall record the following information and provide to owner for his records:
- b. Operating Voltage, Hertz, Phase, and connected load (Amperage). [if any]
- c. Package information consisting of Make of generator (Cat, Wacker, or Tradewinds), Model (TJ125 TP20, DP125, etc.), Serial number of complete package, and Start-up date.
- d. Written Information consisting of make, model, serial number, and start-up date.
- e. Record Engine and Generator Serial numbers.
  - 1. One complete set of operation and maintenance manuals.
  - 2. Two (2) year or 1500 hour standard mobile generator warranty will apply. Generator to be transported to authorized servicing dealer for warranty repair during normal business hours.

**PROPOSAL PRICE****BID NO. 10-18-0907****Specification #83 150KW MOBILE GENERATOR PACKAGE**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Atlas Copco QAS250☐ Baldor TS175T☐ Caterpillar 150KW☐ Godwin 150KW☐ Multi Quip DCA150SSIUC☐ Tradewinds TP150☐ Wacker G180☐ Win Power DR175I4

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #83 150KW MOBILE GENERATOR PACKAGE**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>                 | <b>Credit</b> |
|-------------------|---------------------------------------|---------------|
| _____             | Downgrade generator package - 20KW    | \$ _____      |
| _____             | Downgrade generator package - 60KW    | \$ _____      |
| _____             | Downgrade generator package - 80KW    | \$ _____      |
| _____             | Downgrade generator package - 100KW   | \$ _____      |
| _____             | Downgrade generator package - 125KW   | \$ _____      |
| _____             | Downgrade generator package - specify | \$ _____      |
| _____             | Downgrade generator package - specify | \$ _____      |
| _____             | Downgrade generator package - specify | \$ _____      |
| _____             | Downgrade generator package - specify | \$ _____      |
| _____             | Delete option - specify               | \$ _____      |
| _____             | Delete option - specify               | \$ _____      |
| _____             | Delete option - specify               | \$ _____      |
| _____             | Delete option - specify               | \$ _____      |
| _____             | Delete option - specify               | \$ _____      |
| _____             | Delete option - specify               | \$ _____      |
| _____             | Delete option - specify               | \$ _____      |

**Specification #83 150KW MOBILE GENERATOR PACKAGE**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

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**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options                         | Price    |
|------------|-------------------------------------|----------|
| _____      | Upgrade generator package - 175KW   | \$ _____ |
| _____      | Upgrade generator package - 200KW   | \$ _____ |
| _____      | Upgrade generator package - 300KW   | \$ _____ |
| _____      | Upgrade generator package - 400KW   | \$ _____ |
| _____      | Upgrade generator package - 500KW   | \$ _____ |
| _____      | Upgrade generator package - 600KW   | \$ _____ |
| _____      | Upgrade generator package - specify | \$ _____ |
| _____      | Upgrade generator package - specify | \$ _____ |
| _____      | Upgrade generator package - specify | \$ _____ |
| _____      | Upgrade generator package - specify | \$ _____ |
| _____      | Upgrade generator package - specify | \$ _____ |
| _____      | Upgrade generator package - specify | \$ _____ |
| _____      | Upgrade generator package - specify | \$ _____ |
| _____      | Upgrade generator package - specify | \$ _____ |
| _____      | Upgrade generator package - specify | \$ _____ |
| _____      | Upgrade generator package - specify | \$ _____ |
| _____      | Optional equipment - specify        | \$ _____ |
| _____      | Optional equipment - specify        | \$ _____ |
| _____      | Optional equipment - specify        | \$ _____ |
| _____      | Optional equipment - specify        | \$ _____ |
| _____      | Optional equipment - specify        | \$ _____ |
| _____      | Optional equipment - specify        | \$ _____ |
| _____      | Optional equipment - specify        | \$ _____ |
| _____      | Optional equipment - specify        | \$ _____ |
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| _____      | Optional equipment - specify        | \$ _____ |
| _____      | Optional equipment - specify        | \$ _____ |
| _____      | Optional equipment - specify        | \$ _____ |
| _____      | Optional equipment - specify        | \$ _____ |



**Specification #83 150KW MOBILE GENERATOR PACKAGE**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

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**Incl.** = included with base specs.

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**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #84 - 600 AMP AUTOMATIC TRANSFER SWITCH**

2011 ASCO Series 300  
2011 Caterpillar CTG Series  
2011 GE Zenith ZTG600  
2011 Tradewinds TT600

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

**1. AUTOMATIC TRANSFER SWITCH:**

- a. Maximum voltage rating of 600Vac, 60hz
- b. 1ph or 3ph
- c. Open transition (break-before-make) transfer logic
- d. Transfer switch must meet the related industry standards:
  - 1. UL 1008 - Automatic transfer switches for use in emergency systems
  - 2. CSA - Automatic transfer switches
  - 3. NEMA - Industrial control and systems AC transfer switch equipment
  - 4. IEC - Automatic transfer switching equipment

**2. RATING:**

- a. 600 amp, 3 pole, 277/480vac, 60hz
- b. Enclosure type: NEMA 3r

**3. FUNCTIONAL:**

- a. The automatic transfer switch shall automatically transfer the load to the generator supply in the event of a utility supply failure and return the load to the utility supply upon restoration. The automatic transfer switch power switching devices shall be mechanically and electrically interlocked to prevent the utility and generator supplies from being interconnected.
- b. All timers should be field adjustable to ensure proper field site compatibility.

**4. AUTOMATIC SEQUENCE OF OPERATION:**

- a. When the voltage on any phase of the utility supply is below present levels of rated voltage for a preset time delay, a contact shall close to initiate start of the standby generator.
- b. The load shall transfer to the generator supply when the generator voltage and frequency have reached acceptable present levels and the warm-up time delay has expired.
- c. When the utility supply is restores to the above present levels of rated voltage on all phases, load transfer from generator to utility supply shall be initiated following expiry of the utility return timer.
- d. Once the transfer mechanism operates and opens the generator power switching device, the transfer mechanism shall stop in the neutral position (i.e. with the both power switching devices open) for the duration of the neutral delay timer setting to allow load voltage to decay prior to reconnecting the utility supply.
- e. The load shall be re-connected to the utility supply once the neutral delay timer expires and the transfer mechanism continues operation and closes the utility power switching device.
- f. The load shall immediately retransfer to the utility supply (if within acceptable limits) should the generator supply fail prior to the expiry of the utility transfer delay.
- g. The generator set shall continue to operate following a load transfer for a cool down delay period, and then a contact shall open to stop the generator set.
- h. An "on load" test mode may be initiated which shall cause a simulated utility failure condition and transfer the load to the generator set. The transfer sequence shall be the same as for a utility power failure except a neutral delay sequence shall occur when transferring from utility to a generator source.
- i. The load shall immediately retransfer to the utility supply (if within acceptable limits) should the generator supply fail during an "on load" test mode.

**5. FACTORY TESTING:**

- a. A certified factory test report shall be shipped with each switch at time of shipment.
- b. The automatic transfer switch shall be factory tested prior to delivery to the purchaser. The following test shall be conducted by qualified factory personnel:
  - 1. Visual Inspection
  - 2. Mechanical Tests
  - 3. Electrical Tests
  - 4. Final Inspection

**6. FIELD TESTING AND COMMISSIONING:**

- a. The automatic transfer switch shall be field tested once installed at the project site to confirm proper operation of the system.

Schedule and witness testing activities shall be coordinated with the project engineer, site contractor, and owner as required in advance of the testing date. A qualified local factory-trained field representative shall conduct the necessary test to ensure proper operation of the switch.

- b. Visual Inspection: Electrical and Mechanical inspection to verify the installation is correct as recommended by the transfer switch manufacturer and as per National Electric Code (NEC) requirements.
- c. Mechanical Tests: As a minimum, the following mechanical tests shall be performed on the transfer switch:
  - 1. Power conductor torque verification
  - 2. Verification of mechanical interlock
  - 3. Manual ATS Mechanism Operation
  - 4. All Mechanical Fasteners/Wire Connections Tight
  - 5. Confirmations of correct transfer switch voltage, current and withstand ratings as is required for the application.
  - 6. Meggar testing the power cabling to the transfer switch.
  - 7. Verification of correct power cabling phasing and phase rotation prior to energization.
  - 8. Confirmation of settings for all timers & voltages sensors.
  - 9. Full Function test-normal operation – 3 complete cycles of failing the utility supply, and transfer load to/from the generator set.
  - 10. Verification of all test modes operates correctly.

#### 7. CONDITIONS:

- a. In addition to equipment specified, each automatic transfer switch shall be equipped with all necessary equipment as specified by the manufacturer for this model and shall include but not be limited to the following necessary items:
  - 1. Shrink Wrap applied to the product to ensure a clean finish.
  - 2. One complete set of operation and maintenance manuals.
  - 3. A two (2) year or 1500 hour from date of standard standby warranty will apply from date of successful start-up. Labor, materials, and travel for the warranty period repair will be paid by manufacturer during normal business hours.

**PROPOSAL PRICE**

**BID NO. 10-18-0907**

**Specification #84 600 AMP AUTOMATIC TRANSFER SWITCH**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ ASCO Series 300

☐ Caterpillar CTG Series

☐ GE Zenith ZTG600

☐ Tradewinds TT600

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #84 600 AMP AUTOMATIC TRANSFER SWITCH**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>   | <b>Credit</b> |
|-------------------|-------------------------|---------------|
| _____             | Downgrade to 100 amps   | \$ _____      |
| _____             | Downgrade to 150 amps   | \$ _____      |
| _____             | Downgrade to 200 amps   | \$ _____      |
| _____             | Downgrade to 250 amps   | \$ _____      |
| _____             | Downgrade to 400 amps   | \$ _____      |
| _____             | Delete option - specify | \$ _____      |
| _____             | Delete option - specify | \$ _____      |
| _____             | Delete option - specify | \$ _____      |
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**Specification #84 600 AMP AUTOMATIC TRANSFER SWITCH**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options                  | Price    |
|------------|------------------------------|----------|
| _____      | Upgrade to 800 amps          | \$ _____ |
| _____      | Upgrade to 1000 amps         | \$ _____ |
| _____      | Upgrade to 1200 amps         | \$ _____ |
| _____      | Upgrade to 1600 amps         | \$ _____ |
| _____      | Upgrade to 2000 amps         | \$ _____ |
| _____      | Upgrade to 2500 amps         | \$ _____ |
| _____      | Upgrade to 3000 amps         | \$ _____ |
| _____      | Upgrade to 4000 amps         | \$ _____ |
| _____      | Upgrade - specify            | \$ _____ |
| _____      | Upgrade - specify            | \$ _____ |
| _____      | Upgrade - specify            | \$ _____ |
| _____      | Upgrade - specify            | \$ _____ |
| _____      | Optional equipment - specify | \$ _____ |
| _____      | Optional equipment - specify | \$ _____ |
| _____      | Optional equipment - specify | \$ _____ |
| _____      | Optional equipment - specify | \$ _____ |
| _____      | Optional equipment - specify | \$ _____ |
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| _____      | Optional equipment - specify | \$ _____ |
| _____      | Optional equipment - specify | \$ _____ |
| _____      | Optional equipment - specify | \$ _____ |
| _____      | Optional equipment - specify | \$ _____ |

**Specification #84 600 AMP AUTOMATIC TRANSFER SWITCH**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

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**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Add options</b>   | <b>Price</b> |
|-------------------|--|--------------|
| _____             | Optional equipment - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| _____             | Warranty - specify   | \$ _____     |
| % Discount        | Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.) | \$ _____     |

**FLORIDA SHERIFFS ASSOCIATION,  
FLORIDA ASSOCIATION OF COUNTIES &  
FLORIDA FIRE CHIEFS' ASSOCIATION**

**SPECIFICATION #85 - 6 INCH MOBILE PUMP PACKAGE**

2011 Godwin CD150M  
2011 Magnum MTP6000D  
2011 Sykes Ammeri Pump GP150M  
2011 Thompson 6JSCE-DJDST-45T-M  
2011 Tradewinds TPK064750

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**INSTRUCTIONS:** Listed above, you will find the model numbers of the vehicles that will be included in this year's contract.

**1. DESIGN REQUIREMENTS:**

- a. Discharge Size: 6 inches
- b. Duty Point, Maximum: 2,300 gallons per minute minimum (GPM) at 100 ft. Total Dynamic Head (TDH)
- c. Impeller Diameter: Manufacturer's standard for pump
- d. Operating Speed Maximum: 2,200 RPM
- e. Solids Handling Size, Maximum: 3 inches

**2. ENGINE:**

- a. Diesel engine, appropriate to pump size at continuous duty.
- b. Emission compliant engine
- c. Industrial grade exhaust muffler and rain cap
- d. Oil and water drain lines with ball valves
- e. Low water level shutdown switch
- f. 12vdc system with battery rack and cables
- g. 12vdc battery charger
- h. 50 gallon minimum fuel tank with low fuel level alarm and shutdown.

**3. PUMP:**

- a. Check valve
- b. Impellers
- c. Self priming system

**4. CONTROLS:**

- a. Solid state, microprocessor based pump controls.
- b. Controls shall provide all operating, monitoring and control functions for the pump set.
- c. Controller will also provide 2 fully programmable contacts for input and output signals accordingly.
- d. Controller will provide remote start stop control with adjustable ramp (speed) time control.
- e. UL 508 R and CSA C22.2 No. 14 approved.

**5. TRAILER:**

- a. The manufacturer shall mount the diesel engine and pump unit with the above 50 gallon subbase tank on a street legal D.O.T. approved trailer. This trailer will be able to be rated for a safe travel at speeds of 60 mpg and not be limited to the following specifications:
  - 1. Trailer design shall be such that the County/City may easily remove the entire engine, fuel tank and pump from the trailer.
  - 2. 12vdc electric system
  - 3. Lunette or military type towing ring with safety chains.
  - 4. Hydraulic brakes with reverse dump solenoid.
  - 5. Single point lifting bar.
  - 6. License plate bracket
  - 7. Sand shoe type support stands front and rear.
  - 8. Torque spring axles to meet load of trailer.
  - 9. Full size spare tire.

**6. START UP AND COMMISSIONING:**

- a. Vendor must coordinate all start up and testing activities with the engineer/owner. After field delivery of the pump and trailer, an authorized factory representative shall perform the initial start up and field testing of the pump and trailer. If conditions permit, a site will be determined where connection will be made by the County/City to test the pump package. If a site cannot be prepared a standard operational test will be performed.
- b. At the same time the start up test is performed, the factory representative will provide all necessary operation, field maintenance and minor repair training as necessary. This will also include safety procedures and hazard assessment.

**7. CONDITIONS:**

- a. In addition to equipment specified, each pump package shall be equipped with all standard equipment as specified by the



manufacturer for this model and shall include but not be limited to the following necessary items:

1. Initial filling of oil and antifreeze.
2. During the start up, the authorized factory representative shall record and provide the County/City with the engine and pump serial numbers for the owner records. At this time the warranty will begin.
3. One complete set of operations and maintenance manuals.
4. Two (2) year or 1500 hour standard standby pump package warranty. Labor, materials, and travel for the warranty period repair will be paid by manufacturer during normal business hours.

**Specification #85 6 INCH MOBILE PUMP PACKAGE**

Unit Price Per Base

Western District \$ \_\_\_\_\_/ea.

Northern District \$ \_\_\_\_\_/ea.

Central District \$ \_\_\_\_\_/ea.

Southern District \$ \_\_\_\_\_/ea.

Brand Name:

☐ Godwin CD150M

☐ Magnum MTP6000D

☐ Sykes Ammeri Pump GP150M

☐ Thompson 6JSCE-DJDST-45T-M

☐ Tradewinds TPK064750

SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED

BIDDERS MUST ATTACH A MANUFACTURER'S PRINT-OUT (CHRYSLER – "DIAL SYSTEM"; FORD – "DORA"; GENERAL MOTORS – "GM AUTOBOOK"; OR APPROVED EQUIVALENT) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.

**INSERT MANUFACTURER'S PRINT-OUT DIRECTLY AFTER  
PROPOSAL PRICE PAGE FOR EACH SPECIFICATION**

**Specification #85 6 INCH MOBILE PUMP PACKAGE**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

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**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| <b>Order code</b> | <b>Delete options</b>                                       | <b>Credit</b> |
|-------------------|---|---------------|
| <hr/>             | Downgrade to 3" pump  | \$ <hr/>      |
| <hr/>             | Downgrade to 4" pump  | \$ <hr/>      |
| <hr/>             | Downgrade to non UL fuel tank                               | \$ <hr/>      |
| <hr/>             | Downgrade to non UL subbase for 3" & 4" pump packages       | \$ <hr/>      |
| <hr/>             | Downgrade to non UL subbase for 6" pump package             | \$ <hr/>      |
| <hr/>             | Downgrade to non UL subbase for 8", 10" & 12" pump packages | \$ <hr/>      |
| <hr/>             | Delete remote control                                       | \$ <hr/>      |
| <hr/>             | Delete option - specify                                     | \$ <hr/>      |
| <hr/>             | Delete option - specify                                     | \$ <hr/>      |
| <hr/>             | Delete option - specify                                     | \$ <hr/>      |
| <hr/>             | Delete option - specify                                     | \$ <hr/>      |
| <hr/>             | Delete option - specify                                     | \$ <hr/>      |
| <hr/>             | Delete option - specify                                     | \$ <hr/>      |
| <hr/>             | Delete option - specify                                     | \$ <hr/>      |

**Specification #85 6 INCH MOBILE PUMP PACKAGE**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = Manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

| Order code | Add options   | Price    |
|------------|---|----------|
| _____      | Upgrade to 8" pump                                    | \$ _____ |
| _____      | Upgrade to 10" pump                                   | \$ _____ |
| _____      | Upgrade to 12" pump                                   | \$ _____ |
| _____      | Upgrade to aluminum sound attenuated 3" pump package  | \$ _____ |
| _____      | Upgrade to aluminum sound attenuated 4" pump package  | \$ _____ |
| _____      | Upgrade to aluminum sound attenuated 6" pump package  | \$ _____ |
| _____      | Upgrade to aluminum sound attenuated 8" pump package  | \$ _____ |
| _____      | Upgrade to aluminum sound attenuated 10" pump package | \$ _____ |
| _____      | Upgrade to aluminum sound attenuated 12" pump package | \$ _____ |
| _____      | Upgrade - specify                                     | \$ _____ |
| _____      | Upgrade - specify                                     | \$ _____ |
| _____      | Upgrade - specify                                     | \$ _____ |
| _____      | Optional equipment - specify                          | \$ _____ |
| _____      | Optional equipment - specify                          | \$ _____ |
| _____      | Optional equipment - specify                          | \$ _____ |
| _____      | Optional equipment - specify                          | \$ _____ |
| _____      | Optional equipment - specify                          | \$ _____ |
| _____      | Optional equipment - specify                          | \$ _____ |
| _____      | Optional equipment - specify                          | \$ _____ |
| _____      | Optional equipment - specify                          | \$ _____ |
| _____      | Optional equipment - specify                          | \$ _____ |
| _____      | Optional equipment - specify                          | \$ _____ |
| _____      | Optional equipment - specify                          | \$ _____ |
| _____      | Optional equipment - specify                          | \$ _____ |
| _____      | Optional equipment - specify                          | \$ _____ |
| _____      | Optional equipment - specify                          | \$ _____ |
| _____      | Optional equipment - specify                          | \$ _____ |
| _____      | Warranty - specify                                    | \$ _____ |
| _____      | Warranty - specify                                    | \$ _____ |
| _____      | Warranty - specify                                    | \$ _____ |

**Specification #85 6 INCH MOBILE PUMP PACKAGE**

**SPECIFICATIONS THAT MAY BE DELETED/ADDED, ORDER CODE, DESCRIPTION AND PRICE**

**LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:

**Std.** = Manufacturer's standard equip.

**Incl.** = included with base specs.

**NC** = no additional charge

**NA** = not applicable to the vehicle

**SUBMIT SEPARATE SHEETS FOR EACH BRAND AND MODEL OFFERED**

**Order code**

**Add options**

**Price**

% Discount

Discount percentage off manufacturer's current published retail prices for non-specified options and any optional models bid. (The discount is applied to the manufacturer's current published retail prices.)

\$ \_\_\_\_\_

# BID CALENDAR

## BID 10-18-0907

**Mandatory Vehicle Workshop** ..... July 13-14, 2010  
 Marion County Sheriffs Office ..... 9:00 a.m. EDT  
 Jail Multi-Purpose Room  
 692 N.W. 30th Avenue  
 Ocala, Florida 34475

**Vehicle Bid Award System open for testing**.....August 12-15, 2010

**PLEASE NOTE:** If you experience any problems or difficulties with the VEBA site, you need to send an e-mail to **[support@liquifusion.com](mailto:support@liquifusion.com)**. Do not contact Lynn Meek or Peggy Goff at the FSA.

**Mandatory Pre-Bid Conference**..... August 16, 2010  
 Marion County Sheriffs Office 8:30 a.m. EDT  
 Jail Multi-Purpose Room  
 692 N.W. 30th Avenue  
 Ocala, Florida 34475

**Live Bids to be entered into System**..... August 19, 2010  
8:00 a.m. EDT

**Deadline to submit requests for clarification.....** August 30, 2010  
12:00 noon EDT

**Documentation of requests for clarification posted to VEBA.....** August 31, 2010  
5:00 p.m. EDT

**Deadline to submit bid response**.....September 7, 2010  
12:00 noon EDT

**Deadline to submit required documents.....September 8, 2010**  
5:00 p.m. EDT

**Viewing of bid tabulation results.....**September 8, 2010  
(This is **NOT** notice of intended award) 10:00 a.m. EDT

**Review of Dealer PDF Files (VEBA Site) &  
Notification of Concerns to FSA by Email Only.....September 8-13, 2010**

**Posting of Notice of Intended Award ..... September 20, 2010**  
10:00 a.m. EDT

## SIGNATURE PAGE

### PURSUIT, ADMINISTRATIVE NON-PURSUIT, UTILITY VEHICLES, TRUCKS & VANS, & OTHER FLEET EQUIPMENT BID NO. 10-18-0907

The undersigned declares that he or she has read, understands, accepts and will comply with the terms, conditions and specifications of this bid and any addenda issued. The failure or omission to review this document shall in no way relieve dealer principal or dealer's authorized agent of obligations with respect to this bid. The submission of a bid and signature below shall be taken as evidence of acceptance of the terms and conditions of this bid.

The undersigned further declares that no other persons other than the dealer principal or dealer's authorized agent herein named has any interest in this bid or in the contract to be taken, and that it is made without any connection with any other person or persons making proposal for the same article, and is in all respects fair and without collusion or fraud.

The undersigned further declares that he or she has carefully examined the specifications and is thoroughly familiar with its provisions and with the quality, type and grade of materials required.

The undersigned further declares that he or she understands the financial responsibility associated with this bid as stated in Part A, Section 10, and further declares that he or she has the ability to meet the financial responsibility associated with this bid.

The undersigned further declares that he or she proposes to furnish the articles called for within the specified time in this proposal for the price stated on the bid form, and guarantees that parts and service for the articles listed below are available within the State of Florida, to wit:

Check the Applicable Box: ☐ Individual ☐ Partnership ☐ Corporation ☐ LLC

Federal Employer Identification Number (FEIN): \_\_\_\_\_

Please indicate if you are: ☐ MBE

**(PLEASE PRINT)**

Firm Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, by \_\_\_\_\_, who is personally known to me or who has produced identification and who did take an oath.

\_\_\_\_\_  
Signature of Dealer Principal

\_\_\_\_\_  
Typed Name of Dealer Principal

\_\_\_\_\_  
Signature of Notary Public

Notary Public State of \_\_\_\_\_

My Commission Expires on \_\_\_\_\_

Stamped Seal:

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, by \_\_\_\_\_, who is personally known to me or who has produced identification and who did take an oath.

\_\_\_\_\_  
Signature of Dealer's Authorized Agent

\_\_\_\_\_  
Typed Name of Dealer's Authorized Agent

\_\_\_\_\_  
Signature of Notary Public

Notary Public State of \_\_\_\_\_

My Commission Expires on \_\_\_\_\_

Stamped Seal:

### **OFFICERS OF CORPORATION OR MEMBERS OF PARTNERSHIP**

1. \_\_\_\_\_  
Name: \_\_\_\_\_ Title: \_\_\_\_\_

\_\_\_\_\_  
Address, City, State, Zip:

2. \_\_\_\_\_  
Name: \_\_\_\_\_ Title: \_\_\_\_\_

\_\_\_\_\_  
Address, City, State, Zip:

3. \_\_\_\_\_  
Name: \_\_\_\_\_ Title: \_\_\_\_\_

\_\_\_\_\_  
Address, City, State, Zip:

Please Check One: ☐ Original Signatures ☐ Copy of Signatures



# MANUFACTURER'S CERTIFICATION

**PURSUIT, ADMINISTRATIVE NON-PURSUIT, UTILITY VEHICLES,  
TRUCKS & VANS, & OTHER FLEET EQUIPMENT  
BID NO. 10-18-0907**

This is to certify that \_\_\_\_\_  
(Vendor/Respondent Name)

is authorized to represent \_\_\_\_\_  
(Manufacturer's Name)

in the State of Florida.

By:

Manufacturer: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

**PLEASE NOTE:** This certification form must be executed by an authorized employee of the manufacturer **ONLY**. Dealers/Representatives are not authorized to execute this certification form on behalf of the manufacturer. The manufacturer must execute this certification form even if they are offering their own products. Failure to submit this certification form with your response as required shall result in the disqualification of the response.